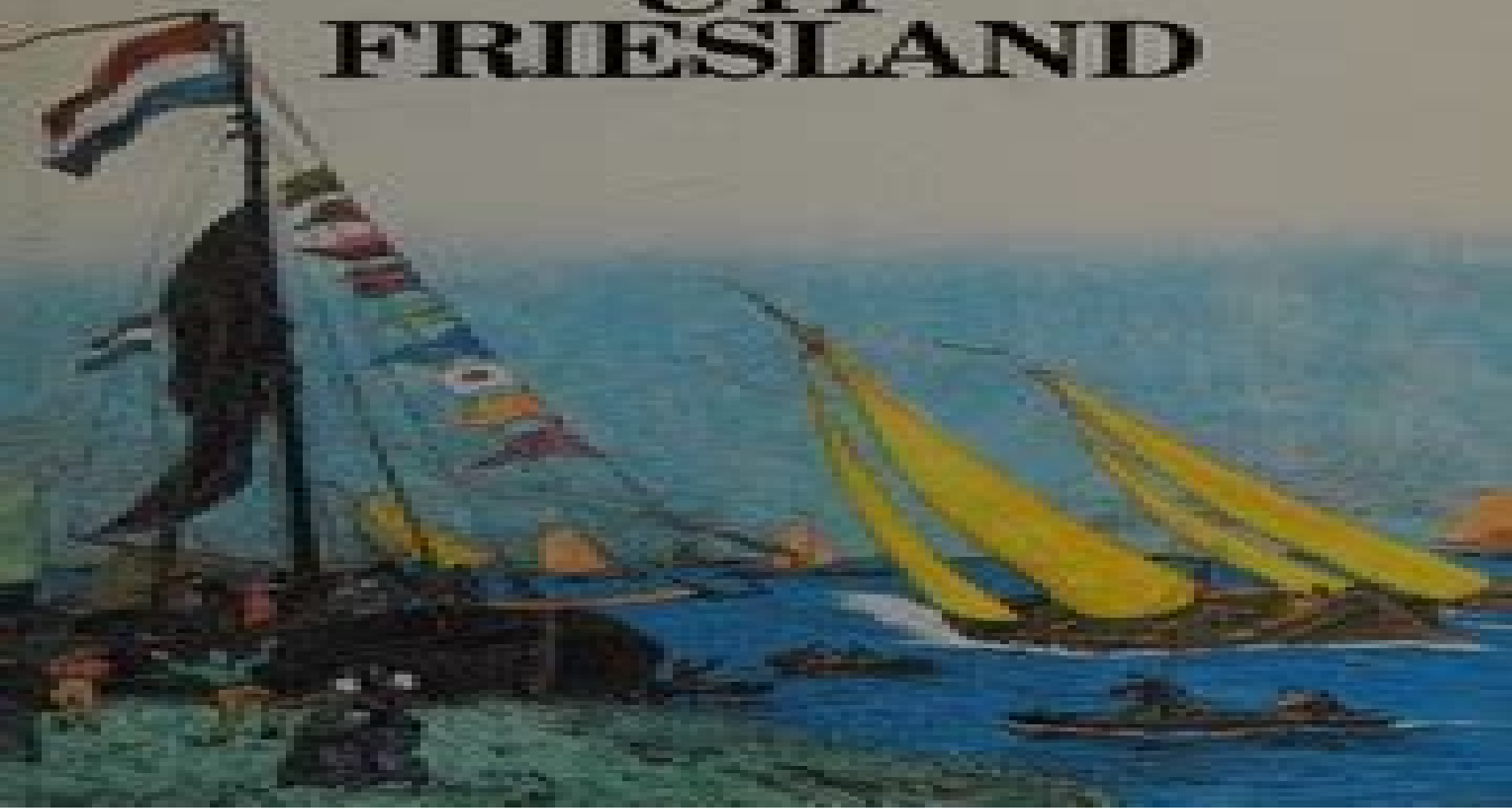


ONZE VOLKSVERHALEN



# VOLKS VERHALEN UIT FRIESLAND



# Volksverhalen Uit Friesland

**Margrit Beran Krewson**



## **Volksverhalen Uit Friesland:**

*Volksverhalen in Friesland* Jurjen van der Kooi, 1984      *Volksverhalen uit Friesland*, 1979      **Tot volle waschdom**, 2000      101 Middle Eastern Tales and Their Impact on Western Oral Tradition Ulrich Marzolph, 2020-08-18 A comprehensive exploration of the Middle Eastern roots of Western narrative tradition Against the methodological backdrop of historical and comparative folk narrative research 101 Middle Eastern Tales and Their Impact on Western Oral Tradition surveys the history dissemination and characteristics of over one hundred narratives transmitted to Western tradition from or by the Middle Eastern Muslim literatures i.e. authored written works in Arabic Persian and Ottoman Turkish For a tale to be included Ulrich Marzolph considered two criteria that the tale originates from or at least was transmitted by a Middle Eastern source and that it was recorded from a Western narrator's oral performance in the course of the nineteenth or twentieth century The rationale behind these restrictive definitions is predicated on Marzolph's main concern with the long lasting effect that some of the Oriental narratives exercised in Western popular tradition those tales that have withstood the test of time Marzolph focuses on the originally Oriental tales that became part and parcel of modern Western oral tradition Since antiquity the Orient constitutes the quintessential Other vis-à-vis the European cultures While delineation against this Other served to define and reassure the Self the Orient also constituted a constant source of fascination attraction and inspiration Through oral retellings numerous tales from Muslim tradition became an integral part of European oral and written tradition in the form of learned treatises medieval sermons late medieval fabliaux early modern chapbooks contemporary magazines and more In present times when national narcissisms often acquire the status of strongholds delineating the Us against the Other it is imperative to distinguish document visualize and discuss the extent to which the West is not only indebted to the Muslim world but also shares common features with Muslim narrative tradition 101 Middle Eastern Tales and Their Impact on Western Oral Tradition is an important contribution to this debate and a vital work for scholars students and readers of folklore and fairy tales      **Volksverhalen uit Antwerpen** Marcel van den Berg, 1981

*The Types of International Folktales* Hans-Jörg Uther, 2004      Handbuch des Friesischen / Handbook of Frisian Studies Horst Haider Munske, Nils Århammar, Volker F. Faltings, Jarich F. Hoekstra, Oebele Vries, Alastair G.H. Walker, Ommo Wilts, 2013-02-06 Das Handbuch des Friesischen ist die erste systematische Gesamtdarstellung der Frisistik von den Runenzeugnissen bis zum Friesischen als europäischer Minderheitssprache Im Mittelpunkt stehen die west-ost- und nordfriesischen Dialekte in den Niederlanden und in Deutschland die westfriesische Standardsprache die friesische Sprach- und Literaturgeschichte und das Altfriesische im Mittelalter Einleitende Artikel geben ausführliche Informationen über die heutigen Institutionen und Aktivitäten der Forschung und der Sprachpflege In 79 Artikeln von 45 Autoren möchte dieses Handbuch umfassend informieren und gleichzeitig die Kontakte zu den Nachbarfeldern ausbauen      **FF Communications** Folklore Fellows, 2004      *One Man's Trash is Another Man's Treasure* A. G. A. van Dongen, Museum Boymans-Van

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