

Writing on the **body**

FEMALE

EMBODIMENT

AND

FEMINIST

THEORY



KATIE CONBOY, NADIA MEDINA, AND SARAH STANBURY, EDITORS

Writing On The Body Female Embodiment And Feminist Theory

**Katie Conboy, Nadia Medina, Sarah
Stanbury, Professor Sarah Stanbury**

Writing On The Body Female Embodiment And Feminist Theory:

Writing on the Body Katie Conboy, Nadia Medina, Sarah Stanbury, 1997 This work comprises a collection of influential readings in feminist theory It is divided into four sections Reading the Body Bodies in Production The Body Speaks and Body on Stage

Writing on the Body Katie Conboy, Nadia Medina, Sarah Stanbury, Professor Sarah Stanbury, 1997 Exploring the tensions between women's lived bodily experiences and the cultural meanings inscribed on the female body this volume complete with editors introduction includes classic and contemporary essays on rape pornography eroticism anorexia body building menstruation and maternity and challenges racial class and sexual categories *The American Body in Context* Jessica R. Johnston, 2001 From Marilyn Monroe to the Spice Girls from Grover Cleveland to President Clinton to one's naked form reflected in the mirror each morning Americans are taught to read bodies as symbols displaying and revealing hidden truths about the individual and his or her behaviours Any discussion of the body becomes complex and muddled as one tries to analyze how and why certain body types are attributed certain meanings Knowledges, Practices and Activism from Feminist Epistemologies Eulalia Pérez Sedeño, Lola S. Almendros, S. García Dauder, Esther Ortega Arjonilla, 2019-07-15 Science Technology and Gender studies STG include the different approaches to feminist epistemologies their current debates and also the theoretical analysis of different scientific controversies around cases that involve women's bodies and health sex gender and techno scientific practices These studies are linked to the demand for another type of hybrid knowledge that revalorizes the practices the embodied experience and care as well as the subject positions traditionally excluded from the scientific community The diversity of voices has allowed a plural knowledge in techno scientific practices to emerge as well as the identification of gender class sexuality race functional diversity inequalities for example This has made possible a bioethical reflection which is not understood as abstract normative principles but linked to the practices and lived experience Divided into three parts this edited volume presents original and insightful research on STG from feminist epistemologies The first part addresses fundamental theoretical questions that feminist epistemologies raise and how they confront complex social problems such as gender based violence The second part deals with research practices or processes explicitly showing the relationship between science and policy Finally the third part presents some case studies that show the multidimensionality of the problems and the depth and richness of these analyses The contributions included in the volume present original and in depth research on local case studies within Spain Not only challenging the hegemonic and global perspectives on different issues this volume also opens up and enables discussion of these global narratives This edited volume is a useful tool for researchers and university students in multiple fields such as gender studies feminist epistemologies STS cultural history or transgender studies

The Body Lisa Blackman, 2021-06-21 Thoroughly updated and revised throughout with brand new chapters on affective bodies indeterminate bodies assemblaged bodies and a new conclusion and featuring essay and classroom questions for classroom use The Body Key Concepts Second Edition presents a

concise and up to date introduction to and analysis of the complex and influential debates around the body in contemporary culture Lisa Blackman outlines and illuminates those debates which have made the body central to current interdisciplinary thinking across the arts humanities and sciences Since body studies hit the mainstream it has grown in new regions including China and moved in new directions to question what counts as a body and what it means to have and be a body in different contexts milieu and settings Lisa Blackman guides the reader through socio cultural questions around representation performance class race gender disability and sexuality to examine how current thinking about the body has developed and been transformed Blackman engages with classic anthropological scholarship from Nancy Scheper Hughes and Margaret Lock revisits black feminist writings from the 1980s as well as engaging with recent debates thought and theorists who are inventing new concepts methods and ways of apprehending embodiment which challenge binary and dualistic categories It provides an overview of the proliferation of body studies into other disciplines including media and cultural studies philosophy gender studies and anthropology as well as mapping the future of body studies at the intersections of body and affect studies

