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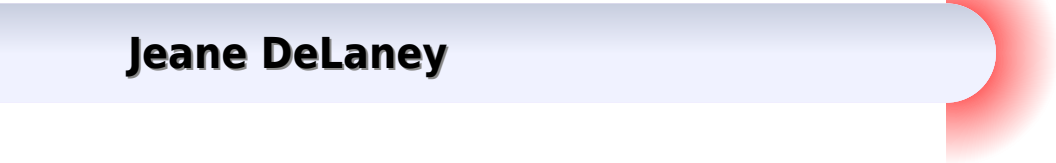


JORGE A. NÁLLIM



Transformations And Crisis Of Liberalism In Argentina 1930 1955 Pitt Latin American Series

Jeane DeLaney



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Transformations and Crisis of Liberalism in Argentina, 1930-1955 Jorge A. Nállim, 2014-08-14 Nállim chronicles the decline of liberalism in Argentina during the volatile period between two military coups the 1930 overthrow of Hipólito Yrigoyen and the deposing of Juan Perón in 1955 While historians have primarily focused on liberalism in economic or political contexts Nállim instead documents a wide range of locations where liberalism was claimed and ultimately marginalized in the pursuit of individual agendas Nállim shows how concepts of liberalism were espoused by various groups who invented traditions to legitimize their methods of political religious class intellectual or cultural hegemony In these deeply fractured and corrupt processes liberalism lost political favor and alienated the public These events also set the table for Peronism and stifled the future of progressive liberalism in Argentina Nállim describes the main political parties of the period and deconstructs their liberal discourses He also examines major cultural institutions and shows how each attached liberalism to their cause Nállim compares and contrasts the events in Argentina to those in other Latin American nations and reveals their links to international developments While critics have positioned the rhetoric of liberalism during this period as one of decadence or irrelevance Nállim instead shows it to be a vital and complex factor in the metamorphosis of modern history in Argentina and Latin America as well

Identity and Nationalism in Modern Argentina Jeane DeLaney, 2020-07-25 Nationalism has played a uniquely powerful role in Argentine history in large part due to the rise and enduring strength of two variants of anti liberal nationalist thought one left wing and identifying with the people and the other right wing and identifying with Argentina's Catholic heritage Although embracing very different political programs the leaders of these two forms of nationalism shared the belief that the country's nineteenth century liberal elites had betrayed the country by seeking to impose an alien ideology at odds with the supposedly true nature of the Argentine people The result in their view was an ongoing conflict between the false Argentina of the liberals and the authentic nation of true Argentines Yet despite their commonalities scholarship has yet to pay significant attention to the interconnections between these two variants of Argentine nationalism Jeane DeLaney rectifies this oversight with *Identity and Nationalism in Modern Argentina* In this book DeLaney explores the origins and development of Argentina's two forms of nationalism by linking nationalist thought to ongoing debates over Argentine identity Part I considers the period before 1930 examining the emergence and spread of new essentialist ideas of national identity during the age of mass immigration Part II analyzes the rise of nationalist movements after 1930 by focusing on individuals who self identified as nationalists DeLaney connects the rise of Argentina's anti liberal nationalist movements to the shock of early twentieth century immigration She examines how pressures posed by the newcomers led to the weakening of the traditional ideal of Argentina as a civic community and the rise of new ethno cultural understandings of national identity *Identity and Nationalism in Modern Argentina* demonstrates that national identities are neither unitary nor immutable and that the ways in which citizens imagine their nation have crucial implications for how they

perceive immigrants and whether they believe domestic minorities to be full fledged members of the national community Given the recent surge of anti immigrant sentiment in Europe and the United States this study will be of interest to scholars of nationalism political science Latin American political thought and the contemporary history of Argentina

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Liberty, Individuality, and Democracy in Jorge Luis Borges Alejandra M. Salinas, 2016-10-26 This book seeks to fill a double lacuna in Borges scholarship For one this scholarship has been largely developed through the lens of literary and cultural studies and not by political theorists who bring a distinct disciplinary perspective into the reading of literary works Secondly mainstream interpreters have overlooked or have not analyzed enough Borges's political sympathies This book does not evaluate if these sympathies are truthful to political and historical facts or philosophical theories rather she shows in which aspects and around which topics Borges finds inspiration and gives literary form to the political His texts abound with concepts and events such as liberty individuality war and revolution and they deal with topics such as the legitimacy of authority the limits of reason and the principle of representation among others This book also addresses Borges's democratic sensitivity and his critique of populism and militarism as related to salient national and global historical events that inspired his works Above all it calls attention to Borges's belief in the pre-eminence of individual liberty his rejection of political oppression and his warning against civic indifference brought about by an isolated individualism This book may be of interest to students and professors of politics philosophy and literature It may also interest literary critics and readers who want to approach Borges's works with a political rather than a literary or a cultural lens

The Crisis of Liberalism in Argentina, 1930-1946 Jorge Alfredo Nállim, 2002 **The Formation and Crisis of Liberal State in Argentina, 1880-1930** Atilio Borón, 1976

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