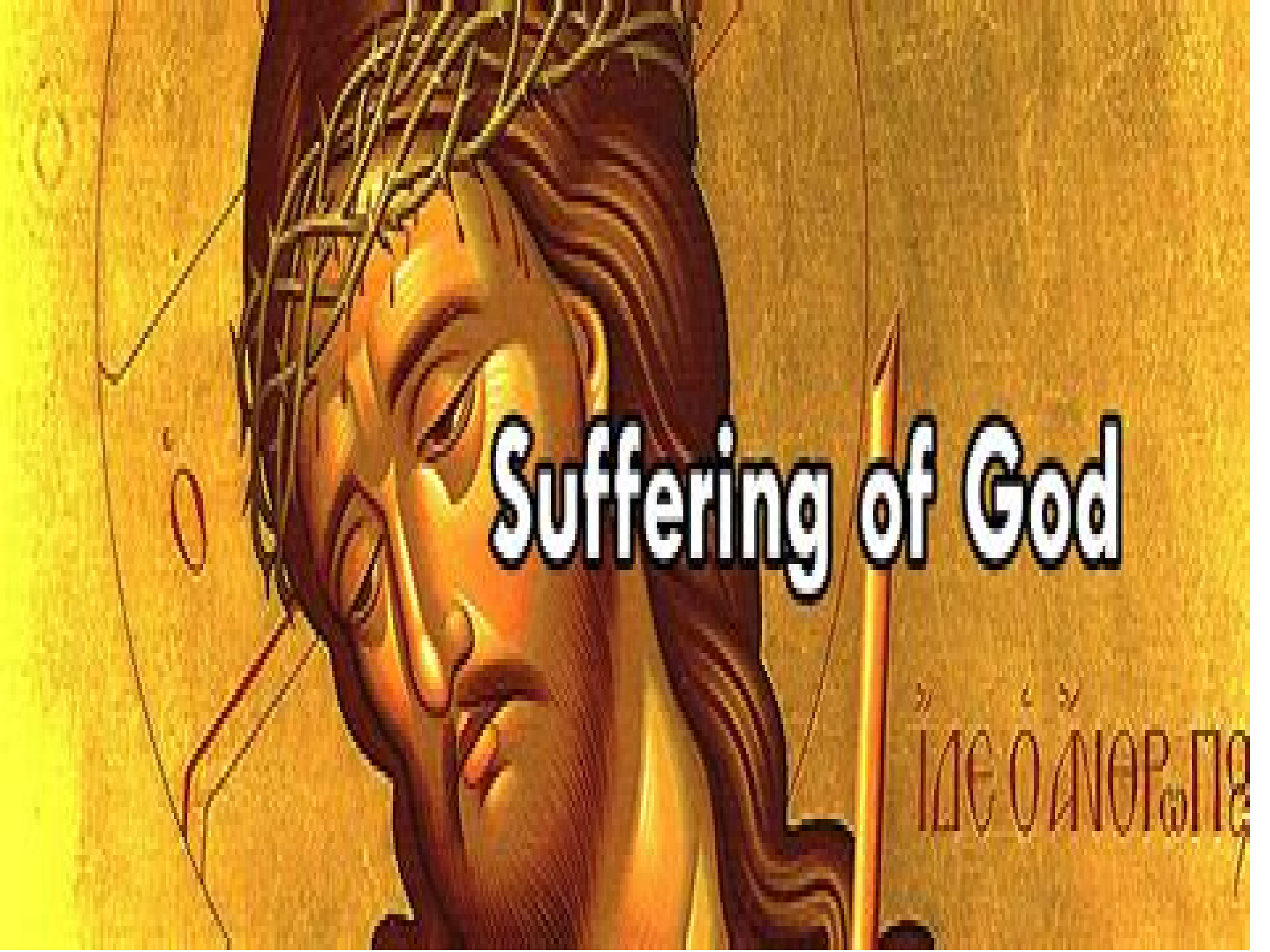




Suffering of God

THE O'NEILL

The Suffering Of God The Suffering Of God

Charles Ohlrich



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The Suffering of God Terence E. Fretheim, 1984 **God in Pain**, 2010-09-01 Everyone understands human pain But many Christians have difficulty comprehending God's pain especially God's pain in the death of Christ Is it atonement or child abuse To speak of God in pain says Barbara Brown Taylor is not only to address the biblical stories of Christ's suffering and death but also to proclaim the God who is present in our pain This volume of teaching sermons on suffering presents different approaches to the problem of God in pain In each sermon Taylor speaks with sensitivity and profound insight as she addresses pain and both its human and divine impact

