

THE STYLE OF CONNECTEDNESS

Gravity's Rainbow and Thomas Pynchon

THOMAS MOORE



The Style Of Connectedness Gravitys Rainbow And Thomas Pynchon

Dwight Eddins



The Style Of Connectedness Gravity Rainbow And Thomas Pynchon:

The Style of Connectedness Thomas Moore, 1987 Thomas Pynchon's *Gravity's Rainbow* arguably one of the greatest works of fiction in this century has often been considered despairing absurdist or nihilistic Now in a monumental effort to make Pynchon's work more accessible Thomas Moore surveys all the major and often confusing backgrounds in *Gravity's Rainbow* from archaic myths to quantum physical theory from romantic thought to rocket technology from seventeenth century Puritanism through the ideas of Weber Jung and Marshall McLuhan to the worlds of Weimar and Hollywood movies to help Pynchon's reader understand the weird frightening funny lyrical surreal and ultimately hopeful cosmos of Pynchon's fictions By exploring the novel's internal strategies and its brilliant integrations of background information Moore illustrates how *Gravity's Rainbow* remains movingly humane as its author the agonized mediator of a bewildering field of cultural information remains excruciatingly sensitive to every human image and gesture searching for the chances for love and connection that still hide in the vast designs of things The reader of Moore's work should emerge with a thorough appreciation of Pynchon's unique style of genius of his optimism of his intense moralism and of the justness of the widespread claim that Pynchon is the most brilliant encyclopedic writer of fiction since Joyce **The Art of Excess** Tom LeClair, 1989 *Fiction and the Sixth Mass Extinction* Jonathan Elmore, 2020-04-01 *Fiction and the Sixth Mass Extinction* is one of the first works to focus specifically on fiction's engagements with human driven extinction Drawing together a diverse group of scholars and approaches this volume pairs established voices in the field with emerging scholars and traditionally recognized climate fiction cli fi with texts and media typically not associated with Anthropocene fictions The result is a volume that both engages with and furthers existing work on Anthropocene fiction as well as laying groundwork for the budding subfield of extinction fiction This volume takes up the collective insistence on the centrality of story to extinction studies In various and disparate ways each chapter engages with the stories we tell about extinction about the extinction of animal and plant life and about the extinction of human life itself Answering the call to action of extinction studies these chapters explore what kinds of humanity caused this event and what kinds may live through it what cultural assumptions and values led to this event and which ones could lead out of it what relationships between human life and this planet allowed the sixth mass extinction and what alternative relationships could be possible *Visions of War* M. Paul Holsinger, Mary Anne Schofield, 1992 For Americans World War II was a good war a war that was worth fighting Even as the conflict was underway a myriad of both fictional and nonfictional books began to appear examining one or another of the raging battles These essays examine some of the best literature and popular culture of World War II Many of the studies focus on women several are about children and all concern themselves with the ways that the war changed lives While many of the contributors concern themselves with the United States there are essays about Great Britain Canada France Germany Poland Russia and Japan *Feast of Excess* George Cotkin, 2016 *Feast of Excess* is an engaging and accessible portrait of The New Sensibility

as it was named by Susan Sontag in 1965 The New Sensibility sought to push culture in extreme directions either towards stark minimalism or gaudy maximalism Through vignette profiles of prominent figures John Cage Patricia Highsmith Allen Ginsberg Andy Warhol Anne Sexton John Coltrane Bob Dylan Erica Jong and Thomas Pynchon to name a few George Cotkin presents their bold headline grabbing performances and places them within the historical moment

Approaches to Teaching Pynchon's *The Crying of Lot 49* and Other Works Thomas Schaub, 2008 As teachers well know the elements that make Thomas Pynchon exciting to read and study the historical references the multilayered prose and the postmodern integration of high and low cultures and science and literature often constitute hurdles to undergraduate and graduate readers alike The essays gathered in this volume turn these classroom challenges into assets showing instructors how to make the narratives frustration of reader expectations not only intellectually rewarding but also part of the joy of reading *The Crying of Lot 49* Gravity's Rainbow Mason to use the texts to explore racial and gender politics and legacies of colonialism and to make Pynchon's elaborate prose style accessible to students Teachers will also find sample syllabi for courses solely on Pynchon as well as suggestions for incorporating his work into graduate and undergraduate classrooms at a range of institutions *Pynchon Notes*, 2004 [Pynchon and Mason & Dixon](#) Brooke Horvath, Irving Malin, 2000 Essays on the contemporary American novelist's most recent work

The Gnostic Pynchon Dwight Eddins, 1990-09-22 The appearance of *Vineland* his first novel in seventeen years has rekindled critical debate on Thomas Pynchon Written before the publication of the new novel but remarkably prescient about its themes *The Gnostic Pynchon* is a provocative reading of Pynchon's work Where most critics find in Thomas Pynchon a postmodern writer of indeterministic relativistic contingent fiction Dwight Eddins also finds a man on a religious quest Pynchon's quest Eddins shows is for some principle of organic order that will provide an alternative to hopeless ambiguity or an equally hopeless choice between total chaos and total control *The Gnostic Pynchon* is a profoundly revisionist view of one of this century's most important writers

The American Tradition in Literature George B. Perkins, 1990 **Thomas Pynchon's Narratives** Alan W. Brownlie, 2000 In his first three novels Thomas Pynchon focuses in part on the inability to achieve reliable knowledge of the self and the world As a consequence of this and of the events around which Pynchon builds these early novels *V* *The Crying of Lot 49* and *Gravity's Rainbow* tend to be read as nihilistic This book focuses on Pynchon's use of ideas of western history philosophy and science to arrive at a reading that suggests that Pynchon's project in these early novels is to provoke his readers into taking precisely the sort of personal and political action his characters cannot

CR. The Centennial Review, 1992 **Literary Realism and the Ekphrastic Tradition** Mack Smith, 1995 Contains discussions of *Don Quixote* *Emma* *Anna Karenina* *Ulysses* *Gravity's rainbow*

Classical and Modern Literature, 1989 **Great Events from History II.: 1969-1992** Frank Northen Magill, 1993 Recounts original articles treating 493 topics and events in twentieth century history spanning the cultural and artistic life of the modern world Includes landmarks in the fine arts art architecture dance fashion and design journalism

literature motion pictures music television and radio and theater **St. James Guide to Science Fiction Writers** Jay P. Pederson, 1996 Concise discussions of the lives and principal works of prominent science fiction authors written by subject experts **Contemporary Novelists** Noelle Watson, 1991 Contains entries for each author with a biography a list of separately published books and an essay **Germany and German Thought in American Literature and Cultural Criticism** Peter Freese, 1990 *The Publishers' Trade List Annual*, 1990 **Contemporary Popular Writers** Dave Mote, 1997 Included are authors both living and dead who were active in the early 1960s or later and remain popular in the mid 1990s representing several fiction and nonfiction categories including poets short story writers biographers and other niche authors Page xi

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