

ZUR URGESCHICHTE
DER EHE,
TOTEMISMUS,
GRUPPENEHE,
MUTTERRECHT

Josef Kohler

Zur Urgeschichte Totemismus Gruppenehe Mutterrecht

**William M. Calder III, Alexander
Demandt**



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Zur Urgeschichte der Ehe Josef Kohler, 1897 **American Anthropologist**, 1897 The Manual of Ethnography

Marcel Mauss, 2009-09 Marcel Mauss 1872 1950 was the leading social anthropologist in Paris between the world wars and his *Manuel d ethnographie* dating from that period is the longest of all his texts Despite having had four editions in France the *Manuel* has hitherto been unavailable in English This contrasts with his essays longer and shorter many of which have long enjoyed the status of classics within anthropology We are therefore pleased to present in the English language for the first time this extraordinary work that is based on the more than thirty lectures Mauss delivered each year under the title *Instructions in descriptive ethnography* intended for travelers administrators and missionaries Despite his dates Mauss's treatment of fundamental questions such as how to conceptualize and classify the range of social phenomena known to us from history and ethnography has lost none of its freshness *The Cultural Analysis of Kinship* Richard Feinberg, Martin Ottenheimer, 2001 In the mid 1970s David M Schneider rocked the anthropological world with his announcement that kinship did not exist in any culture known to humankind This volume provides a critical assessment of Schneider's ideas focusing particularly on his contributions to kinship studies and the implications of his work for cultural relativism Schneider's deconstruction of kinship as a cultural system sounded the death knell for a certain kind of kinship study At the same time it laid the groundwork for the re emergence of kinship studies as a centerpiece of anthropological theory and practice Now a mainstay of cultural studies Schneider's conception of cultural relativism revolutionized thinking about kinship family gender and culture For feminist anthropologists his ideas freed kinship from the limitations of biology providing a context for establishing gender as a cultural construct Today his work bears on high profile issues such as gay and lesbian partners and parents surrogate motherhood and new reproductive technologies Contributors to *The Cultural Analysis of Kinship* appraise Schneider's contributions and his place in anthropological history particularly in the development of anthropological theory Situating Schneider's work and influence in relation to major controversies in the history of anthropology and of kinship studies they examine his important insights and their limitations consider where his approach might lead and offer alternative paradigms Inspiring many with his keenly critical mind and willingness to flout convention discomfiting others with his mercurial temperament David Schneider left an ineradicable mark on his field These frank observations on the man and his ideas offer a revealing glimpse of one of modern anthropology's most complex and paradoxical figures **Eduard Meyer** William M. Calder III, Alexander Demandt, 2018-08-14 Eduard Meyer 1855 1930 was among the most important historians of his age After Mommsen he is the best known German ancient historian From 1902 he taught ancient history in Berlin and from 1919 20 he was vice chancellor His most important work *Geschichte des Altertums* includes the ancient oriental cultures contains a sociological anthropological methodology and considers all humane studies especially religious history This collection treats aspects of Meyer's biography including his journey to America his relations with his

contemporaries M Weber O Spengler U von Wilamowitz his university politics his role in the First World War his positions on Christianity and Judaism history of philosophy and particular research results and their effect *The Law Quarterly Review*, 1905 Sexual Hospitality in the Hebrew Bible Thalia Gur-Klein, 2014-10-20 A woman's life in the ancient world was constrained by her social and economic status As a daughter she was firmly under the aegis of her father and brothers who would later allocate the woman to another man as his wife The power of fathers and husbands extended to using their wives and daughters as sexual gifts to gain favour Yet alongside this woman had certain socio economic rights notably concerning inheritance and property which they could use to protect themselves Sexual Hospitality in the Hebrew Bible examines sacred sexuality and ritual fecundity from patronymic marriage where the husband claims exclusive rights over his wife's sexuality and attributes her offspring to his line and kin to metronymic conjugal systems which allow a woman to remain in her home where the male consort joins her and her kin Ranging across abstention promiscuity and holy offering the sexual lives of women in biblical times reveal not only restriction but also female agency and resistance **Introduction to the Science of Kinship** Murray J. Leaf, Dwight Read, 2020-12-30 In Introduction to the Science of Kinship Murray J Leaf and Dwight Read show how humans use specific systems of social ideas to organize their kinship relations and illustrate what this implies for the science of human social organization Leaf and Read explain that every human society has multiple social organizations each of which is associated with a distinct vocabulary This vocabulary is associated with interrelated definitions of social roles and relations These roles and relations have four specific logical properties reciprocity transitivity boundedness and imaginary spatial dimensionality These properties allow individuals to use them in communication to create ongoing agreed upon organizations This book is recommended for scholars of anthropology sociology linguistics and mathematics