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BARBARA BROWN TAYLOR an Episcopal priest in the diocese of Atlanta holds the Butman Chair in Religion and Philosophy at Piedmont College in Demorest Georgia She is widely sought after as a preacher and guest lecturer and is the author of five books including *Preaching Life and Bread of Angels* She was named by Baylor University as one of the 12 most effective preachers in the English language

The Creative Suffering of the Triune God Gloria L. Schaab, 2007-10-18 Gloria Schaab proposes to respond to cosmic suffering with the recognition that the triune Christian God participates in the sufferings of the cosmos

At the Heart of the Gospel L. Ann Jervis, 2007-05-10 Suffering while part of the human condition is a state of being we would rather ignore L Ann Jervis here presents a convincing argument that human suffering is worth considering and she offers the words of Paul as proof Paul's insights into the predicament and significance of suffering provide the foundation for some of Christianity's most profound and unique contributions to understanding human life Examination of three of his letters Thessalonians Philippians and Romans reveals his important reflections on accepting the suffering of believers with the conviction that even as we suffer God's plan for creation does not include suffering and God will ultimately banish it As a result believing sufferers are not victims of suffering Jervis hopes that hearing Paul's words on suffering in a fresh light may allow readers to be deeply marked like the saints and shapers of Christianity by the power of a gospel of which it is not necessary to be ashamed precisely because it is not easy but transformative

From Suffering to God Santiago Sia, 1994-09-13 A splendid book The authors give a moving account of a tragic aspect of our present human world It is a scholarly learned account Charles Hartshorne Professor Emeritus of Philosophy University of Texas at Austin Does the reality of suffering disclose anything about God's nature The authors address this fundamental question by reflecting on some theistic responses to the challenge of suffering Taking seriously the persistence of theistic belief despite widespread suffering they focus on the practical ways some believers deal with suffering by suffering with those in affliction

and working for the liberation of those who are opposed They then investigate the possibility of describing God as co sufferer and liberator In their exploration they turn to literature theology and philosophy and offer an interesting interpretation of the relationship between these disciplines Part I contains literary and descriptive reflections on the experiences of certain theists faced with the reality of suffering The authors present and analyse the concerns fears and hopes expressed in the book of Job and selected poems by Hopkins Vaughan Donne and Herbert They then try to show that an important challenge that needs to be investigated and met given the presence of so much suffering in the world is discovering the kind of God in whom we can credibly continue to believe This question is developed theologically and philosophically in Part II In developing some answers the authors turn to Latin American liberation theology and Charles Hartshorne s process philosophy and offer a new synthesis of these two schools of thought Their exploration is an interesting illustration of how literature theology and philosophy can throw some light on an area of common concern

Is God to Blame? Gregory A. Boyd, 2003-09-09
Wrestling with the question Is God to blame Gregory A Boyd offers a hopeful picture of a sovereign God who is relentlessly opposed to evil who knows our sufferings and who can be trusted to bring us through them to renewed life

Does God Suffer? Thomas Weinandy O.F.M., 2000-02-15
The immense suffering caused by sin and evil within the modern world especially in the light of the Holocaust has had a profound impact on the contemporary understanding of God and his relationship to human suffering Since the early part of this century there has been a growing consensus among theologians that God himself within his divine nature suffers in solidarity and love with those who suffer This present theological position contradicts the traditional Christian understanding of almost two thousand years that God is impassible and so does not experience negative emotional states such as suffering Thomas Weinandy O F M resolutely challenges this contemporary view of God and suffering Calling upon scripture and the philosophical and theological tradition of the Fathers and Aquinas Weinandy creatively and systematically addresses all of the contemporary concerns He strongly advocates the incarnational truth that the Son of God actually does experience as man all that pertains to living an authentic human life and so does indeed suffer This book is both a challenge to much received contemporary philosophical and theological wisdom and a scholarly original and refreshing account of the Christian Gospel It is one of the most comprehensive Christian presentations of God and human suffering available today

