



Women In Scotland C 1100 C 175

Alexander Courtney



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Women in Early Modern Britain, 1450-1640 Christine Peters, 2017-03-09 Although in its infancy the history of women in Wales and Scotland before and during the Reformation is now thriving A longer tradition of historical studies has shed light on many areas of women's experience in England Drawing on this historiography Christine Peters examines the significance of contrasting social economic and religious conditions in shaping the lives of women in Britain Gender assumptions were broadly similar in England Wales and Scotland but female experience varied widely *Women in Early Modern Britain 1450 1640* explores how this was influenced by various factors including changes in clanship and inheritance the employment of single women the punishment of pregnant brides and scolds the introduction of Protestantism and the fusion of fairy beliefs with ideas of demonological witchcraft Peters text is the first comparative survey and analysis of the diversity of women's lives in Britain during the early modern period

Women, Crime, and Forgiveness in Early Modern Portugal Darlene Abreu-Ferreira, 2016-03-09 Looking at the experiences of women in early modern Portugal in the context of crime and forgiveness this study demonstrates the extent to which judicial and quasi judicial records can be used to examine the implications of crime in women's lives whether as victims or culprits The foundational basis for this study is two sets of manuscript sources that highlight two distinct yet connected experiences of women as participants in the criminal process One consists of a collection of archival documents from the first half of the seventeenth century a corpus called *querelas* in which formal accusations of criminal acts were registered This is a rich source of information not only about the types of crimes reported but also the process that plaintiffs had to follow to deal with their cases The second primary source consists of a sampling of documents known as the *perd o de parte* The term refers to the victim's pardon unique to the Iberian Peninsula which allowed individuals implicated in serious conflicts to have a voice in the judicial process By looking at a sample of these pardons found in notary collections from the sixteenth and seventeenth centuries Abreu Ferreira is able to show the extent to which women exercised their agency in a legal process that was otherwise male dominated

The Routledge History of Women in Europe Since 1700 Deborah Simonton, 2006-04-27 This landmark publication collects the essays of the leading women's historians and provides the most coherent overview of women's role and place in Western Europe from the beginning of the eighteenth century to the twentieth century

Edinburgh Companion to Scottish Women's Writing Glenda Norquay, 2012-06-20 Recognises the richness of women's contribution to Scottish literature By combining historical spread with a thematic structure this volume explores the ways in which gender has shaped literary output and addresses the changing situations in which women lived and wrote It places the work of established writers such as Margaret Oliphant Naomi Mitchison and A L Kennedy in new contexts and discusses the writing of critically neglected figures such as Sileas na Ceapaich Mary Queen of Scots Anne Grant Janet Hamilton Isabella Bird F Marion McNeill and Denise Mina There are chapters on women in Gaelic culture women's relationship to oral traditions and to key literary periods women's

engagements with nationalism with space with genre fiction and with the activity of reading **Woman and the Feminine in Medieval and Early Modern Scottish Writing** Evelyn S. Newlyn, 2004-04-29 This collection is the first critical and theoretical study of women as the subjects of writing and as writers in Medieval and Early Modern Scottish literature The essays draw on a diverse range of literary historical cultural and religious sources in Scots Gaelic and English to discover the complex ways in which Woman was represented and by which women represented themselves as creative subjects Woman and the Feminine in Medieval and Early Modern Scottish Writing brings to light previously unknown writing by women in the early modern period and offers as well new interpretations of early Scottish texts from feminist and theoretical perspectives

Scots and the Union Christopher A Whatley, 2014-04-14 This book traces the background to the Treaty of Union of 1707 explains why it happened and assesses its impact on Scottish society including the bitter struggle with the Jacobites for acceptance of the union in the two decades that followed its inauguration **Court Politics, Culture and Literature in**

Scotland and England, 1500-1540 Jon Robinson, 2017-11-30 The focus of this study is court literature in early sixteenth century England and Scotland The author examines courtly poetry and drama in the context of a complex system of entertainment education self fashioning dissimulation propaganda and patronage He places selected works under close critical scrutiny to explore the symbiotic relationship that existed between court literature and important socio political economic and national contexts of the period 1500 to 1540 The first two chapters discuss the pervasive influence of patronage upon court literature through an analysis of the panegyric verse that surrounded the coronation of Henry VIII The rhetorical strategies adopted by courtiers within their literary works however differed depending on whether the writer was at the time of writing the verse or drama excluded or included from the environs of the court The different often elaborate rhetorical strategies are through close readings of selected verse delineated and discussed in chapter three on David Lyndsay and chapter four on Thomas Wyatt and Thomas Elyot *Reformation Movements in the Sixteenth and Seventeenth*

Centuries Charlotte Methuen, Gury Schneider-Ludorff, Lothar Vogel, 2025-08-22 *Reformation Movements in the Sixteenth and Seventeenth Centuries* explores how Protestant women across Europe engaged with the Bible rather than prioritizing how male Reformers viewed women Contributors consider women as readers interpreters and sharers of scripture who encountered biblical texts in their own languages in devotional texts and in hymns Although many available sources derive from and address elite women the articles collected here show that women from across the social spectrum and in locations from Scotland to Sweden to Bohemia engaged with scripture and with their faith Contributors include Federica Ambrosini Sarah Apetrei Otfried Czaika Genelle Gertz Sr Nicole Grochowina Andrea Hofmann Nathan Hood Andr s Kor nyi Raffaella Malvina La Rosa Pierre Olivier L chot Elsie Anne McKee Peter Matheson Charlotte Methuen Eivor Andersen Oftestad Stefania Salvadori Douglas H Shantz Rachel K Teubner Gy ngyi Varga Lothar Vogel and Katharina Will **Forging Nations**

Forging Nations David Blaazer, 2023 *Forging Nations* considers the relationships between money power and nationality in England Scotland

and Ireland from the Union of the Crowns in 1603 to the present day Blaazer examines how struggles over monetary power have continued to shape arguments and attitudes in recent debates over the Euro Scottish independence and austerity

James VI, Britannic Prince Alexander Courtney, 2024-06-03 By drawing upon recent scholarship original manuscript materials and previously unpublished sources this new biography presents an analytical narrative of King James VI I s life from his birth in 1566 to his accession to the throne of England and Ireland in 1603 The only son of Mary Stuart and heir apparent but not uncontested to Elizabeth I James VI of Scotland was from the moment of his birth a focal point of countervailing hopes and fears for the confessional and dynastic future of the kingdoms of the British Isles This study examines material from across the UK and beyond as well as the newly deciphered letters of Mary Queen of Scots to reveal James as a highly capable resourceful deeply provocative and ruthless political actor Analysis of James s own writings is integrated within the narrative providing fresh insights into the king s inventive tactical engagement in the politics of publicity Through a chronological approach the events of his life are linked to wider issues associated with the early modern court government religion and political and ideological conflict James VI Britannic Prince is of interest to all scholars of Scottish and British history in the late sixteenth and early seventeenth centuries

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