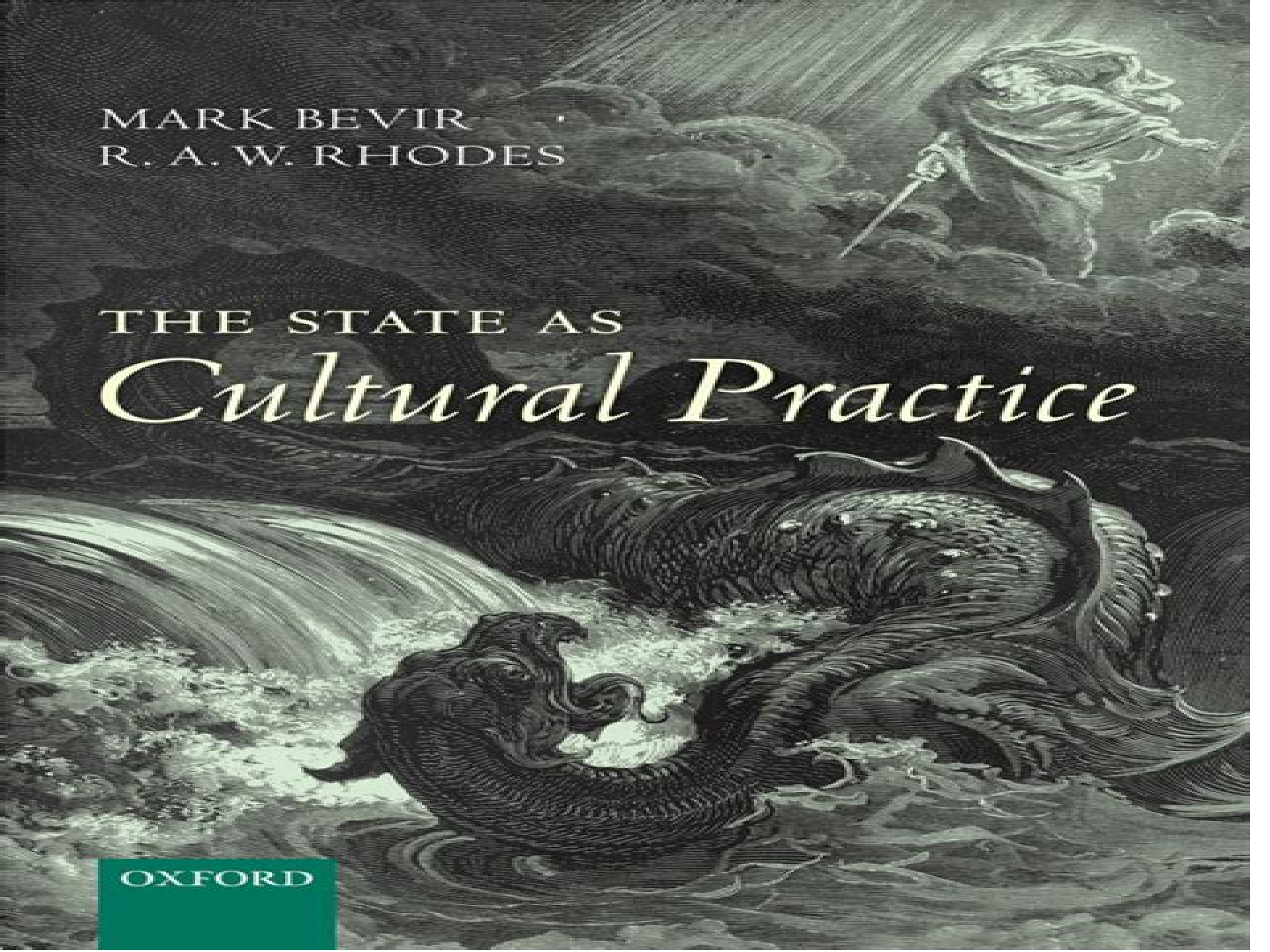


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MARK BEVIR
R. A. W. RHODES

THE STATE AS
Cultural Practice

OXFORD

The State As Cultural Practice

Aradhana Sharma, Akhil Gupta



The State As Cultural Practice:

