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Thomas Browne Kevin Killeen, 2018-03-01 This volume in the 21st Century Oxford Authors series offers students and readers an authoritative comprehensive selection of the work of Sir Thomas Browne 1605-1682. Accompanied by full scholarly apparatus, the edition demonstrates the breadth of the author of some of the most brilliant and delirious prose in English Literature. Lauded by writers ranging from Coleridge to Virginia Woolf, from Borges to W. G. Sebald, Browne's distinct style and the musicality of his phrasing have long been seen as a pinnacle of early modern prose. However, it is Browne's range of subject matter that makes him truly distinct. His writings include the hauntingly meditative *Urn Burial* and the elaborate *The Garden of Cyrus*, a work that borders on a madness of infinite pattern. *Religio Medici*, probably Browne's most famous work, is at once autobiography, intricate religious/scientific paradox, and a monument of tolerance in the era of the English civil war. This volume also includes his *Pseudodoxia Epidemica*, an encyclopaedia of error which contains within its vast remit the entire intellectual landscape of the seventeenth century: its science, its natural history, its painting, its history, its geography, and its biblical oddities. The volume enables students to experience the ways in which Browne brings his lucid, baroque, and stylish prose to bear across this range of diverse material, together with a carefully poised wit. This volume contains almost all of the author's work that was published in his lifetime, as well as a selection of writings published after his death. Explanatory notes and commentary are included to enhance the study, understanding, and enjoyment of these works, and the edition includes an Introduction to the life and works of Browne.

The Unknowable in Early Modern Thought Kevin Killeen, 2023-06-27 Early modern thought was haunted by the unknowable character of the fallen world. The sometimes brilliant and sometimes baffling fusion of theological and scientific ideas in the era, as well as some of its greatest literature, responds to this sense that humans encountered only an incomplete reality. Ranging from *Paradise Lost* to thinkers in and around the Royal Society, and commentary on the Book of Job, *The Unknowable in Early Modern Thought* explores how the era of the scientific revolution was in part paralyzed by and in part energized by the paradox it encountered in thinking about the elusive nature of God and the unfathomable nature of the natural world. Looking at writers with scientific, literary, and theological interests, from the shoemaker mystic Jacob Boehme to John Milton, from Robert Boyle to Margaret Cavendish, and from Thomas Browne to the fiery prophet Anna Trapnel, Kevin Killeen shows how seventeenth-century writings redeployed the rich resources of the ineffable and the apophatic, what cannot be said except in negative terms, to think about natural philosophy and the enigmas of the natural world.

The Poesy of Scientia in Early Modern England Subha Mukherji, Elizabeth L. Swann, 2024-07-12 This book explores interconnections between the modes of knowing that we now associate with the rubrics literature and science at a formative point in their early development. Rather than simply tracing lines of influence, it focuses on how both literary texts and natural philosophy engage with materiality, language, affect, and form. Some essays are invested in how early modern science adopts and actively experiments with rhetorical and poetic

modes and expression while others emphasize a shared investment in natural philosophical topics alchemy chance or astrology for example that move among the period's observational texts and its literature highlighting the participation of literary texts in the production of experimental knowledge Organised around the broad themes of creation and transformation mediation and communication and interpretation and imaginative speculation the essays collectively probe the presumed dichotomy between science's schematizing and taxonomic ambitions and the fertile and volatile creative energies of literary texts

The Bible and the Printed Image in Early Modern England Michael Gaudio, 2017-07-05 The first book length study of the fifteen surviving Little Gidding bible concordances this book examines the visual culture of print in seventeenth century England through the lens of one extraordinary family and their hand made biblical manuscripts The volumes were created by the women of the Ferrar Collet family of Little Gidding who selected works from the family's collection of Catholic religious prints and then cut and pasted prints and print fragments along with verses excised from the bible and composed them in artful arrangements on the page in the manner of collage Gaudio shows that by cutting recombining and pasting multi scaled print fragments the Ferrar Collet family put into practice a remarkably flexible pictorial language The Little Gidding concordances provide an occasion to explore how the manipulation of print could be a means of thinking through some of the most pressing religious and political questions of the pre civil war period the coherence of printed scripture the nature of sovereignty the relevance of the Mosaic law and the protestant reform of images By foregrounding the Ferrar Collets engagement with the print fragment this book extends the scope of early modern print history beyond the printmaker's studio and expands our understanding of the ways an early modern Protestant community could productively engage with the religious image Contrary to the long held view that the English Reformation led to a decline in the importance of the religious image this study demonstrates the ongoing vitality of religious prints in early modern England as instruments for thinking

Shrinking Violets Joe Moran, 2017-01-01 A tentative history This odd state of mind How embarrassing Tongue tied Stage fright Shy art The war against shyness The new ice age

Edmund Spenser and the romance of space Tamsin Badcoe, 2019-07-30 Edmund Spenser and the romance of space seeks to gauge the roles that aesthetic subjectivity and the imagination play in early modern spatial and textual practices

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