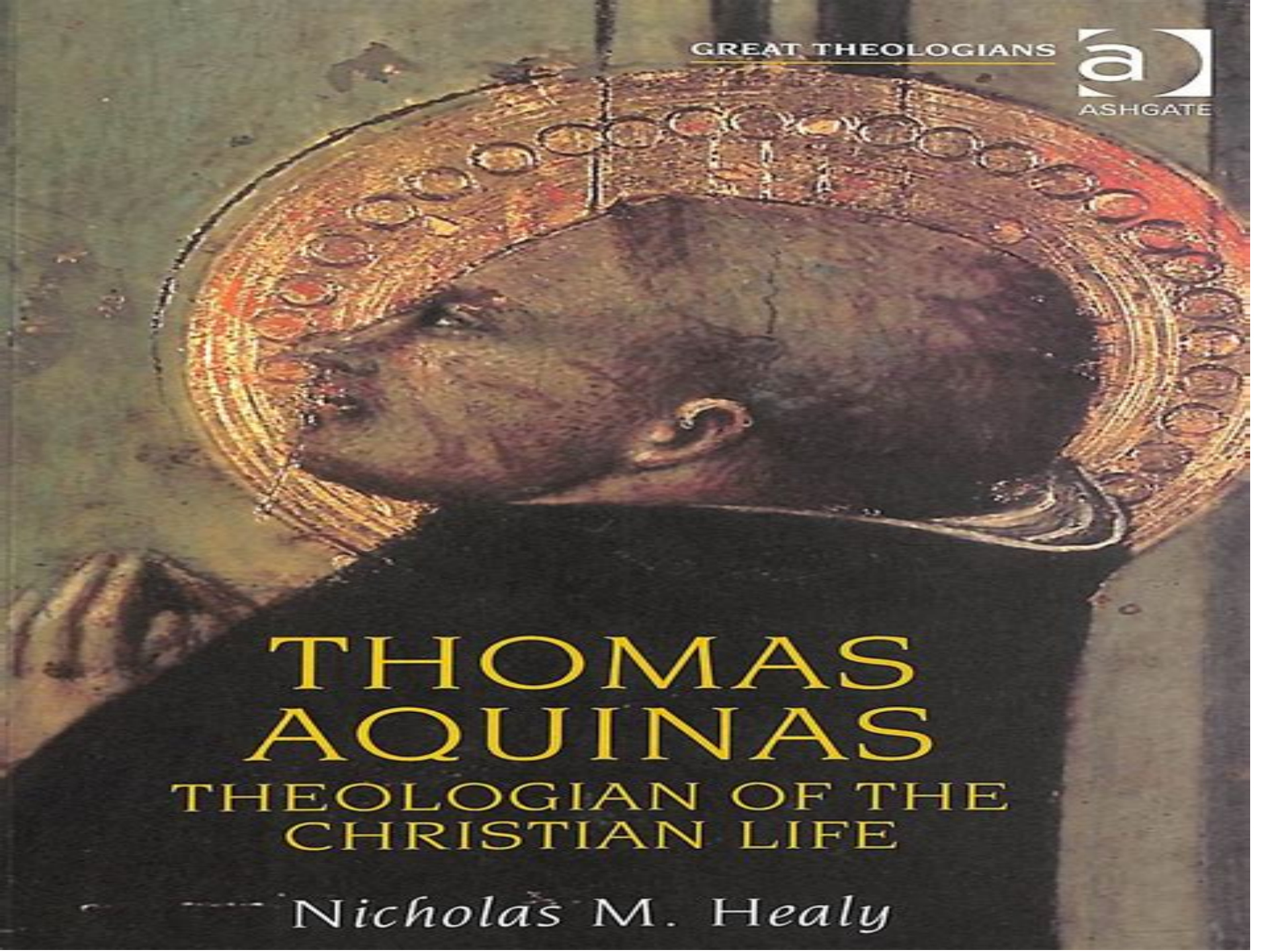




GREAT THEOLOGIAN



THOMAS
AQUINAS
THEOLOGIAN OF THE
CHRISTIAN LIFE

Nicholas M. Healy

Thomas Aquinas Theologian Of The Christian Life Great Theologians Series

Stephen B Sours



Thomas Aquinas Theologian Of The Christian Life Great Theologians Series:

