



# XENOPHON

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## OECONOMICUS VII-XIII



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EDITED WITH INTRODUCTION,  
COMMENTARY AND VOCABULARY BY  
RALPH DOTY

# Xenophon Oeconomicus Greek Texts

**Joseph R. Laurin**



## **Xenophon Oeconomicus Greek Texts:**

**Xenophon, Oeconomicus** Sarah B. Pomeroy, 1994      Oeconomicus Sarah B. Pomeroy, 1994 The Oeconomicus is unique in Greek literature in combining a discussion of the proper management of an oikos family household or estate and didactic material on agriculture within a Socratic dialogue It is one of the richest primary sources for the social economic and intellectual history of classical Athens It contains valuable information and raises questions of perennial interest on marriage the innate moral physical and mental qualities of men and women the functioning of domestic and public economies rural and urban life Greek slavery popular religion the role of education and many other topics Despite the current widespread interest in the subjects discussed in the Oeconomicus this text has been largely ignored and only a few European dissertations none in English have been written on it In this book Professor Pomeroy provides a new translation to complement the Oxford Classical Text as well as a comprehensive Introduction and Commentary making the book readily accessible to those both with and without a knowledge of Greek She covers a wide range of subjects including agriculture philosophy and social military intellectual and economic history It should be of special interest to scholars and students of classics history and philosophy as well as women s studies      *The Oeconomicus of Xenophon* Hubert Ashton Holden, Hubert Ashton Xenophon, 2018-10-19 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public To ensure a quality reading experience this work has been proofread and republished using a format that seamlessly blends the original graphical elements with text in an easy to read typeface We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      **The Oeconomicus of Xenophon** Xenophon, 2015-08-22 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work was reproduced from the original artifact and remains as true to the original work as possible Therefore you will see the original copyright references library stamps as most of these works have been housed in our most important libraries around the world and other notations in the work This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work As a reproduction of a historical artifact this work may contain missing or blurred pages poor pictures errant marks etc Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant      *Jacob Brucker, Critical History of Philosophy: 'Preliminary Discourse' and 'On The*

*Socratic School'* ,2024-10-19 It is well known that philosophy has a history that spans over more than two thousand years It is less known however that the discipline narrating philosophy s past emerged much later namely in the 18th century That new discipline was called history of philosophy The German historian and theologian Johann Jacob Brucker 1696 1770 had a decisive influence upon the formation of this new discipline through his Latin work *Historia critica philosophiae* Critical history of philosophy which was first published in 1742 1744 and which came out in a second edition in 1766 1767 To Brucker it was paramount to define history of philosophy as a philosophical discipline and not merely as a historical discipline In order to achieve this it was vital to define the new discipline s object and explain which material should be included or excluded and it was crucial to define an interpretative and philosophical method to be deployed on the material selected Brucker s *Historia* provided these definitions in the opening chapter in the present volume translated as the Preliminary Discourse where he also outlined a global scheme of periodization and geographical regions Moreover he put his own precepts to practice in the remaining part of the work which accounted for what he regarded as a global history of philosophy from the beginning of the world up till his own times The second chapter translated in the present book *The Socratic School* illustrates the hermeneutical consequences of the method laid down in the Preliminary Discourse but it also offers a unique insight into the 18th century understanding and evaluation of Socrates In quantitative terms Brucker s *Historia* was the most extensive account of philosophy s past produced in the 18th century It was cited and paraphrased in the most authoritative encyclopaedias and histories of philosophy produced in Europe in the 18th and 19th centuries and its key concepts were often transferred to histories of philosophy produced outside Europe For this reason Brucker s *Historia* has exerted an enormous influence upon historical consciousness among Europeans but also among peoples living outside Europe The present book provides first time English translations of parts of Brucker s work      **Xenophon's Cyropaedia** Deborah Levine Gera,1993 Socrates his life ideas and techniques of argument is an indirect presence in the work and the Socratic tenor of several of the dialogues in it is the subject of one chapter The lovely Panthea the fairest woman in Asia is Xenophon s most colourful heroine and her story along with the dramatic tales of the eunuch Gadatas bereaved Gobyras and defeated Croesus are the focus of another section special attention is paid to the question of Xenophon s originality in fashioning these tales The symposia of the *Cyropaedia* with their intricate blend of Greek and Persian elements are also investigated at length      **Roman Literature, Gender and Reception** Donald Lateiner,Barbara K. Gold,Judith Perkins,2013-07-04 This cutting edge collection of essays offers provocative studies of ancient history literature gender identifications and roles and subsequent interpretations of the republican and imperial Roman past The prose and poetry of Cicero and Petronius Lucretius Virgil and Ovid receive fresh interpretations pagan and Christian texts are re examined from feminist and imaginative perspectives genres of epic didactic and tragedy are re examined and subsequent uses and re uses of the ancient heritage are probed with new attention Shakespeare Nineteenth Century American theater and contemporary

