

WALTER BENJAMIN

The **C**olour of Experience



Howard Caygill

R

Walter Benjamin The Colour Of Experience

Tom Huhn



Walter Benjamin The Colour Of Experience:

Walter Benjamin Howard Caygill, 1998 First Published in 1997 Routledge is an imprint of Taylor Francis an informal company **Walter Benjamin**, 1986 **The Palgrave Walter Benjamin Handbook** Nathan Ross, 2025-02-26 Walter Benjamin is one of the most influential authors in contemporary humanities exerting a deep fascination for students and garnering scholarly interest in a variety of fields such as history of philosophy literature film and media studies political science religion architecture art and history This Handbook provides students and scholars with a guide to Walter Benjamin's work that explores each of these areas in depth while also giving the reader a chance to discover connections to other areas of thought In order to do justice to the complexity of Benjamin's thinking this volume includes international scholars from a variety of academic disciplines and is organized such that a dialogue emerges between them Each section presents an argument for the integration of its subject into the whole demonstrating that what might seem specialized and esoteric actually intersects with the problems and questions of the other sections **Modernism Between Benjamin and Goethe** Matthew Charles, 2019-12-12 Widely regarded as one of the foremost cultural critics of the last century Walter Benjamin's relation to Modernism has largely been understood in the context of his reception of the aesthetic theories of Early German Romanticism and his associated interest in avant garde Surrealism But this Romantic understanding only gives half the picture Running through Benjamin's thought is also a critique of Romanticism developed in conjunction with a positive engagement with the philosophical artistic and historical writings of J W von Goethe In demonstrating the significance of these Goethean elements this book challenges the dominant understanding of Benjamin's philosophy as essentially Romantic and instead proposes that Goethe's Classicism conceived as the counterpoint to Romanticism permits a corrective to the latter's deficiencies Benjamin's Modernist concept of criticism it is argued is constituted in the movement between these polarities of Romanticism and Classicism Conversely placing Goethe's Classicism in relation to Benjamin's practice of literary criticism reveals historical tensions with Romanticism that constitute the untimely indeed it will be argued cinematic Modernism of his work Adopting a transcritical approach this book alternates between Benjamin and Goethe in relation to the experiences of colour language and technology assembling a constellation of philosophical and artistic figures between them including the writings of Kant Nietzsche Cohen Deleuze Kosselleck Klages and the work of Gropius Klee Turner Hulme Eisenstein Tretyakov and Murnau **Walter Benjamin's Concept of the Image** Alison Ross, 2014-10-10 In this book Alison Ross engages in a detailed study of Walter Benjamin's concept of the image exploring the significant shifts in Benjamin's approach to the topic over the course of his career Using Kant's treatment of the topic of sensuous form in his aesthetics as a comparative reference Ross argues that Benjamin's thinking on the image undergoes a major shift between his 1924 essay on Goethe's Elective Affinities and his work on The Arcades Project from 1927 up until his death in 1940 The two periods of Benjamin's writing share a conception of the image as a potent sensuous force able to provide a frame of

existential meaning In the earlier period this function attracts Benjamin's critical attention whereas in the later he mobilises it for revolutionary outcomes The book gives a critical treatment of the shifting assumptions in Benjamin's writing about the image that warrant this altered view It draws on hermeneutic studies of meaning scholarship in the history of religions and key texts from the modern history of aesthetics to track the reversals and contradictions in the meaning functions that Benjamin attaches to the image in the different periods of his thinking Above all it shows the relevance of a critical consideration of Benjamin's writing on the image for scholarship in visual culture critical theory aesthetics and philosophy more broadly

The Life of the City Julian Brigstocke, 2016-03-03 Could the vitality of embodied experience create a foundation for a new form of revolutionary authority *The Life of the City* is a bold and innovative reassessment of the early urban avant garde movements that sought to re imagine and reinvent the experiential life of the city Constructing a ground breaking theoretical analysis of the relationships between biological life urban culture and modern forms of biopolitical experiential authority Julian Brigstocke traces the failed attempts of Parisian radicals to turn the crisis of authority in late nineteenth century Paris into an opportunity to invent new forms of urban commons The most comprehensive account to date of the spatial politics of the literary artistic and anarchist groups that settled in the Montmartre area of Paris after the suppression of the 1871 Paris Commune *The Life of the City* analyses the reasons why laughter emerged as the unlikely tool through which Parisian bohemians attempted to forge a new non representational biopolitics of sensation Ranging from the carnivalesque performances of artistic cabarets such as the Chat Noir to the laughing violence of anarchist terrorism *The Life of the City* is a timely analysis of the birth of a carnivalesque politics that remains highly influential in contemporary urban movements