The State as Cultural Practice Mark Bevir, R. A. W. Rhodes, 2010-04-08 The State as Cultural Practice offers an original theory of the state In place of the institutional state Bevir and Rhodes argue for the stateless state or for a focus on the contingent beliefs and practices of individuals In short they put the people back into the study of the state The State as Cultural Practice, 2010

The State as Cultural Practice Mark Bevir, R. A. W. Rhodes, 2010-04-08 The State as Cultural Practice offers a fully worked out account of the authors distinctive interpretive approach to political science It challenges the new institutionalism probably the most significant present day strand in both American and British political science It moves away from such notions as bringing the state back in path dependency and modernist empiricism Instead Bevir and Rhodes argue for an anti foundational analysis ethnographic and historical methods and a decentred approach that rejects any essentialist definition of the state and espouses the idea of politics as cultural practice The book has three aims to develop an anti foundational theory of the state to develop a new research agenda around the topics of rule rationalities and resistance by exploring empirical shifts and debates about the changing nature of the state to show how anti foundational theory leads us to see them differently Bevir and Rhodes argue for the idea of the stateless state or the state as meaning in action So the state is neither monolithic nor a causal agent It consists solely of the contingent actions of specific individuals of diverse beliefs about the public sphere about authority and power which are constructed differently in contending traditions Continuity and change are products of people inheriting traditions and modifying them in response to dilemmas A decentred approach explores the limits to the state and seeks to develop a more diverse view of state authority and its exercise In short political scientists need to bring people back in to the study of the state

Critical Pedagogy, the State, and Cultural Struggle Henry A. Giroux, Peter L. McLaren, 1989-07-03 Schools have been traditionally defined as institutions of instruction but the authors of this volume challenge that position in order to generate a new set of cultural categories and constructs through which the nature and process of schooling can be more appropriately understood Giroux and McLaren develop a theory of schooling that takes into account not only the more traditional relationship between teaching and learning but also the import of wider cultural dynamics such as language mass culture popular culture the state theories of readership ethnographic research and subcultural studies The Politics of Cultural Practice Rustom Bharucha, 2000-10-27 Refuting the notion that the West is everywhere Rustom Bharucha draws on the emergent cultures of secular struggle in contemporary India to engage with the volatile global issues of intellectual property rights cultural tourism and the marking of minorities on the basis of religion caste language gender and sexuality

Cultural Practices of Victimhood Martin Hoondert, Paul Mutsaers, William Arfman, 2018-07-03 Cultural Practices of Victimhood aims to set the agenda for a cultural study of victimhood Words such as victim and victimhood represent shifting cultural signifiers their meaning depending on the cultural context of their usage Using case studies and through a practice based approach questions are asked about how