Thomas Aquinas Nicholas Healy, 2021-11-18 The work of Thomas Aquinas 1224-1275 has become increasingly influential in recent doctrinal theology and theological ethics aside from his extraordinary historical significance Thomas has been read ever since his death today as much as ever What is it that distinguishes his work and can his theological judgments and proposals still be brought to bear in contemporary theological inquiry This book presents a new study of Thomas Aquinas focusing on the evangelical pastoral and theocentric character of his premodern theology Healy presents Thomas as first and foremost a theologian of the Christian life who when he used philosophical concepts did so in order to fulfill the task of theology which he conceived as an ecclesial discipline dedicated above all to helping Christians follow Jesus Christ Thomas's interpretation of Scripture and his theological method his Trinitarian ontology his Christology and his Christological anthropology conception of the church and sacramental theology are all examined from this perspective The richness and complexity yet profound simplicity of the Christian way of life Thomas reveals is shown to make a valuable contribution to the thought of contemporary readers and the significance of Thomas's writings for contemporary theological questions and concerns is revealed

Thomas Aquinas Nicholas M. Healy, 2003 A study of Thomas Aquinas which focuses on the evangelical pastoral and theocentric character of his premodern theology Healy presents Thomas as first and foremost a theologian of the Christian life who when he used philosophical concepts did so in order to fulfil the task of theology

Whose Sacrifice is the Eucharist? Stephen B Sours, 2024-07-26 This book explores what Catholics and Methodists believe about eucharistic sacrifice Eucharistic sacrifice refers to the offering that Christ and his church make in the celebration of the Lord's Supper It is therefore both a Christian doctrine and a church practice The sacrificial dimension of the sacrament comes both from Christ's sacrifice on the cross and from his self-offering at the Last Supper in which Christ gives himself to the Father on behalf of his people This is my body which is given for you Luke 22:19 The eucharist is a sacrificial meal because in the bread and cup Christians are united to the body and blood of Christ that was sacrificed for them on the cross Moreover the resurrected Lord is really present with his people in the eucharist and while his historic crucifixion is an event in the past Jesus' salvation continues and his grace is given to his people in the sacrament for this is my blood of the covenant which is poured out for many for the forgiveness of sins Matthew 26:28 Catholics and Methodists believe that Jesus instructs his followers to repeat his words and actions from the Last Supper in their celebration of the eucharist but a long running assumption is that Catholics and Methodists following the historic Reformation schism are deeply divided over eucharistic sacrifice This book challenges that assumption by analyzing what these churches teach on eucharistic sacrifice from historical sacramental liturgical and ecumenical perspectives Key figures like Thomas Aquinas and John Wesley help define eucharistic sacrifice in each tradition Subsequently authoritative texts such as ecclesial statements eucharistic prayers and hymns further specify what Catholics and Methodists believe they are doing when they offer the

eucharist to God Sours argues that far from being divided Catholics and Methodists have much in common regarding this controversial doctrine Shapers of Christian Orthodoxy Bradley G. Green,2010-10-05 The purpose of this volume is threefold to introduce a selection of key early and medieval theologians to strengthen the faith of evangelical Christians by helping them to understand the riches of the church s theological reflection and to help them learn how to think theologically From publisher description John Owen Carl R. Trueman,2021-11-18 John Owen is considered one of the sharpest theological minds of the seventeenth century and a significant theologian in his own right particularly in terms of his contributions to pneumatology christology and ecclesiology Carl Trueman presents a major study of the key elements of John Owen s writings and his theology Presenting his theology in its historical context Trueman explores the significance of Owen s work in ongoing debates on seventeenth century theology and examines the contexts within which Owen s theology was formulated and the shape of his mind in relation to the intellectual culture of his day particularly in contemporary philosophy literature and theology Examining Owen s theology from pneumatological political and eschatological perspectives Trueman highlights the trinitarian structure of his theology and how his theological work informed his understanding of practical Christianity With the current resurgence of interest in seventeenth century Reformed theology amongst intellectual historians and the burgeoning research in systematic theology this book presents an invaluable study of a leading mind in the Reformation and the historical underpinnings for new systematic theology The Tyranny of the Banal David Deane,2023-06-21 Catholic positions on contested moral issues are rejected by the majority in the secular West and are increasingly rejected by Catholics themselves In this book David Deane argues that there are two main reasons for this First the dominance of secular approaches deprives Catholic positions of their claim to coherence Second the Catholic positions Deane shows have lost contact with the theology on which they were originally based In response Deane undertakes a deconstruction of the dominant secular positions and seeks to restore Catholic positions to their theological roots The result of this is a moral theology reconnected with the Trinitarian understanding of God and God s relationship with the world Restored to its doctrinal foundations the moral theology that Deane offers is more coherent more beautiful and more convincing than has been found in Catholic moral discourse for centuries **Thomas F. Torrance** Paul D. Molnar,2016-02-17 This book provides an important study of the theology of Thomas F Torrance who is generally considered to have been one of the most significant theologians writing in English during the twentieth century with a view toward showing how his theological method and all his major doctrinal views were shaped by his understanding of the doctrine of the Trinity Torrance pursued a theology that was realist because he attempted to think in accordance with the unique nature of the object that is known In holding to such a methodology he drew an analogy between theology and natural science This book demonstrates how for Torrance God relates with humanity within time and space so that creation finds its meaning in relation to God and not in itself this enabled him to avoid many theological pitfalls such as agnosticism subjectivism and