Hans Urs Von Balthasar and the Suffering of God David Robert Henderson, 2013
Classical Christian theism maintains that God is timeless and impassible However much of modern theology rejects this conclusion in favour of a model where God suffers and undergoes change The divergence of this modern explanation from the classical doctrine of God cannot but represent a serious divorce between the contemporary opinion and the established theological tradition Hans Urs von Balthasar suggests that the origin of this dilemma lies in a shared theological inheritance He asserts that the two dominant contemporary schools of Catholic neo Thomism and Protestant Liberalism each arrive at their mutually divergent positions by employing a variant of the deficient scholastic formula of the

analogy of being Whereas neo Thomism argues in favour of classical divine perfection based on the analogical relationship formed between the individual and separate natures of Christ Protestant Liberalism draws contrary conclusions by using an analogy of mutual personhood to argue that God is open to mutual exchange change and suffering The difficulty with neo Thomism is that it divides divine and creaturely realities so that any genuine knowledge of divine attributes is impossible In Protestant Liberalism the danger is a conflation of divine and worldly realities so that the distinction between God and the creature is nullified This thesis will argue that Balthasar s formula of Christ concrete analogy of being is the means of resolving the contradiction between these two modern theological explanations By refusing to make either supernatural esse or natural personhood the starting point for the analogy of being Balthasar is able to promote a vision of God in which his personal proximity to the world and his eternal divine transcendence are maintained without contradiction or conflation The positive assessment of Balthasar s conclusions concerning a divine capacity to undergo change and to suffer will be based on the consistency of his theological position his agreement with both Scripture and the Tradition and the internal coherence of his argument

God, Passibility and Corporeality Marcel Sarot,1992 Peeters 1992 *The Mystery of God and Suffering* Kenneth R. Overberg SJ,2020-01-07 Humans have long searched for an adequate answer to an age old question If God is good why do we suffer An entire book of the Bible Job is dedicated to the problem of God and human suffering Theologians across continents and centuries have debated the intricacies inconsistencies and assumptions the question elicits And of course many have turned to Jesus s own suffering and his horrible death at the cross in search of understanding All too often the resulting approaches to the mystery of suffering though linked to the Jewish and Christian Scriptures and traditions fail to satisfy contemporary hearts and minds The Mystery of God and Suffering draws guidance from the Gospel of John and the letters to the Colossians and the Ephesians and focuses on God s overflowing love in creation as a foundation for understanding Jesus s death and its implications for those who follow him This work offers an alternative vision one emphasizing incarnation over atonement for all those who find themselves uneasy or even oppressed by the notion of a vindictive God who demands the suffering and death of his son The Mystery of God and Suffering also speaks to a larger audience comprised of all those who suffer and search for meaning in their suffering With a focus on the eternal concepts of life and love that are not simply integral to but inseparable from a God who is good as well as on insights of believers through the ages The Mystery of God and Suffering offers wise guidance for our journey into the abyss of suffering

Does God Suffer? Thomas Gerard Weinandy,2000 The author of this book challenges the contemporary view of God and suffering Calling upon scripture and the philosophical and theological tradition of the Fathers and Aquinas he advocates the incarnational truth that the Son of God actually does experience human living including suffering

