

The SOUTHERN TRADITION

*The Achievement and Limitations
of an American Conservatism*



EUGENE D. GENOVESE

The Southern Tradition The Achievement And Limitations Of An American Conservatism

Lauren Gardner



The Southern Tradition The Achievement And Limitations Of An American Conservatism:

The Southern Tradition Eugene D. Genovese, 1994 As much a work of political and moral philosophy as one of history The Southern Tradition offers an in depth look at the tenets and attitudes of the Southern conservative worldview Opening a powerful new perspective on today s politics Eugene D Genovese traces a distinct type of conservatism to its sources in Southern tradition The Southern Agrarians and the New Deal Emily Bingham, Thomas A. Underwood, 2001 Underwood s carefully selected collection of six key Agrarians essays combined with a revealing new introduction offers a radically revised view of the movement as it was redefined and revived during the New Deal A Companion to Lyndon B. Johnson Mitchell B. Lerner, 2012-02-13 This companion offers an overview of Lyndon B Johnson s life presidency and legacy as well as a detailed look at the central arguments and scholarly debates from his term in office Explores the legacy of Johnson and the historical significance of his years as president Covers the full range of topics from the social and civil rights reforms of the Great Society to the increased American involvement in Vietnam Incorporates the dramatic new evidence that has come to light through the release of around 8 000 phone conversations and meetings that Johnson secretly recorded as President

The Liberal Tradition in American Politics David F. Ericson, Louisa Bertch Green, 1999 Explores the full range and depth of the liberal tradition in America and how it has been perceived by political theorists and historians **Superfluous Southerners** John J. Langdale, III, 2012-11-01 In Superfluous Southerners John J Langdale III tells the story of traditionalist conservatism and its boundaries in twentieth century America Because this time period encompasses both the rise of the modern conservative movement and the demise of southern regional distinctiveness it affords an ideal setting both for observing the potentiality of American conservatism and for understanding the fate of the traditionalist man of letters Langdale uses the intellectual and literary histories of John Crowe Ransom Donald Davidson and Allen Tate the three principal contributors to the Agrarian manifesto I ll Take My Stand and of their three most remarkable intellectual descendants Cleanth Brooks Richard Weaver and Melvin Bradford to explore these issues Langdale begins his study with some observations on the nature of American exceptionalism and the intrinsic barriers which it presents to the traditionalist conservative imagination While works like Louis Menand s The Metaphysical Club have traced the origins of modern pragmatic liberalism during the late nineteenth century the nature of conservative thought in postbellum America remains less completely understood Accordingly Langdale considers the origins of the New Humanism movement at the turn of the twentieth century then turning to the manner in which midwesterners Irving Babbitt and Paul Elmer Moore stirred the imagination of the southern Agrarians during the 1920s After the publication of I ll Take My Stand in 1930 Agrarianism splintered into three distinct modes of traditionalist conservatism John Crowe Ransom sought refuge in literary criticism Donald Davidson in sectionalism and Allen Tate in an image of the religious wayfarer as a custodian of language Langdale traces the expansion of these modes of traditionalism by succeeding generations of southerners Following World War II

Cleanth Brooks further refined the tradition of literary criticism while Richard Weaver elaborated the tradition of sectionalism. However, both Brooks and Weaver distinctively furthered Tate's notion that the integrity of language remained the fundamental concern of traditionalist conservatism. Langdale concludes his study with a consideration of neoconservative opposition to M. E. Bradford's proposed 1980 nomination as head of the National Endowment for the Humanities and its significance for the southern man of letters in what was becoming postmodern and postsouthern America. Though the post-World War II ascendance of neoconservatism drastically altered American intellectual history, the descendants of traditionalism remained largely superfluous to this purportedly conservative revival which had far more in common with pragmatic liberalism than with normative conservatism. *A Defender of Southern Conservatism* Clyde Norman Wilson, 1999

Prolific writer and revered teacher M. E. Bradford holds a unique place in American scholarship. During a distinguished career which came to an early end with his untimely death in 1993, Bradford breathed new life into the southern conservative traditions of his predecessors, the Vanderbilt Agrarians and Richard M. Weaver. Trained as a literary scholar, Bradford made substantial contributions to the study of southern literature, but he also wrote and worked in American history and political thought. *A Defender of Southern Conservatism: M. E. Bradford and His Achievements* is the first full evaluation of this southern intellectual's career. Examining his contributions to literary criticism, southern and American constitutional history, rhetoric, and even his controversial writings on Abraham Lincoln, these distinguished academics afford an evaluation of this unique and important thinker. *Aristocratic Souls in Democratic Times* Richard Avramenko, Ethan Alexander-Davey, 2018-05-07

