

# The Supersensible in Kant's Critique of Judgment

JULIE N. BOOKS

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The Supersensible in Kant's Critique of Judgment Julie N. Books, 2016 Judgments about beauty the sublime and the agreeable Kant's four moments of judgments about beauty and how aesthetic judgments are synthetic a priori judgments Hume s views and how standards of taste and beauty vary The supersensible the nature of aesthetic judgments and the faculty of common sense The failure of the supersensible Motives for the supersensible Cornell Studies in Philosophy The Highest Good in Kant's Philosophy Thomas Höwing, 2016-04-25 The idea of a final end of Cornell University, 1906 human conduct the highest good plays an important role in Kant's philosophy Unlike his predecessors Kant defines the highest good as a combination of two heterogeneous elements namely virtue and happiness This conception lies at the centre of some of the most influential Kantian doctrines such as his famous moral argument for the rationality of faith his conception of the unity of reason and his views concerning the final end of nature as well as the historical progress of mankind To be sure the different treatments of the highest good in Kant's work have led to a great deal of discussion among his readers Besides Kant's arguments for moral faith recent debate has focused on the place of the highest good within Kant's moral theory on the antinomy of pure practical reason and on the idea of the primacy of practical reason This collection of new essays attempts to re evaluate Kant's doctrine of the highest good and to determine its relevance for contemporary Kant and the Faculty of Feeling Kelly Sorensen, Diane Williamson, 2018-03-15 Kant stated that there are philosophy three mental faculties cognition feeling and desire The faculty of feeling has received the least scholarly attention despite its importance in Kant's broader thought and this volume of new essays is the first to present multiple perspectives on a number of important questions about it Why does Kant come to believe that feeling must be described as a separate faculty What is the relationship between feeling and cognition on the one hand and desire on the other What is the nature of feeling What do the most discussed Kantian feelings such as respect and sublimity tell us about the nature of feeling for Kant And what about other important feelings that have been overlooked or mischaracterized by commentators such as enthusiasm and hope This collaborative and authoritative volume will appeal to Kant scholars historians of philosophy and those working on topics in ethics aesthetics and emotions Kant on Sublimity and Morality Joshua W Rayman, 2012-07-15 The sublime is the experience of what is great in power size or number Historically from ancient times to the present this aesthetic experience has always been associated with morality but in order to exclude evil fascistic or terroristic uses of the sublime we require a systematic justification of the claim that there are internal moral constraints on the sublime The author argues that Immanuel Kant alone provides this account binding sublimity to moral ideas the exhibition of freedom the production of respect and violence toward inclinations The Philosophical Quarterly, 1958 Akten des 4. [i.e. vierten] **Internationalen Kant-Kongresses: Sektionen. 2 v** ,1974 **Ricœur at the Limits of Philosophy** Barnabas Aspray, 2022-08-25 Can finite humans grasp universal truth Is it possible to think beyond the limits of reason Are we doomed

to failure because of our finitude In this clear and accessible book Barnabas Aspray presents Ric ur s response to these perennial philosophical questions through an analysis of human finitude at the intersection of philosophy and theology Using unpublished and previously untranslated archival sources he shows how Ric ur s groundbreaking concept of symbols leads to a view of creation not as a theological doctrine but as a mystery beyond the limits of thought that gives rise to philosophical insight If finitude is created then it can be distinguished from both the Creator and evil leading to a view of human existence that instead of the anguish of no proclaims the joy of yes Kant and the Unity of Reason Angelica Nuzzo, 2005 Angelica Nuzzo offers a comprehensive reconstruction a detailed analysis of Kant's Critique of Judgement proposing a new reading of Kant's notion of human experience in which domains as different as knowledge morality the experience of beauty life are viewed in a unified perspective **Proceedings of the Sixth International Kant Congress** Gerhard Funke, Thomas M. Seebohm, 1989-10-26 The proceedings of the Sixth International Kant Congress are published in three volumes which contain almost 100 essays on the prehistory of Kant's philosophy the transcendental analytic and dialectic Kant's practical philosophy his anthropology and his theories of art and science Representing a cross section of international North and South American European Russian and Asian perspectives on Kant and his work the authors of the essays included in this volume of proceedings offer a survey of the latest achievements in Kant research Contents Transcendental Dialectic and Transcendental Doctrine of Method Philosophy of Science and Mathematics Critique of Practical Reason Metaphysics of Morality and Law Aesthetics Theology nthropology History and Religion Co published with the Center for Advanced Research in Phenomenology Contributions to Education Columbia University. Teachers College, 1910 The Phantom and the Abyss Marek Wilczyński, 1999 The book focuses on the evolution of the Gothic fiction in America from Charles Brockden Brown to Herman Melville in the context of the aesthetics of the sublime Starting with a reading of Brown s Gothic romances Wieland and Edgar Huntly and concluding with an analysis of Melville's Pierre the author demonstrates the relevance of the Kantian concept of the sublime for the nineteenth century American literature of horror An inspiration to present the development of the American Gothic in the period under scrutiny as a coherent process has been also the psychoanalytic theory of Nicolas Abraham and Maria Torok Moreover the study contains an attempt to place R H Dana Sr and W Allston in Studies in the American Renaissance Joel Myerson, 1980 the American literary canon **IRASM** .2002 Heavens on Earth David Aubin, Charlotte Bigg, H. Otto Sibum, 2010-01-26 A collection exploring the place of the observatory International Studies in Philosophy, 1975 The Encyclopedia of Religion Mircea in nineteenth century science culture Eliade, Charles J. Adams, 1987 A comprehensive guide to the history beliefs concepts practices and major figures of religions The Feminized Other of Philosophical Dialogue Julia Simon Ingram, 1988 past and present An Introduction to Kant's Critique of Judgement Douglas Burnham, 2000 Kant's third Critique the Critique of Judgement is regarded as one of the most influential books in the history of aesthetics This book is designed as a reader s guide for students trying to work

their way step by step through Kant s text It is also a guide to the text in context in that it sets Kant s concepts language and aims in the context of Kant s philosophy in general and the late eighteenth century This is one of the first comprehensive introductions to Kant s Critique of Judgement Not only does it include a detailed and full account of Kant s aesthetic theory the beautiful the sublime genius and fine art it incorporates an extended discussion of the Critique of Teleological Judgement a treatment of Kant s overall conception of the text and its place in the wider critical system Designed as an introduction suitable for undergraduate and first year postgraduate use the book assumes no prior knowledge of Kant or any other particular philosophy As such it could be used as an introduction to Kant in general from the point of view of the third Critique Moreover it stays with the historical Kant avoiding updating arguments that sound more like recent theories and including sections of the text that are sometimes neglected In these ways the book will be useful as a starting point for understanding Kant s relationship to the eighteenth century and his legacy throughout the nineteenth and twentieth centuries The choice of text is the Pluhar translation in the Hackett edition However throughout Douglas Burnham provides alternative translations of key terms and phrases making the book independent of any particular translation of Kant s text Features A comprehensive and introductory level text Useful for understanding Kant s critical system as a whole and his historical influence Includes translations of key words in brackets in the text helpful summary boxes at the end o

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