dualism while explaining the positive implications of various Christian doctrines in a penetrating and compelling manner This book offers an important resource for students of theology and for scholars who are interested in seeing how serious dogmatic theology shapes and should shape our understanding of the Christian life *A History of Western Philosophy of Education in the Middle Ages and Renaissance* Kevin H. Gary,2021-01-28 This volume traces the history of Western philosophy of education from the Medieval through the Renaissance period 500 1550 This vast expanse of time includes the rise of Christian monasticism one of the most enduring and revolutionary models of education in the history of the West the birth of Islam with its advances in mathematical scientific and philosophical reasoning the rise of the university as an emerging force distinct from ecclesiastical and state control and the dawn of the Enlightenment It includes chapters on the educational thought of Benedict Abelard Heloise Aquinas Maimonides the prophet Mohammed Hrosvitha of Gandersheim Hildegard of Bingen among others It also considers the educational impact of Reformation thinkers like Erasmus and Luther and Renaissance thinkers such as Montaigne About A History of Western Philosophy of Education An essential resource for researchers scholars and students of education this five volume set that traces the development of philosophy of education through Western culture and history Focusing on philosophers who have theorized education and its implementation the series constitutes a fresh dynamic and developing view of educational philosophy It expands our educational possibilities by reinvigorating philosophy s vibrant critical tradition connecting old and new perspectives and identifying the continuity of critique and reconstruction It also includes a timeline showing major historical events including educational initiatives and the publication of noteworthy philosophical works *Anselm of Canterbury* David S. Hogg,2017-09-29 Anselm is a major figure in theological philosophical and historical studies This book provides a fresh approach to the study of this great figure one which provides critical interaction with current critical thinking whilst arguing in favour of the idea of theological unity in Anselm s corpus Exploring the Proslogion but also more minor works David Hogg interacts with the theological content of Anselm s writings showing how Anselm s ontological argument fits into the wider context of his theology comparing the holistic approach of Anselm s thought with that of other medieval personages and fitting him into the wider medieval context and revealing how Anselm s theology integrates the atonement and questions of predestination the fall of the Devil and free will and other issues The book concludes with an assessment of the impact of Anselm s theology during his own time and the continuing effect his thinking has had on succeeding centuries of theological development *Anselm of Canterbury and his Theological Inheritance* Giles E.M. Gasper,2017-03-02 Anselm of Canterbury is one of the most famous of medieval Christian thinkers who left a considerable political and intellectual inheritance of his own This book reveals that the theological and intellectual inheritance available to Anselm was more dynamic broader and deeper than is traditionally thought and Anselm was influenced by more than just the works of St Augustine Giles Gasper focuses particularly on the part played by the translated works of the Greek Fathers Demonstrating how widely the writings of the Fathers of the Church were available in

western libraries Gasper goes on to compare key aspects of doctrine in Anselm's thought with that of the notable Greek Fathers Questioning the way in which Anselm and other authors have been described this book moves away from well worn routes of interpretation and provides new perspectives on this most significant figure in the history of the church the middle ages and western thought

Hauerwas Nicholas M. Healy, 2014-03-21 Stanley Hauerwas is one of the most important and robustly creative theologians of our time and his work is well known and much admired But Nicholas Healy himself an admirer of Hauerwas's thought believes that it has not yet been subjected to the kind of sustained critical analysis that is warranted by such a significant and influential Christian thinker As someone interested in the broader systematic theological implications of Hauerwas's work Healy fills that gap in Hauerwas A Very Critical Introduction After a general introduction to Hauerwas's work Healy examines three main areas of his thought his method his social theory and his theology According to Healy Hauerwas's overriding concern for ethics and church based apologetics so dominates his thinking that he systematically distorts Christian doctrine Healy illustrates what he sees as the deficiencies of Hauerwas's theology and argues that it needs substantial revision

