

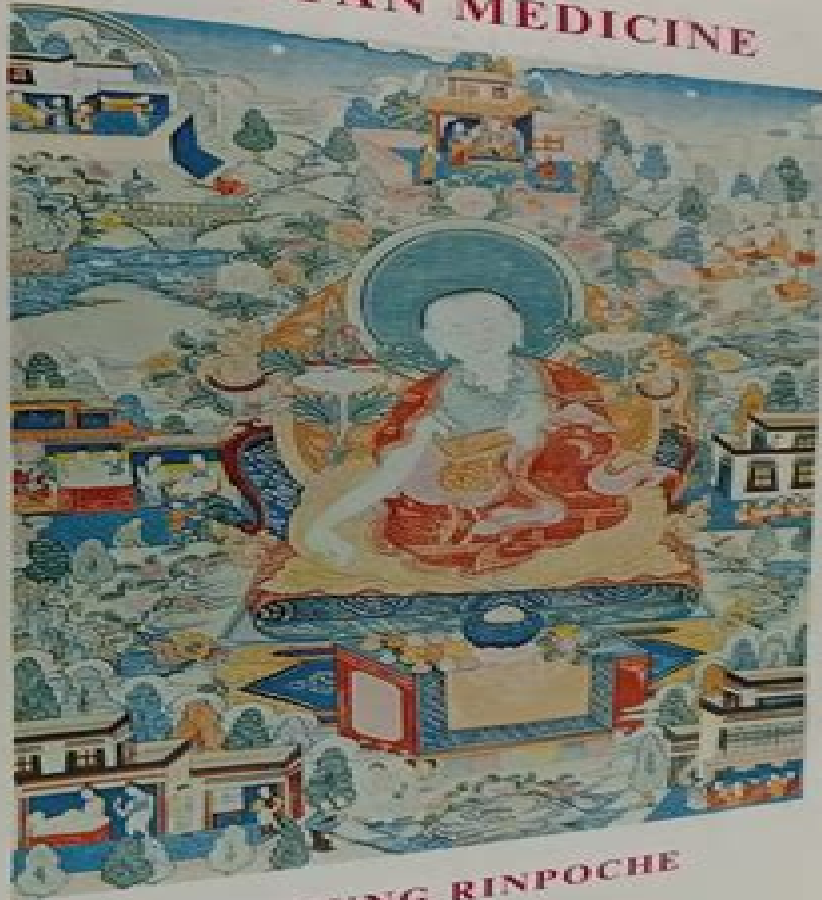
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Tibetan Medicine Illustrated In Original Texts

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Tibetan medicine ,1973 **Knowledge and Context in Tibetan Medicine** ,2019-06-17 Knowledge and Context in

Tibetan Medicine is a collection of ten essays in which a team of international scholars describe and interpret Tibetan medical knowledge With subjects ranging from the relationship between Tibetan and Greco Arab conceptions of the bodily humors to the rebranding of Tibetan precious pills for cross cultural consumption in the People s Republic of China each chapter explores representations and transformations of medical concepts across different historical cultural and or intellectual contexts Taken together this volume offers new perspectives on both well known Tibetan medical texts and previously unstudied sources blazing new trails and expanding the scope of the academic study of Tibetan medicine

Contributors include Henk W A Blezer Yang Ga Tony Chui Katharina Sabernig Tawni Tidwell Tsering Samdrup Carmen Simioli William A McGrath Susannah Deane and Barbara Gerke **Medicine and Memory in Tibet** Theresia

Hofer,2018-03-15 Only fifty years ago Tibetan medicine now seen in China as a vibrant aspect of Tibetan culture was considered a feudal vestige to be eliminated through government led social transformation Medicine and Memory in Tibet examines medical revivalism on the geographic and sociopolitical margins both of China and of Tibet s medical establishment in Lhasa exploring the work of medical practitioners or amchi and of Medical Houses in the west central region of Tsang Due to difficult research access and the power of state institutions in the writing of history the perspectives of more marginal amchi have been absent from most accounts of Tibetan medicine Theresia Hofer breaks new ground both theoretically and ethnographically in ways that would be impossible in today s more restrictive political climate that severely limits access for researchers She illuminates how medical practitioners safeguarded their professional heritage through great adversity and personal hardship **The Culture of the Book in Tibet** Kurtis R. Schaeffer,2014-10-07 The history of the book in Tibet

