

onder redactie van
Francio Guadeloupe & Vincent de Rooij

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MANIEREN...

visies op multiculturaliteit in nederland

Zijn Z Onze Manieren

DP Hallahan



Zijn Z Onze Manieren:

Sex and Manners Cas Wouters, 2004-09-16 This is a highly original and in many ways brilliant text It is a model of how historical process sociological research ought to be conducted and written up The author's subtle blending of theory and data is outstanding Eric Dunning Professor of Sociology University of Leicester Wouters has written a book both broad in scope and deep in analytic reach Exploring changes in courtship norms over the last century in English Dutch German and American books of manners he discovers changes which confirm the theory of informalization Relations between the sexes are he shows us less regulated from outside and more from inside This change calls paradoxically for both an emancipation of emotion and an ever sharper cultural eye on ways of managing emotion The book carries Elias's classic *The Civilizing Process* one giant step further An important contribution and a fascinating read Arlie Russell Hochschild University of California This dazzling book examines changes in American Dutch English and German manners regarding the changing relationships between men and women From the disappearance of rules for chaperonage and the rise of new codes for courting dates public dances and the work place it shows how women have become their own chaperone by gaining the rights to pay for themselves to have a job and be a sexual subject This original and thought provoking book provides empirical evidence showing how younger generations removed their courting from under parental wings and how the balance of power between the sexes shifted in women's favour monitors changes in codes regarding sexuality by focusing on the balance between the desire for sexual gratification and the longing for enduring intimacy documents the balance of controls over sexual impulses and emotions shifting from external social controls to internal ones compares nationally different trends particularly between the USA and Europe focusing on the American dating system and its resulting double standards argues that the initial greater freedom of American women has turned into a deficit Cas Wouters teaches Sociology at Utrecht University [Nederlandsche bibliographie](#), 1871 **De katholieke gids**, 1898 *De Katholieke gids, maandschrift voor het katholieke nederlandse volk*, 1898 [Het dromenboek van a tot z](#) Erna Dreesbeke, 2021-02-11 Ontdek de taal van je dromen [Hoe dan wel](#) Suzan Doodeman, Johannes van den Akker, 2022-11-03 Suzan Doodeman en Johannes van den Akker laten in *Hoe dan wel* zien hoe je jouw idealen waar kan maken Je loopt al een tijd rond met een idee een plannetje hoe vaak ook om de wereld te verbeteren Je wilt iets gaan doen met dat idee jouw ideaal Hoe dan De problemen zijn soms zo groot dat ze je kunnen lamslaan Suzan Doodeman en Johannes van den Akker twee pragmatische idealisten uit Amsterdam besloten niet langer weg te kijken en iets te gaan doen In *Hoe dan wel* delen zij persoonlijke verhalen van hoe zij idealisme vertaalden naar actie bijvoorbeeld bij het ophalen van vluchtelingen op Lesbos of het opzetten van hun onderneming Hun boodschap Het kan wel Ze delen slimme ideeën en handige tips om te zorgen dat je echt aan de slag gaat Je kunt altijd iets goeds doen Het begint met de eerste stap De grootte van die stap doet er niet toe Het heeft niet te maken met ruimte in je portemonnee of agenda maar met ruimte in je hoofd ruimte in je hart ruimte voor de ander En het

besef dat ook kleine stappen waardevolle stappen zijn Niet het grote is goed maar het goede is groot **Wat mooi is is moeilijk** Gerrit Krol, 2013-02-14 over tijd en spiritualiteit Over literaire ruimte Thomas Mann en Ludwig Wittgenstein Over de klok als huisdier literaire traditie en nieuwe ideeën Over het zuivere ik van Valéry en de balladen van Gustafsson Over film fictie en feiten Over de emotie als feit Over het meest emotionele woord dat we hebben dat tegelijk het meest rationele woord is Over gedichten die ongevoelig zijn voor taal Over de taal als zintuig Over expliciete en impliciete humor en het schrijven over seks Over de vuilniszak van je ziel Over de ott en de ovt Over weten Over het abstracte dat concreter is dan men waarschijnlijk denkt En over nog veel meer World war Z Max Brooks, 2013-06-04 Een paar jaar na de laatste wereldoorlog krijgt een medewerker van de Verenigde Naties de opdracht om de geschiedenis van die oorlog World War Z op schrift te stellen Hij spreekt slachtoffers uit tientallen landen die hem vertellen over de verschikkingen die ze hebben meegemaakt Het verhaal begint in China als een jongetje een geheimzinnige infectie oploopt en verandert in een zombie Het is het begin van een gruwelijke pandemie die zich door illegale orgaanhandel razendsnel verspreidt over de hele wereld World War Z is meer dan een post apocalyptische thriller van formaat het laat zich lezen als een vlijmscherp commentaar op falende politici corrupte bedrijven en bekrompen fundamentalisten *De Nieuwe taalgids* Cornelis Gerrit Nicolaas Vooy, 1913 *Het leven der Eerbiedw. Zuster Maria-Magdalena, in de wereld genaamd Julie Postel, stichteresse van de Congregatie der "Zusters van de Christelijke Scholen der Barmhartigheid," ten jare O.H. 1846 in geur van heiligheid overleden*, 1896 Logica, ofte Redenkonstig onderwijs. Na een ijdens begriip geschikt, door exempelen ... Joannes Min-el, 1663 *Natuurwetenschappelijk tijdschrift*, 1926 **Informalization** Cas Wouters, 2007-10-29 This book shows that manners far from being superficial adornments of behaviour are thoroughly interwoven with our personalities and the structures of our societies The concept of informalization provides both an invaluable addition to Norbert Elias's theory of civilizing processes and a most useful tool for understanding how changes in manners are related to shifts in the balances of power between social classes sexes and generations Johan Goudsblom University of Amsterdam Cas Wouters stakes out a powerful theory about changes in human relationships in the Western world over the past twelve decades essential reading for anyone interested in the contemporary human condition Theory and Society It is written in clear unequivocal language abounds with detail and replaces many normative statements about the alienating state of contemporary capitalist mass consumption oriented bureaucracy A nuanced subtle and theoretically informed analysis of the sometimes quite chaotic civilising process of the last century Figurations This original book explains the sweeping changes to twentieth century regimes of manners and self Broad in scope and deep in analytic reach it provides a wealth of empirical evidence to demonstrate how changes in the code of manners and emotions in four countries Germany Netherlands England and the US have undergone increasing informalization From the growing taboo toward the displays of superiority and inferiority and diminishing social and psychological distance between people it reveals an emancipation of emotions and the new