History of Matrimonial Institutions George Elliott Howard, 2021-05-07 A History of Matrimonial Institutions is a book based on the author's belief that a thorough understanding of the social evolution of any people must rest upon the broader experience of mankind and that the human family in particular with all that the word connotes is commanding greater attention Accordingly in the first part the attempt is made to present a comprehensive and systematic analysis of the literature and the theories of primitive matrimonial institutions while the second and the third part feature the history of matrimonial institutions in England and in the United States Volume 1 Analysis of the Literature and the Theories of Primitive Matrimonial Institutions The Patriarchal Theory Theory of the Horde and Mother Right Theory of the Original Pairing or Monogamous Family Rise of the Marriage Contract Early History of Divorce Matrimonial Institutions in England Old English Wife Purchase Yields to Free Marriage Rise of Ecclesiastical Marriage The Church Accepts the Lay Contract and Ceremonial Rise of Ecclesiastical Marriage The Church Develops and Administers Matrimonial Law The Protestant Conception of Marriage Rise of Civil Marriage Volume 2 History of Separation and Divorce under English and Ecclesiastical Law The Early Christian Doctrine and the Theory of the Canon Law The Protestant Doctrine of Divorce Law and Theory

during Three Centuries Matrimonial Institutions in the United States Obligatory Civil Marriage in the New England Colonies Ecclesiastical Rites and the Rise of Civil Marriage in the Southern Colonies Optional Civil or Ecclesiastical Marriage in the Middle Colonies Divorce in the American Colonies A Century and a Quarter of Marriage Legislation in the United States 1776 1903 Volume 3 A Century and a Quarter of Divorce Legislation in the United States The New England States The Southern and Southwestern States The Middle and the Western States Problems of Marriage and the Family The Function of Legislation The Function of Education *Archiv für katholisches Kirchenrecht* ,1899 **The World's Legal Philosophies** Fritz Berolzheimer,1912 The present volume is the second of his five volume work published by Beck at Munich 1904 1907 under the title System der rechts und wirtschaftsphilosophie Ethnicity and Kinship in North American and European Literatures Silvia Schultersandl,Klaus Rieser,2021-03-17 This edited collection applies kinship as an analytical concept to better understand the affective economies discursive practices and aesthetic dimensions through which cultural narratives of belonging establish a sense of intimacy and affiliation In North American and European ethnic literatures kinship has several social functions negotiating diasporic belonging in and outside of the perimeters of bloodlines and genealogy positioning queer feminist interventions to counter ethno nationalist narratives of belonging challenging liberal sentimentalist narratives such as those grafted onto the bodies of transnational adoptees re formulating cultural heterogeneity through interracial and interethnic kinship constellations outside either post racial assumptions about colorblindness or celebrations of racial and ethnic pluralism In all of these cases kinship features as a common theme through which contemporary authors attend to challenges of conscribing individuals into inclusive counter hegemonic cultural narratives of belonging **Zur Urgeschichte der Ehe, Totemismus, Gruppenehe, Mutterrecht** Josef Kohler,2022-10-27 This work has been selected by scholars as being culturally important and is part of the knowledge base of civilization as we know it This work is in the public domain in the United States of America and possibly other nations Within the United States you may freely copy and distribute this work as no entity individual or corporate has a copyright on the body of the work Scholars believe and we concur that this work is important enough to be preserved reproduced and made generally available to the public We appreciate your support of the preservation process and thank you for being an important part of keeping this knowledge alive and relevant **Ancient Law** Henry Sumner Maine,1906 *System der Rechts- und Wirtschaftsphilosophie* Fritz Berolzheimer,1906 **The Athenaeum** ,1897 Japanese Family and Society Tongo Takebe,2007 An accurate thought provoking translation of original work from sociologist pioneer Tongo Takebe Today s sociology education emphasizes multiculturalism yet most of the views originate from Judeo Christian perspectives that can limit insight and understanding Japanese Family and Society Words from Tongo Takebe A Meiji Era Sociologist presents a carefully edited accurate translation by Teruhito Sako of original work from the early Japanese sociologist Tongo Takebe His unique viewpoint sheds light on both Eastern and Western perspectives used to describe societal development and a classification system of