The Turn to The Church in The Twentieth and Twenty-First Centuries

Sjoerd Mulder, 2022-04-20 This book investigates the recent renewed theological focus on ecclesiology and the practices of the church In light of the diminishing role of the church in Western society over the last century it considers how theologians have come to view church life as essential to faith and theological thinking The chapters analyze key works by John Milbank Stanley Hauerwas and Nicholas Healy and bring them into conversation with an earlier phase in church history The historical comparison focuses on the renewal of ecclesiology in Roman Catholic theology in the early twentieth century represented by Romano Guardini Odo Casel and Henri de Lubac Outlining how the present turn to the church can be seen as promising the volume provides readers with a sketch of how a church centred theology might assist the church in inhabiting an increasingly post Christian world The Open Access version of this book available at <http://www.taylorfrancis.com> has been made available under a Creative Commons Attribution Non Commercial CC BY NC 4.0 license

Humanity in the Mystery of God Jennifer Cooper, 2009-06-30 Schillebeeckx's theology is a reflection on the nature of God who is both creator and redeemer his theology is a treatise on the God who is God for humanity This means of course that his theology is always both a reflection on the nature of God and on the meaning of humanity and hence there is a theological anthropology at the centre of his whole theological enterprise The definition of humanity is given in the relationship between the mystery of God the God who is both transcendent and immanent and the mystery of humanity For Schillebeeckx the meaning of humanity is revealed and established in the mystery of God as a vocation to intimacy with God This intimacy is described both as a dependence upon God and as a situated freedom and hence the description of humanity which emerges from Schillebeeckx's treatise on God holds together humanity's metaphysical and moral significance At the heart of this theocentric anthropology is its christological structure Schillebeeckx develops a sacramental christology in light of his interpretation of Christ's incarnation

The relation of incarnation to the death resurrection and glorification of Christ establishes a sacramental theological anthropology The meaning of humanity is given in its creative salvific sanctifying participative and personal relation to the God who is God both of creation and of covenant This book develops an interpretation of Schillebeeckx s theological anthropology by analysing his theology of revelation and grace and by examining the christological structure of his theology This christology centres on an interpretation of the incarnation in which the fully personal nature of Christ s humanity is key This christology establishes the sacramental nature of humanity and hence Schillebeeckx s description of the meaning of human nature is also a theological description of the meaning of human action Sacred Rhetoric Michael Pasquarello III, 2012-06-01 Modern approaches to preaching today are largely fixated on how to s how to make preaching more relevant more interesting more entertaining Michael Pasquarello suggests that this fixation may stem from a preaching imagination more beholden to technical scientific reason than theological wisdom Rather than devising new techniques or strategies for effective speaking Pasquarello offers something more salutary portraits of ten exemplary preachers from the Christian tradition Included in Pasquarello s gallery are Augustine of Hippo Gregory the Great Benedict Bernard of Clairvaux Bonaventure Thomas Aquinas Erasmus Hugh Latimer Martin Luther and John Calvin These excellent preachers conceived of Christian speech as a unique theological practice learned through prayerful attention to the Bible and aimed at communion with God Sacred Rhetoric invites readers to join an extended conversation with the past in order to become faithful preachers of the gospel in a post Christian society Preachers seminarians and students of Christian history will find much to learn from Pasquarello s fresh perspective and passion for the past *Companion Encyclopedia of Theology* Peter Byrne, Leslie Houlden, Rev Prof Leslie Houlden, 2002-09-11 The Companion Encyclopedia of Theology provides a comprehensive guide to modern theological thought An international team of theologians and practitioners of both the Christian and Jewish faiths investigate and consider aspects of theology in 48 self contained articles Neither partisan and denominational nor detached and abstract this Companion explores the resources and applications of theology in the light of Christianity s place in the modern world The Structure The Companion Encyclopedia of Theology is divided into six parts The first three deal with major foundational aspects of Western theological reflection the Hebrew and Christian Bible the Tradition the contribution of Philosophy The second half of the Companion is concerned with application in relation to Spirituality in relation to contemporary Ethics in relation to issues in and aspects of present day theological construction The 48 essays are descriptive informative and analytical their wide ranging content is bound into a unified perspective by the editors general introduction and the introductions to each of the six parts At the end of each article there are suggestions for further reading and the work is concluded with a comprehensive index This Companion Encyclopedia is a valuable source of reference for students teachers and both lay and clerical practitioners of Christian and Jewish theology Key Features Broad Coverage contains 48 in depth essays covering both the history and application of Western theological thought International