victimhood is defined and constructed whether in the ritual commemoration of refugees on Lampedusa the artistic practices of an Aboriginal artist such as Richard Bell or the media practices associated with police violence Consisting of contributions by cultural studies experts with an interest in victim studies this book seeks a double readership On the one hand it intends to break new ground with regards to a cultural turn in the field of criminology in particular victimology On the other hand it also seeks to open up discussions about a victimological turn in culture studies The volume invites scholars and advanced students active in both domains to reflect on victimhood in cultural practices Handbook on Intangible Cultural Practices as Global Strategies for the Future Christoph Wulf, 2024-12-14 This open access handbook is the first to take stock of and to provide a comprehensive international interdisciplinary review of developments in living culture since the Convention on Safeguarding Intangible Cultural Heritage began in 2003 It is based on an expanded concept of culture as it has been used in UNESCO since the 1980s and signed by more than 180 countries The convention makes clear the significant role of the Global South in raising planetary awareness of the importance of intangible cultural practices The first part of the book examines the relationship between the 1972 World Heritage Convention and the 2003 Convention on Intangible Cultural Heritage The second part of the book focuses on colonialism minorities inequality and the struggle for human rights Perspectives from Nigeria Brazil and the US show how colonialism still has a lasting effect today and what role the practices of intangible cultural heritage play in the struggles for the recognition of minorities The third part looks at the contribution of intangible cultural heritage practices to the creation of meaning community and identity How are these practices designed so that they allow as much participation as possible and lead to a successful handling of conflicts The focus is on bottom up processes Part four examines several areas of aesthetics including music dance song museum architecture and theater showing the importance of the aesthetic dimension and its contribution to the formation of individuals and communities The fifth and final part of the book examines central problems of living culture and intangible cultural practices This includes articles on new forms of community building significance of digital and post digital culture and metaphors In the coming decades intangible cultural heritage practices will become increasingly important for sustainable and peaceful planetary communication to which the balance of this book and the perspectives based on it will make a significant contribution

Missing persons, political landscapes and cultural practices Laura Huttunen, 2025-02-11 This book examines human disappearances anthropologically in various contexts ranging from enforced disappearances under oppressive governments and during armed conflicts to disappearing undocumented migrants and finally to people who go missing under more everyday circumstances Two focuses run through the book the relationship between the state and disappearances and the consequences of disappearances for the families and communities of missing persons The book analyses both the circumstances that make some people disappear and the variety of responses that disappearances give rise to the latter include projects focused on searching for the missing and identifying human remains as well as political projects that call for

accountability for disappearances While providing empirical examples from a variety of places with Bosnia Herzegovina as they key empirical site the book develops an analytic grip on the slippery category of the disappeared

State of the World's Minorities and Indigenous Peoples 2011 Joanna Hoare, 2011-07-06 In the year that saw the establishment of UN Women the new United Nations entity for gender equality and women s empowerment minority and indigenous women continued to face violence discrimination and marginalization stemming both from their identity as women and as members of disadvantaged minority groups In Latin America despite the election of women as heads of state in several countries African descendant and indigenous women remain virtually invisible in public and political life They are also the population group that has borne the brunt of armed conflict in the region subjected to rape and sexual violence As elsewhere they have little hope of redress against those who assaulted them In Europe and Oceania migrant women face economic and social marginalization and are often unable to access support services because of their immigration status leaving them trapped in abusive relationships In 2010 women belonging to Muslim minorities in the global North choosing to wear the face veil also faced increasing pressure with bans under discussion in many countries In the Middle East and Africa minority and indigenous women continue to be subjected to religious and customary legal systems that deny them their rights while Iraqi refugee women many of whom belong to religious minorities elsewhere in the Middle East are increasingly vulnerable to trafficking and sexual exploitation In Asia sexual violence against women has again been used as a weapon against minority women while land seizures are resulting in further economic marginalization of indigenous groups This year s edition of State of the World s Minorities and Indigenous Peoples presents an overview of the situation of minority and indigenous women today and includes Discussions of gender based violence and armed conflict including the violence that indigenous and minority women experience within their own communities and the difficulties that they face in accessing justice and support from outside Consideration of the lack of progress made towards achieving the Millennium Development Goals for minority and indigenous women with special focus on reproductive rights and maternal mortality Interviews and special reports on trafficking intersectional discrimination land seizures and women s political representation Overviews of the human rights situation of minorities and indigenous peoples in every major world region Peoples Under Threat 2011 MRG s unique statistical analysis and ranking of countries An invaluable reference for policy makers academics journalists and everyone who is interested in the human rights situation of minorities and indigenous peoples around the world

