

Things Fall Apart

Chapter Questions

Chapter 1

1. Why is Okonkwo's defeat of Amalinze the Cat such a great achievement?
2. Describe Okonkwo.
3. What does Unoka do with his money?
4. What is the harmattan?
5. Why does Unoka sing to the kites?
6. Why does Unoka enjoy playing music for the egwugwu, or the masqueraders who impersonate the ancestral spirits of the village?
7. What is the meaning of the proverb "He who brings kola brings life"? (p. 5)
8. Why is Okonkwo ashamed of his father, Unoka?
9. Compare Okonkwo with his father.
10. Why is Ikemefuna offered to the village of Umuofia?

Answers

1. The Cat, the greatest wrestler in the region, was unbeaten for seven years.
2. Okonkwo is huge with bushy eyebrows and a wide nose. He breathes heavily and seems to walk on springs as if he is about to pounce on someone. He has no patience with unsuccessful men like his father.
3. Unoka buys gourds of palm wine and drinks with his neighbors.
4. The harmattan is a dry wind that blows across West Africa from the north.
5. Unoka loves to sing a welcome to the birds, or kites, who return to the village from their long journey south.
6. Unoka enjoys eating and drinking at the feasts.
7. The kola nut is a symbol of hospitality and friendship.
8. Okonkwo's father has no titles; he is heavily in debt when he dies.
9. Okonkwo washes his hands of his father's failures and becomes a leader in the community.
10. Ikemefuna is offered to Umuofia by the neighboring village of Mbaino as a compensation in order to avoid war.

Chapter 2

1. How does Okonkwo display his fierce and warlike nature at important occasions in the village?
2. Give examples illustrating the Igbo people's vague terror of darkness.
3. Why would the people of Umuofia be beaten in the war with Mbaino if they disobeyed the Oracles of the Hills and Caves?
4. Why is Ikemefuna selected by the people of Mbaino to serve as the peace sacrifice for Umuofia?
5. Okonkwo is very strong and rarely feels tired. How would you describe Okonkwo's three wives and children?
6. Why is Nwoye developing into a sad-faced youth?
7. Which one of Okonkwo's wives is the most afraid of him and why?
8. Why does Okonkwo rule his household with a heavy hand?
9. How is Unoka regarded by many members of the village?
10. Why is Okonkwo asked to become Ikemefuna's guardian?

Things Fall Apart Study Guide With Answers

Bernth Lindfors, Bala Kothandaraman



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Movement Strategies to Boost Cognitive Engagement Rebecca Stobaugh,2022-11-28 Research shows student movement in the classroom is integral to improving cognitive engagement But how do you integrate movement and instruction seamlessly and effectively Author Rebecca Stobaugh guides the way with research backed strategies utilizing classroom design class climate and classroom management Explore a variety of ways to reimagine your teaching practices and get your students moving while they are actively learning This book will help K 12 educators Implement movement based activities to improve student engagement Create a classroom climate that models safety and belonging for all students Utilize various strategies for students to participate in pairs groups and teams Understand the research behind cognitive engagement and embodied learning Explore the concept of movement integration in the classroom Contents Introduction Chapter 1 Understanding Student Engagement Chapter 2 Integrating Movement in the Classroom Chapter 3 Moving in Pairs Chapter 4 Moving in Groups Chapter 5 Moving With Games Chapter 6 Cementing a Culture of Engagement References and Resources Index

Researchers at Risk Deborah L. Mulligan,Patrick Alan Danaher,2021-01-04 This book explores the phenomenon of researchers at risk that is the experiences of scholars whose research topics require them to engage with diverse kind of dangers uncertainties or vulnerabilities This risk may derive from working with variously marginalised individuals or groups or from being members of such groups themselves At other times the risk relates to particular economic or environmental conditions or political forces influencing the specific research fields in which they operate This book argues for the need to reconceptualise and thereby to reimagine the phenomenon of researchers risks particularly when those risks are perceived to affect and even to threaten the researchers Drawing on a diverse and global range case studies including Aotearoa New Zealand Australia Bal chist n Cyprus and Germany the chapters call for the need to identify effective strategies for engaging proactively with these risks to address precarity jeopardy and uncertainty **Bible Study Book**

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Critiquing the Postcolonial Construct in Chinua Achebe's Novels Ranjana Das Sarkhel, 2018-11-21 Chinua Achebe's novels have always been read as texts from an erstwhile colonised African nation interpreted within the parameters suggested by postcolonial theorists The confines of postcolonial readings have raised questions about when the postcolonial period would end so that writers would no longer need to write back to the empire or rewrite their histories This work explores how Achebe's novels articulate his knowledge of his own people and the manner in which he participates in the politics of representation He critiques the postcolonial methodology and seeks out recovers and provides an alternative narrative of the postcolonial experience and its aftermath even as he seems to be moving beyond it Achebe's narratives do not conform to the postcolonial constructs of history as telling rather than recalling and of nations in terms of states rather than people Achebe combines the techniques available to historians documentation with those of novelists the imaginative recreation of events for his fictional evocation of the past He emphasises both the African artists role in helping to create a more egalitarian society and that of the act of storytelling as a shaping force in people's lives As he negotiates between his narrative form and realistic subject matter Achebe puts forward a powerful critique of colonisation and its aftermath Achebe represents a canonical voice in the emerging discourse of writers struggling to break free from the clichéd world of anti imperialism and decolonisation

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