

THE STILL POINT

Reflections on Zen and Christian Mysticism

William
Johnston



The Still Point Reflections On Zen And Christian Mysticism

John C. England



The Still Point Reflections On Zen And Christian Mysticism:

The Still Point William Johnston,1971 *The Still Point: Reflections on Zen and Christian Mysticism* William Johnston,1970 **The Wiley-Blackwell Companion to Christian Mysticism** Julia A. Lamm,2017-02-06 The Wiley Blackwell Companion to Christian Mysticism brings together a team of leading international scholars to explore the origins evolution and contemporary debates relating to Christian mystics texts and the movements they inspired Provides a comprehensive and engaging account of Christian mysticism from its origins right up to the present day Draws on the best of current scholarship by bringing together a collection of newly commissioned readings by leading scholars Considers examples of mysticism in both Eastern and Western Christianity Offers a brilliant synthesis of the key figures and historical periods of mysticism its core themes such as heresy gender or aesthetics and its theoretical considerations including theological literary social scientific and philosophical approaches Features chapters on current debates such as neuroscience and mystical experience and inter religious dialogue *Thomas Merton and the Inclusive Imagination* Ross Labrie,2001 Thomas Merton 1915 1968 was a Roman Catholic priest a Trappist monk a social activist and a poet Author of the celebrated autobiography *The Seven Storey Mountain* Merton has been described as the most important American religious writer of the past hundred years One of the notable characteristics of Merton s writing both in poetry and in prose was his seamless intermingling of religious and Romantic elements an intermingling that because of his gifts as a writer and because of his enormous influence has had the effect of making widespread a distinctive form of religious thought and expression In *Thomas Merton and the Inclusive Imagination* Ross Labrie reveals the breadth of Merton s intellectual reach by taking an original and systematic look at Merton s thought which is generally regarded as eclectic and unsystematic **The Phenomenon of Teilhard** David H. Lane,1996 New Age writer of the popular *Aquarian Conspiracy* Marilyn Ferguson observed that many of the leading lights of the New Age movement claim Teilhard as one of the most influential persons in their lives Other influences acknowledged include C G Jung Aldous Huxley Swami Muktananda Thomas Merton Werner Erhard and Maharishi Yogi Indeed of the 185 New Age leaders surveyed Teilhard was the most frequently mentioned of any person who had most influenced their thinking If this is the case then if we are to understand the New Age movement properly it behooves us to take a careful and critical look at Teilhard de Chardin David Lane has done precisely this in a clear well documented and penetrating way In this crucial book David Lane lays bare the philosophical theological and scientific failures of Teilhard s New Age enterprise In a highly documented and insightful scrutiny of Teilhard s cosmic evolution Lane unveils the apostate Christian roots of one of the most important forerunners of the New Age movement This is one of the most significant and serious treatments of the modern roots of the New Age in print *A Third Collection* Bernard Lonergan,Lonergan Research Institute,2017-03-17 *A Third Collection* prepared for the *Collected Works of Bernard Lonergan* by editors Robert M Doran and John D Dadosky is a helpful companion to volumes four and thirteen in the series The volume

contains fifteen papers written between 1974 and 1982 and includes some of his most important shorter writings such as Prolegomena to the Study of the Emerging Religious Consciousness of Our Time and Natural Right and Historical Mindedness The relevant archival entries are specified so that readers can consult them The papers in this volume rehearse in a new key the themes of a lifetime Without in any way going back on the major emphases of Lonergan's early work cognitional theory and then the exploration of a fourth existential level of consciousness they are focused more on love and on the movement from above downwards in consciousness Community is emphasized as the context and the fruit of the emergence of authentic subjects

Listening to the Fathers: Philip Krill, 2020-09-14 LISTENING TO THE FATHERS A Year of Neo patristic Reflections is a day by day prayer journey based on selections from the Early Church Fathers In this book of prayers Philip Krill whose personal mission is to promote a Trinitarian vision of deification and contemplative prayer seeks to introduce the reader to the Fathers vision of divinization in Christ and the universally salvific impact of His Incarnation It is also his hope that those who pray with these texts will enter more deeply into contemplative prayer

A Third Collection Bernard Lonergan, 2017-02-11 The papers deal with scientific mathematical theological and philosophical questions including discussions of such topics as the proper foundation of metaphysics the form of inference the nature of love and marriage and the role of the university in the modern world

Journeys East Harry Oldmeadow, 2004-04-28 This is the first book to treat the impact of religious philosophical and psychological traditions of the East on Western intellectuals artists travellers and spiritual seekers in the twentieth century Addressed to both general readers and scholars of religion it is especially valuable for its penetrating and inter religious analysis of two of the most compelling themes now facing the world the emergence of cross cultural religious understanding of the natural order and ecological crisis and the metaphysical basis for both the formal diversity and essential unity of religious traditions of both East and West The West has long romanticized the mysterious East but it has also judged its traditions as uncivilized Our notions about Eastern spirituality have been formed by a succession of travellers scientists artists intellectuals poets philosophers and missionaries as well as by Eastern travellers who have spent time in the West This book helps us to recognize the influence of Eastern ideas upon modern Western thought by tracing the history of engagements between East and West up until the present day It concludes with a section that helps us to perceive the timeless value of the many Eastern contributions to the West's current intellectual and spiritual state

The Foundations of Mysticism Bernard McGinn, 1991 The foundations of mysticism series