The Body and Embodiment Frank Chouraqui, 2021-04-07 Perfect for use at advanced undergraduate and graduate level this is the first text to offer students a unified narrative regarding the place of the body in Western thinking The book investigates the ways in which the fact of human embodiment makes the notion of ambiguity central to all major areas of philosophy The body is both active and passive powerful and vulnerable and it provides both access through perception and limitation through localisation As such it fundamentally informs ontological political ethical and epistemological issues The book takes as its starting point the devaluation of the body by philosophers from Plato to Descartes and then focuses on several dimensions of the body as investigated by post Kantian philosophy through a discussion of the intentional body embodied cognition and the politicization of the body The book engages with both the Continental and Anglo American philosophical traditions and includes a broad range of sources and texts The unified approach and clear writing make this lively text accessible to those working in other disciplines such as Anthropology Cultural Studies and Gender Studies

Modernism and the Architecture of Private Life Victoria Rosner, 2005 In the late 19th century the conventions of domesticity came under scrutiny by British writers others intent on bringing a modern spirit into the home Rosner reveals the connections between those who elegantly synthesized modernist literature with architectural plans room designs decorative art

Gender, Madness, and Colonial Paranoia in Australian Literature Laura Deane, 2017-05-31 This book offers an original and compelling analysis of women s madness gender and the Australian family Taking up Anne McClintock s call for critical works that psychoanalyze colonialism this radical re assessment of novels by Christina Stead and Kate Grenville provides a sustained account of women s madness and masculine colonial psychosis from a feminist postcolonial perspective This book rethinks women s madness in the context of Australian colonialism Taking novels of madness by Christina Stead and Kate Grenville as its point of critical departure it applies a post Reconciliation lens

to the study of Australia's gender and racial codes to place Australian sexism and misogyny in their proper colonial context. Employing madness as a frame to rethink postcolonial theorizing in Australia, *Gender Madness and Colonial Paranoia* in Australian Literature psychoanalyses colonialism to argue that Australia suffers from a cultural pathology based in the strategic forgetting of colonial violence. This pathology takes the form of colonial paranoia about race and gender producing distorted gender codes and ways of being Australian. This book maps the contours of Australian colonial paranoia weaving feminist literary theory, psychoanalysis, and postcolonial theory with poststructuralist approaches to reassess the traditional canon of critical madness scholarship and the place of women's writing within it. This provocative work marks a radical departure from much recent feminist cultural and postcolonial criticism and will be essential reading for students of Australian literature, cultural studies, and gender studies wanting a new insight into how the Australian psyche is shaped by settler colonialism.

The Ambivalent Art of Katherine Anne Porter

Mary Titus, 2012-02-01. During a life that spanned ninety years, Katherine Anne Porter (1890-1980) witnessed dramatic and intensely debated changes in the gender roles of American women. Mary Titus draws upon unpublished Porter papers as well as newly available editions of her early fiction, poetry, and reviews to trace Porter's shifting and complex response to those cultural changes. Titus shows how Porter explored her own ambivalence about gender and creativity for she experienced firsthand a remarkable range of ideas concerning female sexuality. These included the Victorian attitudes of the grandmother who raised her, the sexual license of revolutionary Mexico, 1920s New York, and 1930s Paris, and the conservative, ordered attitudes of the Agrarians. Throughout Porter's long career, writes Titus, she repeatedly probed cultural arguments about female creativity, a woman's maternal legacy, romantic love, and sexual identity, always with startling acuity and often with painful ambivalence. Much of her writing then serves as a medium for what Titus terms Porter's gender thinking: her sustained examination of the interrelated issues of art, gender, and identity. Porter, says Titus, rebelled against her upbringing yet never relinquished the belief that her work as an artist was somehow unnatural, a turn away from the essential identity of woman as the repository of life as childbearer. In her life, Porter increasingly played a highly feminized public role as southern lady, but in her writing she continued to engage changing representations of female identity and sexuality. This is an important new study of the tensions and ambivalence inscribed in Porter's fiction as well as the vocational anxiety and gender performance of her actual life.

The Ambivalent Art of Katherine Anne Porter Mary Titus, 2010-06-02. During a life that spanned ninety years, Katherine Anne Porter (1890-1980) witnessed dramatic and intensely debated changes in the gender roles of American women. Mary Titus draws upon unpublished Porter papers as well as newly available editions of her early fiction, poetry, and reviews to trace Porter's shifting and complex response to those cultural changes. Titus shows how Porter explored her own ambivalence about gender and creativity for she experienced firsthand a remarkable range of ideas concerning female sexuality. These included the Victorian attitudes of the grandmother who raised her, the sexual license of revolutionary Mexico, 1920s New York, and 1930s

