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Thesen Gegen Den Missbrauch Der Demokratie

Kommission für Zeitgeschichte



Thesen Gegen Den Missbrauch Der Demokratie:

Thesen gegen den Missbrauch der Demokratie Hans Buchheim, 1972 Thesen zur ganzheitlichen Demokratie. W. Eckehart Heeger, 2013-06-12 Im vorliegenden 1 Band Thesen zur ganzheitlichen Demokratie zeigt Heeger dass und warum repräsentative Demokratie nicht funktionieren kann und zur Tyrannei weniger Parteifunktionäre degeneriert. Er erläutert weiter dass Demokratie ohne Gerechtigkeit und Wahrheit nicht möglich ist. Dafür entwickelt er eine neue Gesellschafts Demokratie und auch Gerechtigkeitstheorie in deren Zentrum die Menschen der Gesellschaft und die Menschlichkeit für alle Menschen stehen. Mit den daraus sich ergebenden Verfassungsprinzipien hofft er nicht nur die bestehenden Demokratien sondern auch die meisten Subsysteme ihrer Gesellschaften wie Recht Politik oder Wirtschaft aber auch Erziehung und Bildung und auch nach den gleichen Prinzipien vom Kopf auf die Füße und eine solidere Basis zu stellen. Eine Diskussion darüber anzuregen ihre und vielleicht auch die globalen Krisen zu bewenden. Denn damit wäre es möglich das in seiner Gesamtbilanz sehr ineffiziente kapitalistische Wirtschaftssystem mit seinem sehr wackeligen Fundament und vielen unhaltbaren Theorien zu befreien und in ein effizientes System umzubauen das nicht die natürlichen Balancen und damit die Lebensgrundlagen aller Menschen zerstört und dennoch allen Menschen ermöglicht in höherer Lebensqualität nachhaltiger zu leben. 60 Jahre Bonner Grundgesetz – eine geglückte Verfassung? Christian Hillgruber, Christian Waldhoff, 2010-07-21 Ursprünglich als Provisorium aus der Taufe gehoben verfasst das Grundgesetz sechzig Jahre nach seinem Inkrafttreten einen deutschen Staat der die volle Souveränität über seine inneren und äußeren Angelegenheiten wiedererlangt hat. Mit der deutschen Einheit ist das de facto schon länger als Vollverfassung fungierende Grundgesetz nun auch ausdrücklich zur endgültigen Verfassung geworden. Trotz der mittlerweile über 50 Änderungen ist das Grundgesetz in seinen primären Setzungen unverändert. Die Herausforderungen der Nachkriegszeit hat es bewältigt. Neue Fragen sind entstanden auf die diese Verfassung eine Antwort geben soll. Der 60 Jahrestag der Verkündung des Bonner Grundgesetzes war für die Rechts und Staatswissenschaftliche Fakultät der Universität Bonn Anlass für eine Ringvorlesung deren Beiträge hier versammelt sind. Die neuere deutsche Verfassungsgeschichte dient den Autoren unter ihnen Jürgen Rüttgers, Andreas Voßkuhle und Wolfgang Schubert als Ausgangspunkt für die Suche nach Antworten auf die verfassungsrechtlichen Fragen der Gegenwart. Grabgesang der Demokratie Christian Schletter, 2015-05-20 The history of the old Federal Republic is generally acknowledged to be a success story although it was fraught with conflict and crises. Not without reason did contemporaries repeatedly see the democratic order of the Federal Republic on the verge of breakdown. This striking discrepancy between interpretations is the starting point of Christian Schletter's study. He carries out for the first time quantitative and qualitative analyses of debates in the Spiegel and the Rheinischen Merkur in the period 1965-1985 on the failure of West German democracy. **Volk Gottes** Georg Bergner, 2018-02-01 Mit der ekklesiologischen Metapher Volk Gottes illustriert das II Vatikanische Konzil für viele eine fundamentale Wende im Selbstverständnis der Katholischen Kirche ein. Die Studie erläutert die komplexe

Entstehungsgeschichte der Volk Gottes Notion Ausgewählte Debatten Demokratisierung der Kirche Volk Gottes in der Befreiungstheologie und in der Verhältnisbestimmung von Israel und Kirche illustrieren die kontroverse Rezeptionsgeschichte Nach der aktuellen Bedeutung von Volk Gottes fragt die Studie im Kontext der communio Ekklesiologie und angesichts der derzeitigen kirchlichen Umbrüche Zuletzt stellt sie das Kirchenverständnis von Papst Franziskus dar Der Text versteht sich als Beitrag zu einer integralen Ekklesiologie im Sinne des II Vatikanums

Die Kirchen und der deutsche Nationalstaat Bastian Scholz, 2015-11-04 Bastian Scholz legt die erste diachrone konfessionsvergleichende Analyse der staatspolitischen Haltungen beider christlicher Großkirchen in Deutschland vor Er erörtert ihren Einfluss auf die Stabilität der politischen Systeme des 19. 20. und 21. Jahrhunderts sowie ihre Rolle während der staatlichen Umbrüche Für Deutschlands Geschichte war die konfessionelle Spaltung der Bevölkerung ebenso schicksalhaft wie die Vielzahl von Systemtransformationen Die katholische Kirche pflegte nach 1803 allgemeine Staatsdistanz war opportunistische wie risikoscheue Wegbereiterin des Verfassungsstaates Erst im Vaticanum II 1962/65 bekannte sie sich zur Demokratie Die evangelische Kirche opponierte in Deutschland lange gegen die Demokratisierung und idealisierte die Monarchie bis zur Kirchenspaltung durch Hitler Mit der Bundesrepublik erwies sich nur jenes System als stabil das frühzeitig die Loyalität beider Konfessionen genoss

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