The Routledge International Handbook of Harmful Cultural Practices Maria Jaschok, U. H. Ruhina Jesmin, Tobe Levin von Gleichen, Comfort Momoh, 2023-12-04 This handbook looks at cross cultural work on harmful cultural practices considered gendered forms of abuse of women These include female genital mutilation FGM virginity testing hymenoplasty and genital cosmetic surgery Bringing together comparative perspectives intersectionality and interdisciplinarity it uses feminist methodology and mixed methods with ethnography of central importance to provide holistic grounded theorizing within a framework of

transformative research Taking female genital mutilation a topical contested practice and making it a heuristic reference for related procedures makes the case for global action based on understanding the complexity of harmful cultural practices that are contextually differentiated and experienced in intersectional ways But because this phenomenon is enshrouded in matters of sensitivity and prejudice narratives of suffering are muted and even suppressed are dismissed as indigenous ritual or become ammunition for racist organizing Such conflicted and often opaque debates obstruct clear vision of the scale of both problem and solution Divided into six parts Discourses and Epistemological Fault Lines FGM and Related Patriarchal Inscriptions Gender and Genitalia Female Bodies and Body Politics Economics Law Medicine Public Health and Human Rights Placing Engagement Innovation Impact Care Words and Texts to Shatter Silence Comprised of 24 newly written chapters from experts around the world this book will be of interest to scholars and students of nursing social work and allied health more broadly as well as sociology gender studies and postcolonial studies *Cultural Practices, Political Possibilities* Rohee Dasgupta, 2009-03-26 Culture has long been regarded as one of the most complicated concepts in the social sciences possibly over theorized Its ubiquity tangled senses of particularity and the almost universal recognition of that assumed particularity require an extended vocabulary for framing the politics embedded in it Cultural Practices Political Possibilities attempts to explain the political significance and overlaps of cultural constructions as witnessed in global local clashes convergences of texts and contexts within the state and community identity and the self Through various case studies concepts and interdisciplinary perspectives the multinational group of authors from diverse academic backgrounds interprets cultural constructions of politics as factionalizing identitarian situational and particularistic in their links affirmations and consequential divides Each contribution in its unique way explores the performative asymmetries and contradictions witnessed in diverse cultural interactions that shape new areas of political investigation The book will be welcomed by students of international relations environmental politics sociology anthropology and cultural studies *Interrogating Harmful Cultural Practices* Chia Longman, Tamsin Bradley, 2016-03-09 This volume explores a variety of harmful cultural practices a term increasingly employed by organizations working within a human rights framework to refer to certain discriminatory practices against women in the global South Drawing on recent work by feminists across the social sciences as well as activists from around the world this volume discusses and presents research on practices such as veiling forced marriage honour related and dowry violence female genital mutilation lip plates and sex segregation in public space With attention to the analytic utility of the notion of harmful cultural practices this volume explores questions surrounding the contribution of feminist thought to international and NGO policies on such practices whether western beauty practices should be analysed in similar terms or should the notion as such from an anthropological perspective be rejected how harmful cultural practices relate to processes of culturalization religionization and secularization and how they can be challenged come to transform and disappear Presenting concrete empirical case studies from Africa South East Asia Europe

and the UK Interrogating Harmful Cultural Practices will be of interest to scholars of sociology anthropology development and law with interests in gender the body violence and women s agency Application of Native American Graves Protection and Repatriation Act in the State of Hawaii United States. Congress. Senate. Committee on Indian Affairs (1993-),2005 Alfalfa Yields, Cultural Practices and Production Costs as Influenced by the Soil Formation in New Jersey George Wallace Musgrave,1925 **State, Society and the Market in Contemporary Vietnam** Hue-Tam Ho Tai,Mark Sidel,2012