involves more than literary trends and trade routes Functioning as material intellectual and symbolic object the book has been an instrumental tool in the construction of Tibetan power and authority and its history opens a crucial window onto the cultural intellectual and economic life of an immensely influential Buddhist society Spanning the fourteenth to the eighteenth centuries Kurtis R Schaeffer envisions the scholars and hermits madmen and ministers kings and queens who produced Tibet s massive canons He describes how Tibetan scholars edited and printed works of religion literature art and science and what this indicates about the interrelation of material and cultural practices The Tibetan book is at once the embodiment of the Buddha s voice a principal means of education a source of tradition and authority an economic product a finely crafted aesthetic object a medium of Buddhist written culture and a symbol of the religion itself Books stood at the center of debates on the role of libraries in religious institutions the relative merits of oral and written teachings and the economy of religion in Tibet A meticulous study that draws on more than 150 understudied Tibetan sources The Culture of the Book in Tibet is the

first volume to trace this singular history Through a single object Schaeffer accesses a greater understanding of the cultural and social history of the Tibetan plateau *Religion, Medicine and the Human Embryo in Tibet* Frances Garrett,2008-04-24 This book explores the cultural history of embryology in Tibet in culture religion art and literature and what this reveals about its medicine and religion Filling a significant gap in the literature this is the first in depth exploration of Tibetan medical history in the English language It reveals the prevalence of descriptions of the development of the human body from conception to birth found in all forms of Tibetan religious literature as well as in medical texts and in art By analysing stories of embryology Frances Garrett explores questions of cultural transmission and adaptation How did Tibetan writers adapt ideas inherited from India and China for their own purposes What original views did they develop on the body on gender on creation and on life itself The transformations of embryological narratives over several centuries illuminate key turning points in Tibetan medical history and its relationship with religious doctrine and practice Embryology was a site for both religious and medical theorists to contemplate profound questions of being and becoming where topics such as pharmacology and nosology were left to shape secular medicine The author argues that in terms of religion stories of human development comment on embodiment gender socio political hierarchy religious ontology and spiritual progress Through the lens of embryology this book examines how these concerns shift as Tibetan history moves through the formative renaissance period of the twelfth through to the seventeenth centuries **Bioethics and Buddhism** Dr Ch. Venkata Sivasai,2021-09-09 The book *Bioethics and Buddhism* is a unique work giving a glimpse of Bioethics and Buddhism along with of discussing various Bioethical issues from a Buddhist Perspective The author has brought out the significance of Bioethics and Buddhism for the contemporary world The book aims at conveying the message of the Buddha to the modern world the message of Ethics and Morality The central contention of the book is that the modern world must follow the teachings of the Buddha as well as Buddhist Ethics in order to solve its problems medical social moral and Spiritual Dr Venkata Sivasai has made a commendable effort to bring out the basic principles of Buddhist ethics and show that these principles are as relevant and to solve various contemporary Biomedical issues National Library of Medicine Current Catalog National Library of Medicine (U.S.),1973 First multi year cumulation covers six years 1965 70 Islam and Tibet - Interactions along the Musk Routes Anna Akasoy,2016-12-14 The first encounters between the Islamic world and Tibet took place in the course of the expansion of the Abbasid Empire in the eighth century Military and political contacts went along with an increasing interest in the other side Cultural exchanges and the transmission of knowledge were facilitated by a trading network with musk constituting one of the main trading goods from the Himalayas largely through India From the thirteenth century onwards the spread of the Mongol Empire from the Western borders of Europe through Central Asia to China facilitated further exchanges The significance of these interactions has been long ignored in scholarship This volume represents a major contribution to the subject bringing together new studies by an interdisciplinary group of international scholars They explore for the first time

the multi layered contacts between the Islamic world Central Asia and the Himalayas from the eighth century until the present day in a variety of fields including geography cartography art history medicine history of science and education literature hagiography archaeology and anthropology

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