The Mystery of God and Suffering Kenneth R. Overberg SJ,2020-01-07 Humans have long searched for an adequate answer to an age old question If God is good why do we suffer An entire book of the Bible Job is dedicated to the problem of God and human

suffering Theologians across continents and centuries have debated the intricacies inconsistencies and assumptions the question elicits And of course many have turned to Jesus s own suffering and his horrible death at the cross in search of understanding All too often the resulting approaches to the mystery of suffering though linked to the Jewish and Christian Scriptures and traditions fail to satisfy contemporary hearts and minds The Mystery of God and Suffering draws guidance from the Gospel of John and the letters to the Colossians and the Ephesians and focuses on God s overflowing love in creation as a foundation for understanding Jesus s death and its implications for those who follow him This work offers an alternative vision one emphasizing incarnation over atonement for all those who find themselves uneasy or even oppressed by the notion of a vindictive God who demands the suffering and death of his son The Mystery of God and Suffering also speaks to a larger audience comprised of all those who suffer and search for meaning in their suffering With a focus on the eternal concepts of life and love that are not simply integral to but inseparable from a God who is good as well as on insights of believers through the ages The Mystery of God and Suffering offers wise guidance for our journey into the abyss of suffering

Between Pain and Grace Gerald Peterman, Andrew Schmutzer, 2016-05-23 Why is there suffering When will it end Where is God in it Despite how common suffering is we still struggle to understand it and even more to bear through it Between Pain and Grace gets to the heart of this struggle Its honest and detailed portrait of life challenges our assumptions about pain emotion and God himself Born from a popular college course on suffering this book answers critical questions like Is God personally involved in our pain and suffering How should Christians handle emotions like grief and anger What does the Bible say about issues like mental illness sexual abuse and family betrayal Striking an elegant balance between being scholarly and pastoral Between Pain and Grace is useful in the classroom churches and for personal reading The authors draw from Scripture personal experience and even psychological research to offer a well rounded and trustworthy take on suffering Between Pain and Grace will give you confidence in God s sovereignty comfort in His presence and wisdom for life this side of paradise It will also make you more tender and better prepared to respond to the suffering of others Read it today for a richer more realistic relationship with God

God's Wounds: Hermeneutic of the Christian Symbol of Divine Suffering, Volume Two Jeff B. Pool, 2010-01-01 This book constitutes the second volume of a three volume study of Christian testimonies to divine suffering God s Wounds Hermeneutic of the Christian Symbol of Divine Suffering vol 2 Evil and Divine Suffering The larger study focuses its inquiry into the testimonies to divine suffering themselves seeking to allow the voices that attest to divine suffering to speak freely then to discover and elucidate the internal logic or rationality of this family of testimonies rather than defending these attestations against the dominant claims of classical Christian theism that have historically sought to eliminate such language altogether from Christian discourse about the nature and life of God This second volume of studies proceeds on the basis of the presuppositions of this symbol those implicit attestations that provide the conditions of possibility for divine suffering that which constitutes divine vulnerability with respect to creation as identified and examined

in the first volume of this project an understanding of God through the primary metaphor of love God is love and an understanding of the human as created in the image of God with a life though finite analogous to the divine life the imago Dei as love The second volume then investigates the first two divine wounds or modes of divine suffering to which the larger family of testimonies to divine suffering normally attest 1 divine grief suffering because of betrayal by the beloved human or human sin and 2 divine self sacrifice suffering for the beloved human in its bondage to sin or misery to establish the possibility of redemption and reconciliation Each divine wound thus constitutes a response to a creaturely occasion The suffering in each divine wound also occurs in two stages a passive stage and an active stage In divine grief God suffers because of human sin betrayal of the divine lover by the beloved human divine sorrow as the passive stage of divine grief and divine anguish as the active stage of divine grief In divine self sacrifice God suffers in response to the misery or bondage of the beloved human s infidelity divine travail focused on the divine incarnation in Jesus of Nazareth as the active stage of divine self sacrifice and divine agony focused on divine suffering in the crucifixion of Jesus of Nazareth as the passive stage of divine self sacrifice

The Suffering God Charles Ohlrich, 1983 *Suffering and God's Redemptive Love* Parrish W. Jones, 2014-05-01 Suffering and God's Redemptive Love resulted from conversations Dr Jones had with his wife during her final painful days of dying from cancer Through the Bible they were able to find redemption in the midst of the suffering Jones emphasizes the Jewish Christian theme of Immanuel God with us the Christian theme of incarnation Jones brings out the grand narratives of the biblical literature focusing on personal suffering and God's engagement with us in our suffering to deal with the common conceptions of why people suffer how Job shatters those views the way in which God comes to us suffers with us suffers for us and takes us beyond suffering The final chapter deals with God's Redemptive Love and Ministry to the Suffering seeking to give practical application of the themes of the book Jones added an Epilogue dealing with suffering communities based on his engagement with persons living in extreme poverty in Mexico and Colombia growing out of the testimonies of the people

