

Witchcraze

A NEW HISTORY OF THE EUROPEAN WITCH HUNTS



*Our Legacy
of Violence
Against Women*

"Thought-provoking. . . Gripping."—New York Times Book Review

Anne Llewellyn Barstow

Witchcraze A New History Of The European Witch

Pui-lan Kwok



Witchcraze A New History Of The European Witch:

Witchcraze Anne L. Barstow, 1995-06-24 In the sixteenth century a rise in sexual violence in European society was exacerbated by pressure from church and state to change basic sexual customs As the centuries since have shown escalating levels both of violence general and sexual and of state control the witchcraze can be considered a portent even a model of some aspects of what modern Europe would be like Over three centuries approximately one hundred thousand persons most of whom were women were put to death under the guise of witch hunts particularly in Reformation Europe The shocking annihilation of women from all walks of life is explored in this brilliant authoritative feminist history Anne Llewellyn Barstow Barstow exposes an unrecognized holocaust the ethnic cleansing of independent women in Reformation Europe and examines the residual attitudes that continue to influence our culture Barstow argues that it is only with eyes sensitive to gender issues that we can discern what really happened in the persecution and murder of these women Her sweeping chronicle examines the scapegoating of women from the ills of society investigates how their subjugation to sexual violence and death sent a message of control to all women and compares this persecution of women with the enslavement and slaughter of African slaves and Native Americans Ultimately Barstow traces the current backlash against women to its gynophobic torture filled origins In the process she leaves an indelible mark on our growing understanding of the legacy of violence against women around the world **Postcolonial Imagination and Feminist Theology** Pui-lan Kwok, 2005-01-01

The burgeoning field of postcolonial studies argues that most theology has been formed in dominant cultures laden intrinsically with imperializing structures An essential task facing theology is thus to decolonize the mind and free Christianity from colonizing bias and structures Here in this truly groundbreaking study highly respected feminist theologian Kwok Pui lan offers the first full length theological treatment of what it means to do postcolonial feminist theology She explains her methodological basis and explores several specific topics including Christology pluralism and creation **The**

Encyclopedia of Witches, Witchcraft and Wicca Rosemary Guiley, 2010-05-12 Presents a comprehensive reference guide with more than 480 entries on the subject of witchcraft [The Oxford Handbook of Witchcraft in Early Modern Europe and Colonial America](#) Brian P. Levack, 2013-03-28

A collection of essays from leading scholars in the field that collectively study the rise and fall of witchcraft prosecutions in the various kingdoms and territories of Europe and in English Spanish and Portuguese colonies in the Americas **Sisters**, 2014-08-28 Harlot pious martyr marriage breaker obedient sister

prophetess literate woman agent of the devil hypocrite These are some qualifications of the image of Anabaptist Mennonite women from a wide array of perspectives Over the ages they became both negative and positive stereotypes created by either opponents or sympathizers as a means of demonizing or promoting the dissident radical free church movement This volume explores the characteristics backgrounds and effects of the collective perceptions of Anabaptist Mennonite women as well as their self understanding from the sixteenth into the nineteenth centuries in a variety of case studies This is not a

gender study in the traditional sense The theory of imagology sets the stage for the interpretation of the image of the European Mennonite sisters acting within their religious moral cultural and social landscapes of Austria Belgium Germany the Netherlands Poland Switzerland and the Ukraine tsarist Russia **The Lancashire witches** Robert Poole,2013-07-19 This book is the first major study of England s biggest and best known witch trial which took place in 1612 when ten witches were arraigned and hung in the village of Pendle in Lancashire The book has equal appeal across the disciplines of both History and English Literature Renaissance Studies with essays by the leading experts in both fields Includes helpful summaries to explain the key points of each essay Brings the subject up to date with a study of modern Wicca and paganism including present day Lancashire witches Quite simply this is the most comprehensive study of any English witch trial

