



WORKING THE FIELD

Accounts from French Louisiana



Edited by

Jacques Henry

and Sara Le Menestrel

Working The Field Accounts From French Louisiana

Ryan André Brasseaux



Working The Field Accounts From French Louisiana:

Working the Field Jacques M. Henry, Sara LeMenestrel, 2003-02-28 This book presents accounts of fieldwork conducted in French Louisiana by anthropologists and folklorists between the 1970s and 2000 and looks at the personal ethical political and scientific issues researchers need to confront and resolve when they attempt to explain a modern complex culture by using the traditional tools and methods of anthropology participant observation and interviews The study casts a critical look at the core anthropological concepts of field informants and knowledge In line with the ongoing reassessment of these concepts it proposes that the field identities and knowledge acquired through research are not set given entities but rather are a matter of construction It shows how the personal profiles of the researchers native or outsider activist or academic man or woman black or white contribute to frame the research It illustrates the shifting of these identities during and after the research in response to personal relational and political circumstances It also considers the application of the knowledge derived from research in the fields of tourism cultural activism and language policy in the context of the cultural renaissance experienced by Cajuns and Creoles over the past decades

Negotiating Difference in French Louisiana Music Sara Le Menestrel, 2014-12-19 Sara Le Menestrel explores the role of music in constructing asserting erasing and negotiating differences based on the notions of race ethnicity class and region She discusses established notions and brings to light social stereotypes and hierarchies at work in the evolving French Louisiana music field She also draws attention to the interactions between oppositions such as black and white urban and rural differentiation and creolization and local and global Le Menestrel emphasizes the importance of desegregating the understanding of French Louisiana music and situating it beyond ethnic or racial identifications amplifying instead the importance of regional identity Musical genealogy and categories currently in use rely on a racial construct that frames African and European lineage as an essential difference Yet as the author samples music in the field and discovers ways music is actually practiced she reveals how the insistence on origins continually interacts with an emphasis on cultural mixing and creative agency This book finds French Louisiana musicians navigating between multiple identifications musical styles and legacies while market forces outsiders interest and geographical mobility also contribute to shape musicians career strategies and artistic choices The book also demonstrates the decisive role of non natives enthusiasm and mobility in the validation evolution and reconfiguration of French Louisiana music Finally the distinctiveness of South Louisiana from the rest of the country appears to be both nurtured and endured by locals revealing how political domination and regionalism intertwine

French North America in the Shadows of Conquest Ryan André Brasseaux, 2020-12-29 French North America in the Shadows of Conquest is an interdisciplinary postcolonial and continental history of Francophone North America across the long twentieth century revealing hidden histories that so deeply shaped the course of North America Modern French North America was born from the process of coming to terms with the idea of conquest after the fall of New France The memory of conquest still haunts those 20 million Francophones

who call North America home The book re examines the contours of North American history by emphasizing alliances between Acadians Cajuns and Qu b cois and French Canadians in their attempt to present a unified challenge against the threat of assimilation linguistic extinction and Anglophone hegemony It explores cultural trauma narratives and the social networks Francophones constructed and shows how North American history looks radically different from their perspective This book presents a missing chapter in the annals of linguistic and ethnic differences on a continent defined in part by its histories of dispossession It will be of interest to scholars and students of American and Canadian history particularly those interested in French North America as well as ethnic and cultural studies comparative history the American South and migration

We Are All Survivors Carl Lindahl,Michael Dylan Foster,Kate Parker Horigan,2022-09-06 What is the role of folklore in the discussion of catastrophe and trauma How do disaster survivors use language ritual and the material world to articulate their experiences What insights and tools can the field of folkloristics offer survivors for navigating and narrating disaster and its aftermath Can folklorists contribute to broader understandings of empathy and the roles of listening in ethnographic work We Are All Survivors is a collection of essays exploring the role of folklore in the wake of disaster Contributors include scholars from the United States and Japan who have long worked with disaster stricken communities or are disaster survivors themselves individual chapters address Hurricane Katrina Hurricane Maria and two earthquakes in Japan including the earthquake tsunami and nuclear disaster of 2011 Adapted from a 2017 special issue of Fabula from the International Society for Folk Narrative Research the book includes a revised introduction an additional chapter with original illustrations and a new conclusion considering how folklorists are documenting the COVID 19 pandemic We Are All Survivors bears witness to survivors expressions of remembrance grieving and healing

