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Vrouwengeschiedenis 8 Essays

Joke Spaans



Vrouwengeschiedenis 8 Essays:

Vrouwengeschiedenis Henkjan Bootsma, 1990 Opstellen over de geschiedenis van de Nederlandse vrouw in de twintigste eeuw en over het verschijnsel harem **Een stille revolutie?** Paul Luykx, Pim Slot, 1997 De vijftiger jaren waren lang niet zo saai als wij denken In alle stilte vond een revolutie plaats waaraan de jaren zestig hun roem danken Op het niveau van cultuur en mentaliteit raakten tradities en overgeleverde normen fundamenteel aan het wankelen en werden zekerheden grondig aangetast De bijdragen in deze bundel gaan in op onderwerpen als het dagelijkse leven het seksuele gedrag de nieuwe jeugdcultuur de positie van de vrouw literatuur wetenschap godsdienst en de rol van de media Een verbond van gestudeerde vrouwen Annick Schreuder, Nicole Teeuwen, 1993 Terugblik op 75 jaar VVAO Ingegaan wordt o m op meisjesstudenten de oprichting de VVAO in internationaal perspectief en de relatie met het feminisme A History of Women in the West: Renaissance and Enlightenment paradoxes Georges Duby, Michelle Perrot, 1992 Volume III of A History of Women draws a richly detailed picture of women in early modern Europe considering them in a context of work marriage and family At the heart of this volume is woman as she appears in a wealth of representations from simple woodcuts and popular literature to master paintings and as the focal point of a debate sometimes humorous sometimes acrimonious conducted in every field letters arts philosophy the sciences and medicine Against oppressive experience confining laws and repetitious claims about female nature women took initiative by quiet maneuvers and outright dissidence In conformity and resistance in image and reality women from the sixteenth through the eighteenth centuries emerge from these pages in remarkable diversity *Cultuuroverdracht Als Pedagogisch Motief*, 2007-12-15 Dutch description Op 25 januari 2007 gaat dr Mineke van Essen bijzonder hoogleraar genderstudies aan de Rijksuniversiteit Groningen in h b met betrekking tot opvoeding en onderwijs vanwege de Stichting Groninger Universiteitsfonds tevens voorzitter van het Universitair Centrum Genderstudies en daarnaast universitair hoofddocent historische pedagogiek met emeritaat De invloed van Mineke van Essen is groot Als lerares en docent als promotor en als wetenschapper heeft zij vele generaties leerlingen studenten en collegae geïnspireerd Ook heeft zij grote invloed gehad op de wetenschap van de historische pedagogiek zowel in binnen als buitenland Bij haar afscheid past een Liber Amicorum van haar wetenschappelijke collegae dat gaat over de onderwerpen die haar het meest hebben geboeid en waaraan zij in wetenschappelijke zin het meest heeft bijgedragen gender geschiedenis en de school Een bibliografie van haar publicaties is in dit boek opgenomen Strijd tegen de stilte Maria Grever, 1994 De positie van vrouwen binnen de geschiedwetenschap aan het begin van de twintigste eeuw beschouwd aan de hand van het leven en werk van de historica en feministe Johanna Naber 1859 1941 **Women in Early Modern Polish Society, Against the European Background** Maria Bogucka, 2017-03-02 While far fewer studies on women and gender have been published in Poland than in the West the last decade has seen growing interest in gender history among Polish scholars The first general history of Polish women in the early modern times was published by Dr Bogucka in Polish in 1998 the present study

constitutes an expansion as well as a translation into English of that seminal work *Women in Early Modern Polish Society* against the European Background makes widely available to historians and women's studies scholars in the West a mass of information about women in Poland from the 16th to the 18th century previously inaccessible in Polish archives In the preface Bogucka points to the need for theoretical reflection within Polish studies of women's history and the need to develop standard concepts and terms for the study of gender to allow this research to develop further She emphasizes that scholars of women's history must rely on all documents of a given epoch if they want to examine women's lives Urban and rural records especially law court records church archives private archives diaries noblemen's records collections of sermons last wills inventories belles lettres correspondence are all sources which always contain scattered direct or indirect information on women and gender relations Bogucka examines the stages of the typical woman's life girl married woman widow discussing their position in the family and society as well as the societal changes that occurred in this sphere from the sixteenth to the eighteenth century She also looks among other things at the role of women's work in the countryside and in towns according to social status and education religious life which offered possibilities to women to appear and to act outside the home the impact of Reformation on the situation of women the participation of women in the creation and consumption of culture and women's roles in political life Finally she places her discussion of Polish women in comparative context exploring the legal status and general situation of women in Poland against those in Western countries Germany France and England as well as Central and Eastern Europe Hungary Bohemia and Russia

Historical Research in the Low Countries N. C. F. van Sas, Els Witte, 1992 *Vrouw-en-Geschiedenis* Marja Borkus, 1991 *The Burgher and the Whore* Lotte van de Pol, 2011-03-31 Amsterdam was after London and Paris the third largest city in early modern Europe and was renowned throughout Europe for its widespread and visible prostitution Delving deep into a wide range of sources but making particular use of the transcripts of thousands of trials *The Burgher and the Whore* reconstructs Amsterdam's whoredom in detail The colourful and fascinating descriptions of the prostitutes their bawds their clients and the police shed new light on the cultural social and economic conditions of the lives of poor women in a seafaring society Lotte van de Pol explores how the vice trade was embedded in Amsterdam's society economy and judicial system and how legislation and policing were shaped by misogynist attitudes towards women and fear of God's wrath and venereal diseases towards sex The story concentrates on the people living at the margins of a rich metropolis in which there was a large surplus of women many of them poor immigrants with little prospect of marriage Many changes are visible in the 150 years under scrutiny including the view of prostitution from immorality to trade and of prostitutes from whores and criminals to paupers The result is a book that can be read as the history of the Dutch Golden Age from below