Witchcraft and Magic in Sixteenth- and Seventeenth-Century Europe Geoffrey Scarre,John Callow,2001-06-29 The figure of the witch still has the ability to exert a powerful fascination on the modern mind The vision of the elderly crone begging for charity at the crossroads an object of fear and revulsion for her local community has combined with the memory of prolonged judicial persecution and oppression to inspire contemporary movements as far removed from each other as Wiccans and women s liberation In tackling such an emotive issue where misogyny and violence combine with superstition and the basest of human instincts Scarre and Callow chart a clear and refreshingly level headed approach to the subject Distinguishing between fact and fiction they set the witch trials firmly back within the context of their own times and without seeking to exonerate those responsible demonstrate how it was possible for judiciaries and social elites to believe wholeheartedly in the reality and efficacy of witchcraft as a valid system of belief and as a dangerous threat to the fabric of society in which they lived This new edition has been comprehensively updated to take account of the vast expansion in interest and scholarly research that has taken place in the field since the publication of the first edition This work provides a provocative thesis for those seeking to understand the basis for the politics of persecution and a firm interpretative basis around which further exploratory research may be conducted

Witch Hunts in Europe and America William E. Burns,2003-10-30 From early sorcery trials of the 14th century associated primarily with French and Papal courts to the witch executions of the late 18th century this book s entries cover witch hunting in individual countries major witch trials from Chelmsford England to Salem Massachusetts and significant individuals from famous witches to the devout persecutors Entries such as the evil eye familiars and witch finders cover specific aspects of the witch hunting process while entries on writers and modern interpretations provide insight into the current thinking on early modern witch hunts From the wicked witch of children s stories to Halloween and present day Wiccan groups witches and witchcraft still fascinate observers of Western culture Witches were believed to affect climatological catastrophes put spells on their neighbors and cavort with the devil In early modern Europe and the Americas witches and witch hunting were an integral part of everyday life touching major events such as the Reformation and the Scientific Revolution as well as politics law medicine and culture Maternal

Measures Naomi Yavneh, 2019-06-04 This title was first published in 2000 Care givers in the early modern period included not only mothers and stepmothers but also midwives and nurses tutors and educators wise women and witches The contributors to this volume present research and criticism on a wide range of early modern care giving roles by women in England Italy Spain France Latin America Mexico and the New World The essays are not only cross cultural but also interdisciplinary spanning literature history music and art history and they focus on differences of gender class and race A wide variety of scholarly and critical approaches are represented Essays are grouped in categories on conception and lactation maternal nurture and instruction domestic production and social authority **Desperate Magic** Valerie Kivelson, 2013-10-30 In the courtrooms of seventeenth century Russia the great majority of those accused of witchcraft were male in sharp contrast to the profile of accused witches across Catholic and Protestant Europe in the same period While European courts targeted and executed overwhelmingly female suspects often on charges of compacting with the devil the tsars courts vigorously pursued men and some women accused of practicing more down to earth magic using poetic spells and home grown potions Instead of Satanism or heresy the primary concern in witchcraft testimony in Russia involved efforts to use magic to subvert mitigate or avenge the harsh conditions of patriarchy serfdom and social hierarchy Broadly comparative and richly illustrated with color plates **Desperate Magic** places the trials of witches in the context of early modern Russian law religion and society Piecing together evidence from trial records to illuminate some of the central puzzles of Muscovite history Kivelson explores the interplay among the testimony of accusers the leading questions of the interrogators and the confessions of the accused Assembled they create a picture of a shared moral vision of the world that crossed social divides Because of the routine use of torture in extracting and shaping confessions Kivelson addresses methodological and ideological questions about the Muscovite courts equation of pain and truth questions with continuing resonance in the world today Within a moral economy that paired unquestioned hierarchical inequities with expectations of reciprocity magic and suspicions of magic emerged where those expectations were most egregiously violated Witchcraft in Russia surfaces as one of the ways that oppression was contested by ordinary people scrambling to survive in a fiercely inequitable world Masters and slaves husbands and wives and officers and soldiers alike believed there should be limits to exploitation and saw magic deployed at the junctures where hierarchical order veered into violent excess

Witchcraze A New History Of The European Witch Book Review: Unveiling the Magic of Language

In a digital era where connections and knowledge reign supreme, the enchanting power of language has become more apparent than ever. Its ability to stir emotions, provoke thought, and instigate transformation is actually remarkable. This extraordinary book, aptly titled "**Witchcraze A New History Of The European Witch**," published by a highly acclaimed author, immerses readers in a captivating exploration of the significance of language and its profound impact on our existence. Throughout this critique, we will delve in to the book is central themes, evaluate its unique writing style, and assess its overall influence on its readership.

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