Paris and the conservative ordered attitudes of the Agrarians Throughout Porter's long career writes Titus she repeatedly probed cultural arguments about female creativity a woman's maternal legacy romantic love and sexual identity always with startling acuity and often with painful ambivalence Much of her writing then serves as a medium for what Titus terms Porter's gender thinking her sustained examination of the interrelated issues of art gender and identity Porter says Titus rebelled against her upbringing yet never relinquished the belief that her work as an artist was somehow unnatural a turn away from the essential identity of woman as the repository of life as childbearer In her life Porter increasingly played a highly feminized public role as southern lady but in her writing she continued to engage changing representations of female identity and sexuality This is an important new study of the tensions and ambivalence inscribed in Porter's fiction as well as the vocational anxiety and gender performance of her actual life *Malaysian Literature in English* Mohammad A.

Quayum,2020-05-15 This collection of essays brings together work by some of the most internationally acclaimed critics of Malaysian literature in English from different parts of the world including Australia Canada Japan Malaysia Singapore and the US It investigates the works of major writers of the tradition in the genres of drama fiction and poetry from its beginnings to the present focusing mainly on thematic and stylistic trends The book pays particular attention to issues such as gender ethnicity nationalism multiculturalism diaspora hybridity and transnationalism which are central to the creativity and imagination of these writers The chapters collectively address the challenges and achievements of writers in the English language in a country where English first introduced by the colonisers has experienced a mixed fate of ups and downs in the post independence period due to the changing and sometimes strikingly different policies adopted by the government The book will be of interest to readers and researchers of Malaysian literature Southeast Asian studies and postcolonial literatures

The Body Tiffany Atkinson,2005-09-11 What do we mean when we talk about the body This Reader challenges the assumption that it can be invoked as a neutral or indeed natural point of reference in critical discussion or cultural practice The essays collected here foreground the historical construction of the body throughout a range of discourses from the modern to the postmodern and seek to present it not as a biological given but as a contestable signifier in the articulation of identities

Handbook of Children and Youth Studies Johanna Wyn,Helen Cahill,Hernán Cuervo,2024-08-20 This second edition of the handbook gives a new scientific perspective to youth and childhood studies as multi scientific and interdisciplinary subjects which as such have not yet found their own framing in a particular discipline It provides theoretical and methodological key debates and issues that develop and add an understanding of childhood and youth research discipline from a broader perspective The Handbook on Children and Youth Studies draws on current thinking but also challenges theoretical and conceptual orthodoxies in the field drawing on interdisciplinary thinking and critical perspectives It focuses on childhood and youth to address the emerging consensus that the boundaries between childhood youth and adulthood are blurred The view that defining youth and childhood largely in terms of problem topics is out dated Instead the

handbook focuses on 16 themes that are open to international perspectives and to different conceptual approaches Each theme is edited by a pair of field editors thereby capturing a plurality of views The 16 themes as a starting point are globally timely and they need scientific debates on the boundaries between childhoods youth and adulthood This handbook will meet the needs of childhood and youth researchers and the academics in the field It recognizes the changing social context of the lives of children and young people while developing theoretical frameworks and discussing about the core substantive issues of Children and Youth Studies

African Diasporic Women's Narratives Simone A. James Alexander,2014-06-03 Using feminist and womanist theory Alexander takes as her main point of analysis works that focus on the black female body as the physical and metaphorical site of migration in the process successfully demonstrating that diaspora has a different meaning for women than men

Dialectics of the Body Lisa Yun Lee,2016-05-06 The study of Theodor Adorno has largely ignored or dismissed the enigmatic and provocative moments in his writing on the body Dialectics of the Body corrects this gap by arguing that Adorno s analysis of reified society emanates and returns to the body and that hope and desire are present throughout Adorno s philosophy