productions involving prisoners and veterans

Comprising nineteen essays collectively honoring the feminist Classical scholar Judith Hallett this book will interest the Classical scholar the ancient historian the student of Reception Studies and feminists interested in all periods The authors from the United States Britain France and Switzerland are authorities in one or more of these fields and chapters range from the late Republic to the late Empire to the present     Xenophon's Theory of Moral Education Houliang Lu,2014-11-19 Xenophon the Athenian who is well known both as a historian and as a witness of Socratic philosophy developed his own systematic thought on moral education from a social and mainly political perspective in his extant works His discourse on moral education represents the view of an unusual historical figure an innovative thinker as well as a man of action a mercenary general and a world citizen in his age As such it is therefore different from the discourse of contemporary pure philoso     **Xenophon's Socratic Works** David M. Johnson,2021-04-27 Xenophon s Socratic Works demonstrates that Xenophon a student of Socrates military man and man of letters is an indispensable source for our understanding of the life and philosophy of Socrates David M Johnson restores Xenophon s most ambitious Socratic work the *Memorabilia* Socratic Recollections to its original literary context enabling readers to experience it as Xenophon s original audience would have rather than as a pale imitation of Platonic dialogue He shows that the *Memorabilia* together with Xenophon s *Apology* provides us with our best evidence for the trial of Socrates and a comprehensive and convincing refutation of the historical charges against Socrates Johnson s account of Socrates moral psychology shows how Xenophon s emphasis on control of the passions can be reconciled with the intellectualism normally attributed to Socrates Chapters on Xenophon s *Symposium* and *Oeconomicus* Estate Manager reveal how Xenophon used all the literary tools of Socratic dialogue to defend Socratic sexual morality *Symposium* and debate the merits and limits of conventional elite values *Oeconomicus* Throughout the book Johnson argues that Xenophon s portrait of Socrates is rich and coherent and largely compatible with the better known portrait of Socrates in Plato Xenophon aimed not to provide a rival portrait of Socrates Johnson shows but to supplement and clarify what others had said about Socrates Xenophon s Socratic Works thus provides readers with a far firmer basis for reconstruction of the trial of Socrates a key moment in the history of Athenian democracy and for our understanding of Socrates seminal impact on Greek philosophy This volume introduces Xenophon s Socratic works to a wide range of readers from undergraduate students encountering Socrates or ancient philosophy for the first time to scholars with interests in Socrates or ancient philosophy more broadly It is also an important resource for readers interested in Socratic dialogue as a literary form the trial of Socrates Greek sexual morality the central topic of Xenophon s *Symposium* or Greek social history for which the *Oeconomicus* is a key text     **Caesar's Gallic War, Book 1** Julius Caesar,1898     *Idiomata linguae latinae* Joachim C. Mueller,1899     **The Interlinear Literal Translation of the Hebrew Old Testament** George Ricker Berry,1897     Socrates Founding Political Philosophy in Xenophon's "Economist". "Symposium", and "Apology" Thomas L. Pangle,2024-05-31 The oeuvre of the Greek historian Xenophon whose works stand