Great statesmen and gentlemen, men of honor and rank, seem to be phenomena of a bygone Aristocratic era. Aristocracies, which emphasize rank and value difference, quality, beauty, rootedness, continuity, stand in direct contrast to democracies, which value equality, autonomy, novelty, standardization, quantity, utility, and mobility. Is there any place for aristocratic values and virtues in the modern democratic social and political order? This volume consists of essays by political theorists, historians, and literary theorists that explore this question in the works of aristocratic thinkers, both ancient and modern. The volume includes analyses of aristocratic virtues, interpretations of aristocratic assemblies and constitutions, both historic and contemporary, as well as critiques of liberal virtues and institutions. Essays on Tacitus, Hobbes, Burke, Tocqueville, Nietzsche, as well as some lesser-known figures such as Henri de Boulainvilliers, John Randolph of Roanoke, Louis de Bonald, Konstantin Leontiev, Jose Ortega y Gasset, Richard Weaver, and the Eighth Duke of Northumberland, explore ways of preserving and adapting the salutary aspects of the aristocratic ethos to the needs of modern liberal societies. **Grand Theft History** Ilario Pantano, 2015-10-06

The explosive truth about America's Revolution, a bloody civil war that was won largely in the South, that modern liberals have kept buried until now. In 1780, the darkest hour of the American Revolution, the British went down to the South and overplayed their hand. By burning the bibles of backwoodsmen and threatening their honor, the British ignited a firestorm. Ordinary folk from throughout the Southern colonies spontaneously banded together and rode for

hundreds of miles to King's Mountain in South Carolina to attack and destroy the British forces in the most spectacular unusual and decisive battle of the war. Never heard of the massacre that saved the American Revolution? No idea that liberty was actually won in the South? Red state values of God, guns, and guts are being dismantled by leftists airbrushing our past in order to transform our future. Grand Theft History features

The Conservative Tradition in America Charles W. Dunn, J. David Woodard, 1996 This book presents the first full scale survey written since the 1950s of American conservatism from the Founding to the Contract With America

American Virtues Jean M. Yarbrough, 1998 Beginning with the Declaration of Independence this analysis of Thomas Jefferson's moral and political philosophy focuses exclusively on the full range of moral, civic, and intellectual virtues that form the American character

The Companion to Southern Literature Joseph M. Flora, Lucinda Hardwick MacKethan, 2001-11-01 Selected as an Outstanding Academic Title by Choice. Selected as an Outstanding Reference Source by the Reference and User Services Association of the American Library Association. There are many anthologies of southern literature but this is the first companion. Neither a survey of masterpieces nor a biographical sourcebook, *The Companion to Southern Literature* treats every conceivable topic found in southern writing from the pre-Columbian era to the present, referencing specific works of all periods and genres. Top scholars in their fields offer original definitions and examples of the concepts they know best, identifying the themes, burning issues, historical personalities, beloved icons, and common or uncommon stereotypes that have shaped the most significant regional literature in memory. Read the copious offerings straight through in alphabetical order: Ancestor Worship, Blue Collar Literature, Caves, or skip randomly at whim: Guilt, The Grotesque, William Jefferson Clinton. Whatever approach you take, *The Companion's* authority, scope, and variety in tone and interpretation will prove a boon and a delight. Explored here are literary embodiments of the Old South, New South, Solid South, Savage South, Lazy South, and Sahara of the Bozart. As up to date as grit lit, K Mart fiction, and postmodernism, and as old fashioned as Puritanism, mules, and the tall tale, these five hundred entries span a reach from Lady to Lesbian Literature. The volume includes an overview of every southern state's belletristic heritage while making it clear that the southern mind extends beyond geographical boundaries to form an essential component of the American psyche. The South's lavishly rich literature provides the best means of understanding the region's deepest nature, and *The Companion to Southern Literature* will be an invaluable tool for those who take on that exciting challenge.

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Christian Scholar's Review, 1999

What's Left of Liberalism? Jon Mandle, 2000-03 The left's reluctance to embrace political liberalism is based in part on the persistent misunderstandings of justice as fairness. In *What's Left of Liberalism*, Jon Mandle provides a systematic overview of the theory, discussing its basic structure and describing the models of society and the person, as well as the idea of public reason that it supports. Mandle also considers the challenges posed to

political liberalism by communitarianism and postmodernism offering critiques of theorists such as Edmund Burke Michael Oakeshott and Roger Scruton and Jacques Derrida Richard Rorty and Michel Foucault Scholars will find Mandle s arguments thought provoking while students will find his clarification of Rawls a useful supplement to the original texts *America, History and Life* ,1998 Article abstracts and citations of reviews and dissertations covering the United States and Canada

Beyond the American Pale David M. Emmons,2010 Examines the lives of Irish born and Irish American Catholics who made their way to the western parts of the U S during a 65 year period into frontier towns or farms where they left an impact on the culture and economics of the American west **Lingua Franca** ,1995 **Bibliographie Internationale de Science Politique** ,1994 **Reckon** ,1995 The magazine of Southern culture **The North Carolina Historical Review** ,2004 Library Journal ,1994-07

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