Embodying Punishment Anastasia Chamberlen,2018-10-05 Embodying Punishment offers a theoretical and empirical exploration of women s lived experiences of imprisonment in England It puts forward a feminist critique of the prison arguing that prisoner bodies are central to our understanding of modern punishment and particularly of women s survival and resistance during and after prison Drawing on a feminist phenomenological framework informed by a serious engagement with scholars such as Maurice Merleau Ponty Simone de Beauvoir Erwin Goffman Michel Foucault Sandra Lee Bartky and Tori Moi Embodying Punishment revisits and expands the literature on the pains of imprisonment and offers an interdisciplinary examination of the embodiment and identities of prisoners and former prisoners pressing the need for a body aware approach to criminology and penology The book develops this argument through a qualitative study with prisoners and former prisoners discussing themes such as the perception of the prison through time space smells and sounds the change of prisoner bodies the presentation of self in and after prison including the centrality of appearance and prison dress in the management of prisoner and ex prisoner identities and a range of coping strategies adopted during and after imprisonment including prison food drug misuse and a case study on women s self injuring practices Embodying Punishment brings to the fore and critically analyses longstanding and urgent problems surrounding women s multifaceted oppression through imprisonment including matters of discriminatory and gendered treatment as well as issues around penal harm and argues for an experientially grounded critique of punishment

Libraries, Literatures, and Archives Sas Mays,2013-11-26 Not only does the library have a long and complex history and politics but it has an ambivalent presence in Western culture both a site of positive knowledge and a site of error confusion and loss Nevertheless in literary studies and in the humanities including book history the figure of the library remains in many senses under researched This collection brings together established and up and coming researchers from a number of practices literary

and cultural studies gender studies book history philosophy visual culture and contemporary art with an effective historical sweep ranging from the time of Sumer to the present day In the context of the rise of archive studies this book attends specifically and meta critically to the figure of the library as a particular archival form considering the traits that constitute or fail to constitute the library as institution or idea and questions its relations to other accumulative modes such as the archive in its traditional sense the museum or the filmic or digital archive Across their diversity and in addition to their international standard of research and writing each chapter is unified by commitment to analyzing the complex cultural politics of the library form

Martial Arts in Latin Societies Augusto Rembrandt Rodríguez-Sánchez, Joaquín Piedra, George Jennings, 2025-02-06 This is the first book to explore martial arts and combat sports in Latin societies Covering well known and rarely studied forms of fighting systems it considers how the schools of thought organisation and stylistics of martial arts can shine new light on the culture history and social issues of Latin countries and postcolonial societies Featuring the work of leading international martial arts scholars from around the world some of whom are experienced practitioners some apprentices and some cultural critics of the martial arts the book adopts a multidisciplinary approach including anthropology cultural and media studies history physical education and sociology It includes fascinating and in depth case studies of topics as diverse as Capoeira and Brazilian Jiu Jitsu martial arts in urban Argentina traditional wrestling forms from the Amazon region and Spain boxe popolare in Italy armed combat in the Philippines and women s wrestling in Spain This book is fascinating reading for anybody with an interest in the sociology history culture or politics of sport exercise or physical culture as well as Latin American European or Asian studies or any of the diverse and broad traditions of martial arts

Nation, Race & History in Asian American Literature Maria C. Zamora, 2008 Nation Race History in Asian American Literature reflects on the symbolic processes through which the United States constitutes its subjects as citizens connecting such processes to the global dynamics of empire building and a suppressed history of American imperialism Through a comparative analysis of David Henry Hwang s *M. Butterfly* Lois Ann Yamanaka s *Blue Hanging* and Jessica Hagedorn s *Dogeaters* this study considers the ways in which bodies challenge the categories asserted in nation building The book proposes that underwritten by the vast histories of American imperial migrations there are texts and bodies which challenge and reconstitute the ever vexed definition of American In remembering such bodies Maria C Zamora proclaims our bodies as actual living texts texts that are constantly bearing contesting and transforming meaning Nation Race History in Asian American Literature will engage scholars interested in cultural and critical theory citizenship and national identity race and ethnicity the body gender studies and transnational literature

Gadamer and Ricoeur Francis J. Mootz III, George H. Taylor, 2011-04-14 Hans Georg Gadamer and Paul Ricoeur were two of the most important hermeneutical philosophers of the twentieth century Gadamer single handedly revived hermeneutics as a philosophical field with his many essays and his masterpiece *Truth and Method* Ricoeur famously mediated the Gadamer Habermas debate and

advanced his own hermeneutical philosophy through a number of books addressing social theory religion psychoanalysis and political philosophy This book brings Gadamer and Ricoeur into a hermeneutical conversation with each other through some of their most important commentators Twelve leading scholars deliver contemporary assessments of the history and promise of hermeneutical philosophy providing focused discussion on the work of these two key hermeneutical thinkers The book shows how the horizons of their thought at once support and question each other and how in many ways the work of these two pioneering philosophers defines the issues and agendas for the new century

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