with those of Plato as essential accounts of the teachings of Socrates has seen a new surge of attention after decades in the shadows And no one has done more in recent years to spearhead the revival than Thomas L Pangle Here Pangle provides a sequel to his study of Xenophon s longest account of Socrates the Memorabilia expanding the scope of inquiry through an incisive treatment of Xenophon s shorter Socratic dialogues the Economist the Symposium and the Apology of Socrates to the Jury What Pangle reveals is that these three depictions of Socrates complement and in fact serve to complete the Memorabilia in meaningful ways Unlike the Socrates of Plato Xenophon s Socrates is more complicated and human an individual working out the problem of what it means to live well and virtuously While the Memorabilia defends Socrates by stressing his likeness to conventionally respectable gentlemen Xenophon s remaining Socratic texts offer a more nuanced characterization by highlighting how Socrates also diverges from conventions of gentlemanliness in his virtues behaviors and peculiar views of quotidian life and governmental rule One question threads through the three writings Which way of life best promotes human existence politics and economics that of the Socratic political philosopher with his philosophic virtues or that of the gentleman with his familial civic and moral virtues In uncovering the nuances of Xenophon s approach to the issue in the Economist Symposium and Apology Pangle s book cements the significance of these writings for the field and their value for shaping a fuller conception of just who Socrates was and what he taught

#### *Homosexuality in Ancient Athens*

Joseph R. Laurin, 2005 Homosexuality in Ancient Athens is a brief yet comprehensive and thoroughly documented history of the life style of men and women during the Classical period of the fifth and fourth centuries BCE in Athens Greece The references to ancient literary and iconographic sources and to modern literature are collected by chapters as follows Definitions Mythical Origin of Man Men s Sexual Life Style Homosexuality Pederasty Effeminacy Lesbianism Men s Friendship and Sexual Reality A select Bibliography and Index follow the 173 pages of text illustrated by two maps and eight reproductions of ancient paintings on vases This book is an offshoot of Women of Ancient Athens published recently by the same author Homosexuality in Ancient Athens is dedicated to all readers who desire to know more about the homosexual life style of the ancient Athenian men and women Their history is unique in many ways always intriguing and fascinating This scholarly book is perfectly suited for libraries for adults and for academic reference centers as well as leading bookstores carrying English titles Its Print on Demand access contributes to a wider distribution at a lower price A quiz for no grade or credit just for fun

- 1 Did the playwright Aristophanes and the philosopher Aristotle know each other in Athens Yes \_\_\_ or No \_\_\_
- 2 Were the terms homosexual and lesbian created by the Greeks of the Classical period Yes \_\_\_ or No \_\_\_
- 3 Was Cornelius Celsus of the first century CE first to write a treatise on venereal diseases Yes \_\_\_ or No \_\_\_
- 4 Was The dialogue Symposium written about love by Aristophanes Yes \_\_\_ or No \_\_\_
- 5 Was the hero Achilles younger than his friend Patroclus Yes \_\_\_ or No \_\_\_
- 6 Did Aristotle object to the practice of pederasty when he wrote his Nicomachean Ethics Yes \_\_\_ or No \_\_\_
- 7 Did Nicomachus succeed his father Aristotle as director of the Lyceum of Athens Yes \_\_\_ or No \_\_\_
- 8 Did Socrates