Between Poverty and the Pyre Jan Bremmer, Lourens Van Den Bosch, 2002-03-11 Use on Women's History courses Good list of contributors *Sisters*, 2014-08-28 Harlot pious martyr marriage breaker obedient sister prophetess literate woman agent of the devil hypocrite

These are some qualifications of the image of Anabaptist Mennonite women from a wide array of perspectives Over the ages they became both negative and positive stereotypes created by either opponents or sympathizers as a means of demonizing or promoting the dissident radical free church movement This volume explores the characteristics backgrounds and effects of the collective perceptions of Anabaptist Mennonite women as well as their self understanding from the sixteenth into the nineteenth centuries in a variety of case studies This is not a gender study in the traditional sense The theory of imagology sets the stage for the interpretation of the image of the European Mennonite sisters acting within their religious moral cultural and social landscapes of Austria Belgium Germany the Netherlands Poland Switzerland and the Ukraine tsarist

Russia **Het werkzame verschil** Corrie van Eijl,1994 Onderzoek naar de werking en betekenis van sekse in relatie tot arbeid waarbij de debatten over arbeid vanuit de vrouwenbeweging geanalyseerd worden en gerelateerd aan ontwikkelingen op de arbeidsmarkt Het startpunt van deze studie is de Nationale Tentoonstelling van Vrouwenarbeid in 1898 Het succes ervan leidde in 1901 tot de oprichting van het Nationaal Bureau voor Vrouwenarbeid dat in dit onderzoek een centrale plaats inneemt

Maidens, Magic and Martyrs in Early Christianity Jan N. Bremmer,2017-07-13 In this work Jan N Bremmer aims to bring together the worlds of early Christianity and those of ancient history and classical literature worlds that still all too rarely interlock Contextualising the life and literature of the early Christians in their Greco Roman environment he focusses on four areas A first section looks at more general aspects of early Christianity the name of the Christians their religious and social capital prophecy and the place of widows and upper class women in the Christian movement Second the chronology and place of composition of the early apocryphal Acts of the Apostles and Pseudo Clementines are newly determined by paying close attention to their doctrinal contents but also innovatively to their onomastics and social vocabulary The author also analyses the frequent use of magic in the Acts and explains the prominence of women by comparing the Acts to the Greek novel Third an investigation into the theme of the tours of hell suggests a new chronological order shows that the Christian tours were indebted to both Greek and Jewish models and illustrates that in the course of time the genre dropped a large part of its Jewish heritage The fourth and final section concentrates on the most famous and intriguing report of an ancient martyrdom the Passion of Perpetua It pays special attention to the motivation and visions of Perpetua which are analyzed not by taking recourse to modern theories such as psychoanalysis but by looking to the world in which Perpetua lived both Christian and pagan It is only by seeing the early Christians in their ancient world that we might begin to understand them and their emerging communities Publisher s description

Calvinists and Catholics During Holland's Golden Age Christine Kooi,2012-04-30 This book examines the social political and religious relationships between Calvinists and Catholics during Holland s Golden Age Although Holland the largest province of the Dutch Republic was officially Calvinist its population was one of the most religiously heterogeneous in early modern Europe The Catholic Church was officially disestablished in the 1570s yet by the 1620s Catholicism underwent a revival flourishing in a semi clandestine

private sphere The book focuses on how Reformed Protestants dealt with this revived Catholicism arguing that confessional coexistence between Calvinists and Catholics operated within a number of contiguous and overlapping social political and cultural spaces The result was a paradox a society that was at once Calvinist and pluralist Christine Kooi maps the daily interactions between people of different faiths and examines how religious boundaries were negotiated during an era of tumultuous religious change Repertorium van boeken en tijdschriftartikelen betreffende de geschiedenis van Nederland, 1993 *Graphic Satire and Religious Change* Joke Spaans, 2011-06-22 Recent research in early modern print media and the early enlightenment have dramatically changed the way we look at the Dutch Republic in the later seventeenth century For a long time this was an underresearched area Interdisciplinary approaches now demonstrate how a dense varied and for its time technically advanced media landscape managed to involve intellectuals politicians and craftsmen in debates on current issues Based on a small corpus of enigmatic satirical prints so far overlooked by art historians and historians of religion alike this book explores how polarization between theological schools during the reign of stadholder William III triggered necessarily covert debates on the shortcomings of early modern Churches that prepared the way for a more enlightened religious culture A.A.G. bijdragen Landbouwhogeschool Wageningen. Afdeling Agrarische Geschiedenis, 2002

Manoeuvres Petronella Johanna Maria Veeger, Petra Veeger, 1996 Proefschrift algemene literatuurwetenschap UvA Analyse van vier prozateksten van vrouwelijke auteurs te weten Zelfportret als legkaart Haasse 1954 Met de hand op een boomtak Noordzij 1955 Code voor Dander Zikken 1965 en Een tevreden lach Burnier 1965 In deze vanuit feministisch perspectief opgezette studie wordt nagegaan in hoeverre er in de literatuur uit de jaren vijftig en zestig sprake is van een ontwikkeling van nieuwe thema's en nieuwe vormen Brinkman's catalogus van boeken en tijdschriften, 1996 With 1901 1910 1956 1960 Repertorium is bound Brinkman's Titel catalogus van de gedurende 1901 1910 1956 1960 Title varies slightly

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