Things Fall Apart Study Guide Part 3: Chapters 20-25

Vocabulary:

Irreparable (171)—impossible to repair or fix

Dispensation (178)—a certain system, management, or arrangement

Sullen (194)—gloomy, showing irritation by a gloomy silence

Suppressed (199)—kept or held in

Chapter20

 Due to their absence, what opportunities did Okonkwo miss out on? How does this make him feel?

He couldn't take the highest titles in land because he wasn't there. He lost his place as an egwugwu. He also wasn't there to fight the Christians. He thinks his farming would have been more productive in Umuofia than it was in Mbanta.

2) How has Umuofia changed in the last seven years?

The church had lots of new converts. The white man had also brought a government. One of the recent converts was a man w/two titles, and he gave up his titles to be a Christian, which shows that higher level people are converting.

3) Okonkwo wants to fight and kick out the white man, but what does Obierika explain that makes this impossible?

It's too late because their own people have joined the side of the missionaries and white men. There are only two white men in Umuofia, so kicking them out would be easy. BUT many villagers have joined the church and government. The clan is now DIVIDED, not united. The nonconverted cannot kill the converted because that's against tribal customs.

Chapter 21

4) What does Mr. Brown learn from Akunna about the tribal religion? How does Mr. Brown use this information?

He learns that the Ibo people have a supreme god who is in charge of all the gods. His name is Chukwu. The Ibo people fear their god Chukwu, and Mr. Brown says that the Christian God is a loving god. Mr. Brown realizes that he cannot directly challenge the Ibo religion and tell them to convert. So he decides to open a school and a hospital.

5) Why is Mr. Brown's school successful?

He will teach them how to read and write, and if people do that, they will earn jobs in the government.

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John Goldingay

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Things Fall Apart Chinua Achebe, 199? Kids Before Content Renee G. Carr, 2023-05-30 Kids Before Content provides the context for educators to develop their own and their students social emotional learning SEL competencies The SEL competencies include self awareness self management responsible decision making relationship skills and social awareness Educators are provided the resources they need to build up their own SEL skills first and then their students through this quide There are suggestions for building professional learning communities and connecting with other like minded educators who would like to transform the culture of their schools one educator and one student at a time The book includes information for school leaders to build SEL connections in their schools With SEL competencies educators can more readily reach their students which makes teaching content easier If educators understand how to use CASEL s SEL competencies to address SEL in the classroom for themselves and their students both students and teachers are better served Resources in Education ,1986 The Contemporary Novel Irving Adelman, Rita Dworkin, 1997-10-09 In this new edition what was already an expansive work has been updated and further enlarged to include information not only on American and British novelists but also on writers in English from around the world Americanah SparkNotes Literature Guide SparkNotes, 2022-01-25 Created by Harvard students for students everywhere SparkNotes give you just what you need to succeed in school Complete Plot Summary and Analysis Key Facts About the Work Analysis of Major Characters Themes Motifs and Symbols Explanation of Important Ouotations Author's Historical Context Suggested Essay Topics 25 Ouestion Review Quiz Americanah features explanations of key themes motifs and symbols including the importance of authenticity race and racism the male peacock reading and novels lies hair It also includes detailed analysis of these important characters Ifemelu Obinze Dike Aunty Uju Critical Perspectives on Chinua Achebe Catherine Lynette Innes, Bernth Lindfors, 1978

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