knowledge This easily understandable source retains the essences of this classical Japanese social theorist's work while giving an excellent overview of Eastern and Western social theory and philosophy and discussion of major scientific advances from the earliest eras until 1900 Japanese Family and Society is a translation of Takebe's General Sociology Introduction 1904 Volume 1 and an excerpt from General Sociology Social Statistics 1909 Volume 3 In Volume 1 Takebe reviews the accomplishments of major Eastern and Western scholars Systematically Takebe discusses the major scientific advances in physics chemistry biology astronomy history economics philosophy anthropology political science and sociology to develop criteria for a classification system of knowledge In the excerpt from Volume 3 Takebe discusses family relationships In these translations Takebe focuses on the strengths and weaknesses of both Eastern and Western viewpoints of societal development in which he demonstrates the advantages of combining these perspectives Topics in Japanese Family and Society include a brief history of Japanese society early Japanese sociologists a biography of Tongo Takebe theoretical introduction to sociology sociology's problems and methodology historical introduction to the sociological ideas in Japan China Indian thought Ancient Greece Medieval Europe and the Modern era the rise of socialism major accomplishments in various disciplines family organization including marital relationships parent child relationships sibling relationships and others much more Japanese Family and Society can be used as a text or supplemental text for upper level undergraduate courses in social theory sociology philosophy history and social science

System der Rechts- und Wirtschaftsphilosophie, von dr. jr. Fritz Berolzheimer: Bd. Die Kulturstufen der Rechts- und Wirtschaftsphilosophie. 1905

Fritz Berolzheimer, 1905 *System der Rechts- und Wirtschaftsphilosophie, von dr. jr. Fritz Berolzheimer* Fritz Berolzheimer, 1904 *Emile Durkheim on the Family* Mary Ann Lamanna, 2001-10-24 This valuable source for a systematic and comprehensive understanding of Durkheim's ideas on the family constitutes a major addition to the literature on the family social theory women's studies and family law Highly recommended for upper division undergraduates and above CHOICE Emile Durkheim on the Family is intended to bring attention to this classical sociologist's work on the family Durkheim's writings in this area are little known but the family was nevertheless one of his primary interests the subject of an intended book that was never written Durkheim's ideas on the family appear only in scattered sources and a number of those sources have not been translated into English Durkheim's Sociology of the family has not heretofore been presented and analyzed holistically The purpose of Lamanna's book is to bring together Durkheim's ideas on the family from diverse sources and to present his family sociology systematically and comprehensively Quotations from Durkheim's writing or speaking enrich the analysis Durkheim's work on the family is situated in its historical context and comparisons are drawn to present day sociology of the family is situated in its historical context and comparisons are drawn to present day sociology of the family and family issues Chapter topics include Durkheim's life and times His evolutionary theory of the family Methodologies for studying the family The changing relationship of kin Conjugal family and the state The

interior of the family Family policy Gender Sexuality An examination of Durkheim's work on the family reveals its close connections to his well known books and theories Emile Durkheim on the Family should interest audiences in sociology of the family social theory family science European intellectual history women's studies legal history and those generally interested in family studies and or nineteenth and early twentieth century Europe

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