The Curious Humanist Johannes von Moltke, 2016-06-21 During the Weimar Republic Siegfried Kracauer established himself as a trenchant theorist of film culture and modernity and he is now considered one of the key thinkers of the twentieth century When he arrived in Manhattan aboard a crowded refugee ship in 1941 however he was virtually unknown in the United States and had yet to write his best known books *From Caligari to Hitler* and *Theory of Film* Johannes von Moltke details the intricate ways in which the American intellectual and political context shaped Kracauer's seminal contributions to film studies and shows how in turn Kracauer's American writings helped shape the emergent discipline Using archival sources and detailed readings von Moltke asks what it means to consider Kracauer as the New York Intellectual he became in the last quarter century of his life Adopting a transatlantic perspective on Kracauer's work von Moltke demonstrates how he pursued questions in conversation with contemporary critics from Theodor Adorno to Hannah Arendt from Clement Greenberg to Robert Warshow questions about the origins of totalitarianism and the authoritarian personality about high and low culture about liberalism democracy and what it means to be human From these wide flung debates Kracauer's own voice emerges as that of an incisive cultural critic invested in a humanist understanding of the cinema

The Architecture of Phantasmagoria Libero Andreotti, Nadir Lahiji, 2016-11-10 In a time of mass mediated

modernity the city becomes almost by definition a constitutively mediated city Today more than ever before the omnipresence of media in every sphere of culture is creating a new urban ontology saturating fracturing and exacerbating the manifold experience of city life The authors describe this condition as one of hyper mediation a qualitatively new phase in the city s historical evolution The concept of phantasmagoria has pride of place in their study using it as an all embracing explanatory framework they explore its meanings as a critical category to understand the culture and the architecture of the contemporary city Andreotti and Lahiji argue that any account of architecture that does not include understanding the role and function of media and its impact on the city in the present tele technological capitalist society is fundamentally flawed and incomplete Their approach moves from Walter Benjamin through the concepts of phantasmagoria and of media as theorized also by Theodor Adorno Siegfried Kracauer and a new generation of contemporary critics towards a new socio critical and aesthetic analysis of the mediated space of the contemporary city

Parables for the Virtual Brian

Massumi, 2011-08-30 Since its publication twenty years ago Brian Massumi s pioneering *Parables for the Virtual* has become an essential text for interdisciplinary scholars across the humanities Massumi views the body and media such as television film and the internet as cultural formations that operate on multiple registers of sensation Renewing and assessing William James s radical empiricism and Henri Bergson s philosophy of perception through the filter of the postwar French philosophy of Deleuze Guattari and Foucault Massumi links a cultural logic of variation to questions of movement affect and sensation Replacing the traditional opposition of literal and figural with distinctions between stasis and motion and between actual and virtual Massumi tackles related theoretical issues by applying them to cultural mediums as diverse as architecture body art the digital art of Stelarc and Ronald Reagan s acting career The result is an intriguing combination of cultural theory science and philosophy that asserts itself in a crystalline and multifaceted argument This twentieth anniversary edition includes a new preface in which Massumi situates the book in relation to developments since its publication and outlines the evolution of its main concepts It also includes two short texts *Keywords for Affect* and *Missed Conceptions about Affect* in which Massumi explicates his approach to affect in ways that emphasize the book s political and philosophical stakes

The Cambridge Companion to Adorno Tom Huhn, 2004-07-05 The great German philosopher and aesthetic theorist Theodor Wiesengrund Adorno 1903 1969 was one of the main philosophers of the first generation of the Frankfurt School of critical theory An accomplished musician Adorno first focused on the theory of culture and art Later he turned to the problem of the self defeating dialectic of modern reason and freedom In this collection of essays imbued with the most up to date research a distinguished roster of Adorno specialists explore the full range of his contributions to philosophy history music theory aesthetics and sociology

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