live before Jesus time Yes \_\_\_\_ No \_\_\_\_ If you need some help please find the answers below in Excerpts section *Catalogue of the Central Lending Library* Newcastle Central Library, 1908 The Economist Xenophon, 2021-12-13 The Economist Xenophon The Oeconomicus by Xenophon is a Socratic dialogue principally about household management and agriculture It is one of the earliest works on economics in its original sense of household management and a significant source for the social and intellectual history of Classical Athens Beyond the emphasis on household economics the dialogue treats such topics as the qualities and relationships of men and women rural vs urban life slavery religion and education Joseph Epstein states that the Oeconomicus can actually be seen as a treatise on success in leading both an army and a state Scholars lean towards a relatively late date in Xenophon's life for the composition of the Oeconomicus perhaps after 362 BC Cicero translated the Oeconomicus into Latin and the work gained popularity during the Renaissance in a number of translations The opening framing dialogue is between Socrates and Critoboulus the son of Crito There Socrates discusses the meaning of wealth and identifies it with usefulness and well being not merely possessions He links moderation and hard work to success in household management The dramatic date of this part of the work can be no earlier than 401 BC as the Battle of Cunaxa is referred to at 4.18 When Critoboulus asks about the practices involved in household management Socrates pleads ignorance on the subject but relates what he heard of it from an Athenian gentleman farmer kaloskagathos named Ischomachus In the discussion related by Socrates Ischomachus describes the methods he used to educate his wife in housekeeping their practices in ruling and training slaves and the technology involved in farming Approximately two thirds of the dialogue concerns the discussion between Socrates and Ischomachus There is no final reversion to further discussion with Critoboulos Leo Strauss wrote a political philosophical commentary on the dialogue He took the Oeconomicus as a more ironic examination of the nature of the gentleman virtue and domestic relationships Michel Foucault devoted a chapter in his *The History of Sexuality* 1976/1984 to Ischomachus Household He took Xenophon's depiction of the relationship between Ischomachus and his wife as a classical expression of the ancient Greek ideology of power according to which a man's control of his emotions was externally reflected in his control of his wife his slaves and his political subordinates **A Short History of Greek Literature** Suzanne Said, Monique Trede, 2003-09-02 A concise yet comprehensive survey of Greek literature over 12 centuries is provided in this volume It ranges from Homer's epics to authors from the imperial period and up to Justinian *T&T Clark Handbook of Anthropology and the Hebrew Bible* Emanuel Pfoh, 2022-12-15 This handbook presents an overview of the main approaches from social and cultural anthropology to the Hebrew Bible Since the late 19th century biblical scholarship has addressed issues and themes related to biblical stories from a perspective which could now be considered socio anthropological It is however only since the 1960s that biblical scholars have started to produce readings and incorporate analytical models drawn directly from social anthropology to widen the interpretive scope of the social and historical data contained in the biblical sources The handbook is arranged into two main thematic parts Part 1 assesses the

place of the Bible in social anthropology examines the contribution of ethnoarchaeology to the recovery of the social world of Iron Age Palestine and offers insights from the anthropology of the Mediterranean for the interpretation of the biblical stories Part 2 provides a series of case studies on anthropological themes arising in the Hebrew Bible These include kinship and social organisation death cultural and collective memory and ritualism Contributors also examine how the biblical stories reveal dynamics of power and authority gender and honour and shame and how socio anthropological approaches can reveal these narratives and deepen our knowledge of the human societies and cultural context of the texts Bringing together the expertise of scholars of the Hebrew Bible and Biblical Archaeology this ethnographic introduction prompts new questions into our understanding of anthropology and the Bible

Digressive Voices in Early Modern English Literature Anne Cotterill, 2004-02-19 Digressive Voices in Early Modern English Literature looks afresh at major nondramatic texts by Donne Marvell Browne Milton and Dryden whose digressive speakers are haunted by personal and public uncertainty To digress in seventeenth century England carried a range of meaning associated with deviation or departure from a course subject or standard This book demonstrates that early modern writers trained in verbal contest developed richly labyrinthine voices that captured the ambiguities of political occasion and aristocratic patronage while anatomizing enemies and mourning personal loss Anne Cotterill turns current sensitivity toward the silenced voice to argue that rhetorical amplitude might suggest anxieties about speech and attack for men forced to be competitive yet circumspect as they made their voices heard

**Peasant-Citizen and Slave** Ellen Meiksins Wood, 2015-11-03 The controversial thesis at the center of this study is that despite the importance of slavery in Athenian society the most distinctive characteristic of Athenian democracy was the unprecedented prominence it gave to free labor Wood argues that the emergence of the peasant as citizen juridically and politically independent accounts for much that is remarkable in Athenian political institutions and culture From a survey of historical writings of the eighteenth and nineteenth centuries the focus of which distorted later debates Wood goes on to take issue with influential arguments such as those of G E M de Ste Croix about the importance of slavery in agricultural production The social political and cultural influence of the peasant citizen is explored in a way which questions some of the most cherished conventions of Marxist and non Marxist historiography



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