Stages of Faith James W. Fowler, 1995-09-15 Dr James Fowler has asked these questions and others like them of nearly six hundred people He has talked with men women and children of all ages from four to eighty eight including Jews Catholics Protestants agnostics and atheists In many cases the interviews became in depth conversations that provided rare intimate glimpses into the various ways our lives have meaning and purpose windows into what this book calls faith Faith as approached here is not necessarily religious nor is it to be equated with belief Rather faith is a person's way of leaning into

and making sense of life More verb than noun faith is the dynamic system of images values and commitments that guide one's life It is thus universal everyone who chooses to go on living operated by some basic faith Building on the contributions of such key thinkers as Piaget Erikson and Kohlberg Fowler draws on a wide range of scholarship literature and firsthand research to present expertly and engagingly the six stages that emerge in working out the meaning of our lives from the intuitive imitative faith of childhood through conventional and then more independent faith to the universalizing self transcending faith of full maturity Stages of Faith helps us to understand our own pilgrimage of faith the passages of our own quest for meaning and value

Mysticism, Buddhist and Christian Paul Mommaers, Jan van Bragt, 1995 This volume represents the first book length treatment in English of one of the greatest mystical writers in Christian history Jan van Ruusbroec 1293-1381 A careful reading of the texts by the Flemish historian Paul Mommaers focuses on two delicate relationships that between mysticism and religiosity and that between a mysticism of union in love and the more metaphysical mysticism of unity Winding in and out of this presentation is a commentary by theologian of religions Jan Van Bragt which attempts to place the problematic in a wider interreligious context by contrasting the spiritual path of Buddhism with that of the Christian mystical way The combined result is not only an original reading of the great Flemish love mystic but a groundbreaking attempt to view religious history through the dual lenses of one's own faith and that of the faith of others Ruusbroec's approach is seen to challenge traditional ideas about differences between the Buddhist and Christian ways and to open new possibilities for further encounters at the level of mystical thought and practice

International Philosophical Quarterly, 1974 **Tricycle**, 2005 Absolute Nothingness Hans Waldenfels, 1980 **AOR** Lita Albuquerque, 2006 Catalog of an exhibition held Jan 21-Mar 26 2006 *Asian Christian Theologies: Northeast Asia* John C. England, 2002 V 1 Asia region 7th-20th centuries South Asia Austral Asia v 2 Southeast Asia v 3 Northeast Asia

Revelation, the Religions, and Violence Leo D. Lefebure, 2000 Leo Lefebure extends the insights of Rene Girard into a multi religious context He examines the basic human dynamics that produce violence and shows how the diverse experiences of Christianity Judaism and Islam as well as Chinese and Indian religions address this universal problem

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Table of Contents The Still Point Reflections On Zen And Christian Mysticism

1. Understanding the eBook The Still Point Reflections On Zen And Christian Mysticism
 - The Rise of Digital Reading The Still Point Reflections On Zen And Christian Mysticism
 - Advantages of eBooks Over Traditional Books
2. Identifying The Still Point Reflections On Zen And Christian Mysticism
 - Exploring Different Genres
 - Considering Fiction vs. Non-Fiction
 - Determining Your Reading Goals
3. Choosing the Right eBook Platform
 - Popular eBook Platforms
 - Features to Look for in an The Still Point Reflections On Zen And Christian Mysticism
 - User-Friendly Interface
4. Exploring eBook Recommendations from The Still Point Reflections On Zen And Christian Mysticism
 - Personalized Recommendations
 - The Still Point Reflections On Zen And Christian Mysticism User Reviews and Ratings
 - The Still Point Reflections On Zen And Christian Mysticism and Bestseller Lists

5. Accessing The Still Point Reflections On Zen And Christian Mysticism Free and Paid eBooks
 - The Still Point Reflections On Zen And Christian Mysticism Public Domain eBooks
 - The Still Point Reflections On Zen And Christian Mysticism eBook Subscription Services
 - The Still Point Reflections On Zen And Christian Mysticism Budget-Friendly Options
6. Navigating The Still Point Reflections On Zen And Christian Mysticism eBook Formats
 - ePub, PDF, MOBI, and More
 - The Still Point Reflections On Zen And Christian Mysticism Compatibility with Devices
 - The Still Point Reflections On Zen And Christian Mysticism Enhanced eBook Features
7. Enhancing Your Reading Experience
 - Adjustable Fonts and Text Sizes of The Still Point Reflections On Zen And Christian Mysticism
 - Highlighting and Note-Taking The Still Point Reflections On Zen And Christian Mysticism
 - Interactive Elements The Still Point Reflections On Zen And Christian Mysticism
8. Staying Engaged with The Still Point Reflections On Zen And Christian Mysticism
 - Joining Online Reading Communities
 - Participating in Virtual Book Clubs
 - Following Authors and Publishers The Still Point Reflections On Zen And Christian Mysticism
9. Balancing eBooks and Physical Books The Still Point Reflections On Zen And Christian Mysticism
 - Benefits of a Digital Library
 - Creating a Diverse Reading Collection The Still Point Reflections On Zen And Christian Mysticism
10. Overcoming Reading Challenges
 - Dealing with Digital Eye Strain
 - Minimizing Distractions
 - Managing Screen Time
11. Cultivating a Reading Routine The Still Point Reflections On Zen And Christian Mysticism
 - Setting Reading Goals The Still Point Reflections On Zen And Christian Mysticism
 - Carving Out Dedicated Reading Time
12. Sourcing Reliable Information of The Still Point Reflections On Zen And Christian Mysticism
 - Fact-Checking eBook Content of The Still Point Reflections On Zen And Christian Mysticism
 - Distinguishing Credible Sources
13. Promoting Lifelong Learning

- Utilizing eBooks for Skill Development
- Exploring Educational eBooks

14. Embracing eBook Trends

- Integration of Multimedia Elements
- Interactive and Gamified eBooks

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