Authorship written in non technical language by a distinguished team of editors and authors from both Christian and Jewish faiths Balanced Approach discusses and analyses the key issues without imposing any single viewpoint Clearly Presented at the end of each article there are suggestions for further reading and the work contains a comprehensive index

Perfection in Death Patrick M. Clark,2015-11-03 Perfection in Death compares and contrasts the relationship between conceptions of courage and death in the thought of Aquinas and his ancient philosophical sources At the center of this investigation is Aquinas identification of martyrdom as the paradigmatic act of courage as well as the greatest proof of the perfection of charity Such a portrayal of perfection in death bears some resemblance to the ancient tradition of noble death but departs from it in decisive ways Clark argues that this departure can only be fully understood in light of an accompanying transformation of the metaphysical and anthropological framework underlying ancient theories of virtue Perfection in Death aims to provide a new theological account of this paradigm shift in light of contemporary Thomistic scholarship The Cambridge Companion to the Summa Theologiae Philip McCosker,Denys Turner,2016-06-13 Arguably the most influential work of systematic theology in the history of Christianity Thomas Aquinas Summa Theologiae has shaped all subsequent theology since it was written in the late thirteenth century This Companion features essays from both specialists in Aquinas thought and from constructive contemporary theologians to demonstrate how to read the text effectively and how to relate it to past and current theological questions The authors thoroughly examine individual topics addressed in the Summa such as God the Trinity eternity providence virtue grace and the sacraments making the text accessible to students of all levels They further discuss the contextual methodological and structural issues surrounding the Summa as well as its interaction with a variety of religious traditions This volume will not only allow readers to develop a comprehensive multi perspectival understanding of Aquinas main mature theological work but also promote dialogue about the vital role of the Summa in theology today *The Beauty of the Lord (Studies in Historical and Systematic Theology)* Jonathan King,2018-05-30 Rarely do theologians take up the theme of God s beauty even more rarely do they consider how God s beauty should shape the task of theology itself But the psalmist says that the heart of the believer s desire is to behold the beauty of the Lord In The Beauty of the Lord Jonathan King restores aesthetics as not merely a valid lens for theological reflection but an essential one Jesus our incarnate Redeemer displays the Triune God s beauty in his actions and person from creation to final consummation How can and should theology better reflect this unveiled beauty The Beauty of the Lord is a renewal of a truly aesthetic theology and a properly theological aesthetics Athanasius Thomas Gerard Weinandy,2007 As the Patriarch of Alexandria in the critical 4th century Athanasius significance was without doubt profound both as a pastor and theologian With resolute conviction and powerful personality he became the ardent champion of the Council of Nicea s affirmation of the full divinity of the Son and in so doing he became the most resourceful and innovative theologian of his day His Christology provided significant theological clarifications that would become decisive for Cyril of Alexandria and the Councils of Ephesus

and Chalcedon Athanasius is a theologian of great importance and relevance today when many of his concerns are still our own This book offers a fresh scholarly introduction to the theology of Athanasius that will benefit not only the student but the educated lay reader as well Weinandy explores in a lucid and insightful manner all of the key theological controversies questions and themes that appear within Athanasius thought Revelation Scripture and Tradition Creation and the Fall The Nicene Crisis The Incarnation and salvation the divinity of the Holy Spirit the Church and Sacraments and the Christian Life and Monasticism

Holy People of the World Phyllis G. Jestice, 2004-12-15 A cross cultural encyclopedia of the most significant holy people in history examining why people in a wide range of religious traditions throughout the world have been regarded as divinely inspired The first reference on the subject to span all the world s major religions Holy People of the World A Cross Cultural Encyclopedia examines the impact of individuals who through personal charisma and inspirational deeds served both as glorious examples of human potential and as envoys for the divine Holy People of the World contains nearly 1 100 biographical sketches of venerated men and women Written by religious studies experts and historians each article focuses on the basic question How did this person come to be regarded as holy In addition the encyclopedia features 20 survey articles on views of holy people in the major religious traditions such as Islam Buddhism and African religions as well as 64 comparative articles on aspects of holiness and veneration across cultures such as awakening and conversion experiences heredity gender asceticism and persecution Whether exploring by religion culture or historic period this extensively cross referenced resource offers a wealth of insights into one of the most revealing and least explored common denominators of spiritual traditions

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