Lively debates around property access to resources legal rights and the protection of livelihoods have unfolded in Vietnam since the economic reforms of 1986 Known as Doi Moi changing to the new these have gradually transformed the country from a socialist state to a society in which a communist party presides over a neoliberal economy By exploring the complex relationship between property the state society and the market this book demonstrates how both developmental issues and state society relations in Vietnam can be explored through the prism of property relations and property rights The essays in this collection demonstrate how negotiations over property are deeply enmeshed with dynamics of state formation and covers debates over the role of the state and its relationship to various levels of society the intrusion of global forces into the lives of marginalized communities and individuals and how community norms and standards shape and reshape national policy and laws With contributors from around the world this book will be of great interest to students and scholars of East and Southeast Asian studies including politics culture society and law as well as those interested in the role of the state and property relations more generally *The Anthropology of the State* Aradhana Sharma,Akhil Gupta,2009-02-09 This innovative reader brings together classic theoretical textsand cutting edge ethnographic analyses of specific stateinstitutions practices and processes and outlines ananthropological framework for rethinking future study of thestate Focuses on the institutions spaces ideas practices andrepresentations that constitute the state Promotes cultural and transnational approaches to thesubject Helps readers to make anthropological sense of the state as acultural artifact in the context of a neoliberalizing transnational world *Culture, Power, and Authoritarianism in the Indonesian State* Tod Jones,2013-06-06

Culture Power and Authoritarianism in the Indonesian State is a critical history of cultural policy in one of the world s most diverse nations across the tumultuous twentieth century It charts the influence of momentous political changes on the cultural policies of successive states including colonial government Japanese occupation the killing and repression of the left and their affiliates and the return of representative government and examines broader social changes like nationalism and consumer culture The book uses the concept of authoritarian cultural policy or cultural policy that was premised on increased state control tracing its presence from the colonial era until today Tod Jones use of historical and case study chapters captures the central state s changing cultural policies and its diverse outcomes across Indonesia Cultural Policy in East Asia Lorraine Lim,2015-10-14 This book provides an introduction to the contemporary issues that are occurring in cultural policy in East Asia today Interest in East Asia has grown considerably in recent years due not only to the emergence

of economic super powers such as China but also to the cultural impact the region is making throughout the world through Japanese film and Korean Pop Music Addressing the relationship between the state culture and the creative economy this collection highlights how cultural policy within this region has to be understood within its social historical and political context By presenting a variety of chapters that examine the role of culture within the countries of China Japan Singapore South Korea and Taiwan this book offers readers an insight into the key issues affecting development of cultural policy in these countries This book was originally published as a Special Issue of the International Journal of Cultural Policy

Generation, Gender and Negotiating Custom in South Africa Elena Moore, 2022-06-16 This book investigates how customary practices in South Africa have led to negotiation and contestation over human rights gender and generational power Drawing on a range of original empirical studies this book provides important new insights into the realities of regulating personal relationships in complex social fields in which customary practices are negotiated This book not only adds to a fuller understanding of how customary practices are experienced in contemporary South Africa but it also contributes to a large discussion about the experiences impact and ongoing negotiations around changing structures of gender and generational power and rights in contemporary South Africa It will be of interest to researchers across the fields of sociology family customary law gender social policy and African Studies

The State of Copyright Debora Halbert, 2014-02-05 This book seeks to make an intervention into the ongoing debate about the scope and intensity of global copyright laws While mapping out the primary actors in the context of globalization and the modern political economy of information ownership the argument is made that alternatives to further expansion of copyright are necessary By examining the multiple and competing interests in creating the legal regime of copyright law this book attempts to map the political economy of copyright in the information age critique the concentration of ownership that is intrinsic in the status quo and provide an assessment of the state of the contemporary global copyright landscape and its futures It draws upon the current narratives of copyright as produced by corporate government and political actors and frames these narratives as language games within a global political project to define how information and culture will be shared and exchanged in the future The text problematizes the relationship of the state to culture comments on the global flows of culture and critiques the regulatory apparatus that is in place to commodify culture and align it with the contemporary nation state In the end the possibility of non commodified and more open futures are explored The State of Copyright will be of particular interest for students and scholars of international political economy law political science anthropology sociology cultural studies library sciences and communication studies It also will appeal to a growing popular audience that has taken an interest in the issues of copyright

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