Cajun Breakdown Ryan Andre Brasseaux,2009-06-04 Cajun Breakdown examines the social and cultural roots of Cajun music s development through 1950 The idiom s synthetic nature suggests an extensive and intensive dialogue with popular culture that extinguishes the myth that Cajuns were an insular folk group astray in the American South

Lives in Music Sara Le Menestrel,2020-03-05 Lives in Music analyses interwoven patterns of mobility change and power in music and dance practices It challenges some commonly accepted conceptual tools that are ubiquitous in anthropology today including cultural hybridity transnational networks and globalization Based on seven itineraries that are the result of extensive ethnographic long term field research efforts the processes of geographic and social mobility transformation and power relative to music and dance practices are explored in different parts of the world Seven writers provide life stories constructed through ethnographic techniques and life histories and supported by a deep knowledge of local customs

Handbook for Folklore and Ethnomusicology Fieldwork Lisa Gilman,John Fenn,2019-04-05 A comprehensive review of the ethnographic process for developing a project implementing the plan and completing and preserving the data collected In Handbook for Folklore and Ethnomusicology Fieldwork readers will find a detailed methodology for conducting different types of fieldwork such as digital ethnography or

episodic research tips and tricks for key elements like budgeting and funding and practical advice and examples gleaned from the authors own fieldwork experiences This handbook also helps fieldworkers fully grasp and understand the ways in which power gender ethnicity and other identity categories are ever present in fieldwork and guides students to think through these dynamics at each stage of research Written accessibly for lay researchers working in different mediums and on projects of varying size this step by step manual will prepare the reader for the excitement challenges and rewards of ethnographic research

Cajun and Zydeco Dance Music in Northern California Mark F. DeWitt, 2010-02-17 Queen Ida Danny Poullard documentary filmmaker Les Blank Chris Strachwitz and Arhoolie Records These are names that are familiar to many fans of Cajun music and zydeco and they have one other thing in common longtime residence in the San Francisco Bay Area They are all part of a vibrant scene of dancing and live Louisiana French music that has evolved over several decades Cajun and Zydeco Dance Music in Northern California traces how this region of California has been able to develop and sustain dances several times a week with more than a dozen bands Description of this active regional scene opens into a discussion of several historical trends that have affected life and music in Louisiana and the nation The book portrays the diversity of people who have come together to adopt Cajun and Creole dance music as a way to cope with a globalized media saturated world Ethnomusicologist Mark F DeWitt innovatively weaves together interviews with musicians and dancers some from Louisiana some not analysis of popular media participant observation as a musician and dancer and historical perspectives from wartime black migration patterns the civil rights movement American folk and blues revivals California counterculture and the rise of cultural tourism in Cajun Country In so doing he reveals the multifaceted appeal of celebrating life on the dance floor Louisiana French style

Cajun Women and Mardi Gras Carolyn E. Ware, 2024-03-18 Cajun Women and Mardi Gras is the first book to explore the importance of women s contributions to the country Cajun Mardi Gras tradition or Mardi Gras run Most Mardi Gras runs masked begging processions through the countryside led by unmasked capitaines have customarily excluded women Male organizers explain that this rule protects not only the tradition s integrity but also women themselves from the event s rowdy often drunken play Throughout the past twentieth century and especially in the past fifty years women in some prairie communities have insisted on taking more active and public roles in the festivities Carolyn E Ware traces the history of women s participation as it has expanded from supportive roles as cooks and costume makers to increasingly public performances as Mardi Gras clowns and in at least one community capitaines Drawing on more than a decade of fieldwork interviews and observation in Mardi Gras communities Ware focuses on the festive actions in Tee Mamou and Basile to reveal how women are reshaping the celebration as creative artists and innovative performers

American Folktales: From the Collections of the Library of Congress Carl Lindahl, 2015-03-17 This two volume collection of folktales represents some of the finest examples of American oral tradition Drawn from the largest archive of American folk culture the American Folklife Center at the Library of Congress this set comprises magic tales

legends jokes tall tales and personal narratives many of which have never been transcribed before much less published in a sweeping survey Eminent folklorist and award winning author Carl Lindahl selected and transcribed over 200 recording sessions many from the 1920s and 1930s that span the 20th century including recent material drawn from the September 11 Project Included in this varied collection are over 200 tales organized in chapters by storyteller tale type or region and representing diverse American cultures from Appalachia and the Midwest to Native American and Latino traditions Each chapter begins by discussing the storytellers and their oral traditions before presenting and introducing each tale making this collection accessible to high school students general readers or scholars

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