Modern Orthodox Theology Paul Ladouceur, 2019-02-21 Modern Orthodox theology represents a continuity of the Eastern Christian theological tradition stretching back to the early Church and especially to the Ancient Fathers of the Church This volume considers the full range of modern Orthodox theology The first chapters of the book offer a chronological study of the development of modern Orthodox theology beginning with a survey of Orthodox theology from the fall of Constantinople in 1453 until the early 19th century Ladouceur then focuses on theology in imperial Russia the Russian religious renaissance at the beginning of the 20th century and the origins and nature of neopatristic theology as well as the new theology in Greece and Romania and tradition and the restoration of patristic thought Subsequent chapters examine specific major themes God and Creation Divine humanity personhood and human rights The Church of Christ Ecumenical theology and religious diversity The Christification of life Social and Political Theology The Name of God conflict The ordination of women The volume concludes with assessments of major approaches of modern

Orthodox theology and reflections on the current status and future of Orthodox theology Designed for classroom use the book features case studies a detailed index a list of recommended readings for each chapter If You Are the Son of God Jacques Ellul, 2014-05-05 This significant book written a few years before his death presents Ellul's fullest understanding of the meaning of Jesus' life One finds all of the major themes of Ellul's writings The first half of this book deals with Jesus' sufferings which are by no means limited to Good Friday Through Jesus' identification with the whole human condition we are offered the possibility of both enduring and overcoming suffering Similarly the temptations are understood beyond the wilderness temptation narrative since Jesus experiences them throughout his ministry Ellul believes temptations are ultimately human avenues for tempting God and so focuses on the discussion power and non power be it on personal or political levels Appropriately Ellul enters into the passion narrative not simply in the context of suffering but in the context of temptation where Jesus could have easily proved his divinity but chose instead to reveal both the character and way of God The Suffering of God According to Martin Luther's Theologia Crucis Dennis Ngien, 1995 Dennis Ngien places Luther within the context of the medieval Church the early Church's discussion of the suffering of God and the modern discussions of the essential Apathy Luther accepts the Old Church's Theopaschitism but he rejects Patripassianism a heresy of the Old Church This study breaks new ground by taking Luther a step further arguing that only a trinitarian theology of the cross is genuine Christian theology and that the suffering of Christ touches the immanent Trinity as well as the economic Trinity **The Quest for Plausible Christian Discourse in a World of Pluralities** Younhee Kim, 2008 This book critically examines David Tracy's well known methodology of fundamental theology namely his revisionist model as developed in his *Blessed Rage for Order* 1975 together with his methodological shifts through the 1980s 1990s and early 2000s It explores how successful he has been in constructing a methodology for the public theological discourse that he deems so necessary More particularly this book asks how serviceable this methodology is for articulating Christian discourse in an intelligible and public way in the contemporary context of religious plurality

Enjoying the Track of Appearance: An Psychological Symphony within **The Suffering Of God The Suffering Of God**

In a world consumed by screens and the ceaseless chatter of instantaneous transmission, the melodic splendor and mental symphony produced by the prepared term usually disappear in to the backdrop, eclipsed by the persistent sound and disruptions that permeate our lives. However, situated within the pages of **The Suffering Of God The Suffering Of God** a stunning literary prize overflowing with fresh feelings, lies an immersive symphony waiting to be embraced. Crafted by an elegant composer of language, that charming masterpiece conducts visitors on a psychological trip, well unraveling the hidden tunes and profound affect resonating within each carefully constructed phrase. Within the depths of the emotional examination, we can explore the book is key harmonies, analyze their enthralling writing fashion, and surrender ourselves to the profound resonance that echoes in the depths of readers souls.

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