representation of emotion at the centre of personality This thought provoking book traces The increasing permissiveness in public and private manners such as introductions the use of personal pronouns social kissing dancing and dating The ascent and integration of a wide variety of groups including the working classes women youth and immigrants and the sweeping changes this has imposed on relations of social inferiority and superiority Shifts in self regulation that require manners to seem natural at ease and authentic Rising external social constraints towards being reflexive showing presence of mind considerateness role taking and the ability to tolerate and control conflicts Growing interdependence and social integration declining power differences and the diminishing social and psychic distance between people Continuing the analysis of Sex and Manners SAGE 2004 this book is a dazzling work of historical sociology *Volledig theoretisch en praktisch handboek voor het italiaansch- of koopmans-boekhouden* W. Oudshoff, Anthony van Otterloo, 1864 **Alle de Werken van Jan van Ruusbroec: Inleiding** Jan van Ruusbroec, 1912 *Afke's tiental* Nienke van Hichtum, 2022-09-29 Afke's tiental is een bijzonder verhaal over een arm Fries arbeidersgezin Moeder Afke mem heeft maar liefst tien kinderen en zij heeft grote moeite om het gezin financieel overeind te houden Maar dat weerhoudt haar er niet van om elke dag voor haar kinderen klaar te staan Zo weet ze met elk klein beetje geld bijzonder slim om te gaan en gebruikt ze stof van haar eigen kleren voor de jurkjes van haar dochters Bijzonder aan dit verhaal is dat het gebaseerd is op het werkelijke leven van Harmke Feenstra Tuinstra Het boek geeft een zeer gedetailleerd beeld van het leven op het Friese platteland in de 19e eeuw Nynke van Hichtum 1860 1939 was een Friese vertaalster en kinderboekenschrijfster Ze verzamelde meerdere sprookjes en volksverhalen van over de hele wereld en maakte er verschillende kinderboeken van Ook vertaalde zij de beroemde verhalen van Winnie de Poeh naar het Nederlands *Pater Ligthart en de zaak Roothaan* Marc Lindeijer, 2010 Studie over het streven naar de zaligverklaring van de jezuïet Jan Philip Roothaan 1785 1853 tegen de achtergrond van veranderingen in de jezuïetenorde en de Rooms Katholieke Kerk tijdens de 20e eeuw Volledig theoretisch en praktisch handboek voor het Italiaansch- of koopmans-boekhouden, waarin alles tot deze wetenschap betrekkelijk uitvoerig en op het duidelijkst ontwikkeld wordt W. Oudshoff, 1864 Nederlandsche bibliographie, 1872 **Een Meisje-Studentje** Annie Salomons, 2022-02-08 In Een Meisje Studentje schetst Annie Salomons een intrigerend beeld van de uitdagingen en ervaringen van jonge vrouwelijke studenten in het begin van de 20e eeuw Met een delicate en poetische schrijfwijze weet Salomons de innerlijke strijd van haar protagonist te verwoorden terwijl zij navigeren door een wereld van academische ambities en sociale verwachtingen De literaire stijl is doordrenkt met psychologische diepgang wat het boek niet alleen tot een coming of age verhaal maakt maar ook tot een kritische reflectie op genderrollen in die tijd De setting en thematiek van het boek weerspiegelen de bredere veranderingen in de maatschappij waarin vrouwen zich steeds meer beginnen te emanciperen en zich een plek in de academische wereld willen veroveren Annie Salomons geboren aan het einde van de 19de eeuw was zelf een baanbrekende schrijfster die de eerste vrouwelijke studentenervaringen vastlegde Haar persoonlijke

ervaringen als studente in een mannelijke gedomineerde omgeving inspireren de karakters en de conflicten in haar verhaal. Salomons betrokkenheid bij feministische idealen en haar verlangen om de stem van vrouwen in de literatuur te horen hebben haar aangemoedigd dit verhaal te vertellen dat niet alleen autobiografische elementen bevat maar ook een bredere maatschappelijke reflectie biedt. Dit boek is een must read voor iedereen die geïnteresseerd is in genderstudies en literatuurhistorie. Salomons meesterlijke verwerking van de vrouwelijke ervaring biedt diepere inzichten in de sociale structuren van het verleden met een tijdloze relevantie. Een Meisje Studentje zal de lezer ongetwijfeld inspireren en aanzetten tot reflectie over de blijvende strijd voor gelijke kansen.

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