

WITCHES & JESUITS

SHAKESPEARE'S *MACBETH*

GARRY WILLS

Witches And Jesuits Shakespeares Macbeth

Garry Wills



Witches And Jesuits Shakespeares Macbeth:

Witches and Jesuits Garry Wills,1995 This book reinterprets Macbeth by returning it to the context of its own time recreating the theological and political crises of Shakespeare s era Witches and Jesuits Garry Wills,1995 Drawing on his intimate knowledge of the vivid intrigue and drama of Jacobean England Wills restores Macbeth s suspenseful tension by returning it to the context of its own time recreating the burning theological and political crises of Shakespeare s era

Shakespeare, Catholicism, and the Middle Ages Alfred Thomas,2018-06-18 Whereas traditional scholarship assumed that William Shakespeare used the medieval past as a negative foil to legitimate the present Shakespeare Catholicism and the Middle Ages offers a revisionist perspective arguing that the playwright valorizes the Middle Ages in order to critique the oppressive nature of the Tudor Stuart state In examining Shakespeare s Richard II The Merchant of Venice Hamlet King Lear Macbeth and The Winter s Tale the text explores how Shakespeare repossessed the medieval past to articulate political and religious dissent By comparing these and other plays by Shakespeare s contemporaries with their medieval analogues Alfred Thomas argues that Shakespeare was an ecumenical writer concerned with promoting tolerance in a highly intolerant and partisan age **Equivocation in Early Modern England** Máté Vince,2025-08-28

Equivocation in Early Modern England Literature Rhetoric Theology explores ideas about concealing the truth while seemingly revealing it It is about the conflict whether historical or fictional between the interrogator s desire to gain information the suspect s desire to hide the information and the divine prohibition against lying The Gunpowder Plot supposedly led to the revelation of the doctrine of equivocation a secret teaching of the Roman Catholic Church that enabled concealing one s intentions and knowledge without lying This book examines conflicting meanings of equivocation to show how contemporary writers made sense of the theological political debates and how this in turn shaped their writings and understanding of how language works It is an intellectual history of equivocation tracing its evolution from antiquity to the present through an analysis of works by Euripides Virgil Shakespeare Donne rhetoricians from Cicero to Melanchthon and theological polemicists including Henry Garnet Robert Persons George Abbot Thomas Morton and Isaac Casaubon It combines a curiosity about equivocation as a linguistic philosophical and rhetorical notion that was keenly exploited by secular writers with a scrutiny of the cultural political and religious processes that contributed to its development It explores the impact of sixteenth and seventeenth century literature education networks of correspondence and controversies on the concept of ambiguity It reveals how encounters with various forms of deception including lying strategic silence dissimulation and equivocation resulted in an ever growing anxiety about and fascination with ambiguity It provides a radically new evaluation of equivocation that as Macbeth puts it in his final despair lies like truth *Damnable Practises: Witches, Dangerous Women, and Music in Seventeenth-Century English Broadside Ballads* Sarah F. Williams,2016-03-09 Broadside ballads folio sized publications containing verse a tune indication and woodcut imagery related cautionary tales current events and simplified myth and

history to a wide range of social classes across seventeenth century England Ballads straddled and destabilized the categories of public and private performance spaces the material and the ephemeral music and text and oral and written traditions Sung by balladmongers in the streets and referenced in theatrical works they were also pasted to the walls of local taverns and domestic spaces They titillated and entertained but also educated audiences on morality and gender hierarchies Although contemporaneous writers published volumes on the early modern controversy over women and the English witch craze broadside ballads were perhaps more instrumental in disseminating information about dangerous women and their acoustic qualities Recent scholarship has explored the representations of witchcraft and malfeasance in English street literature until now however the role of music and embodied performance in communicating female transgression has yet to be investigated Sarah Williams carefully considers the broadside ballad as a dynamic performative work situated in a unique cultural context Employing techniques drawn from musical analysis gender studies performance studies and the histories of print and theater she contends that broadside ballads and their music made connections between various degrees of female crime the supernatural and cautionary tales for and about women **Shakespeare's Dialectic of Hope** Hugh

Grady,2022-05-19 Closely examining the relationship between the political and the utopian in five major plays from different phases of Shakespeare s career Hugh Grady shows the dialectical link between the earlier political dramas and the late plays or tragicomedies Reading Julius Caesar and Macbeth from the tragic period alongside The Winter s Tale and Tempest from the utopian end of Shakespeare s career with Antony and Cleopatra acting as a transition Grady reveals how in the late plays Shakespeare introduces a transformative element of hope while never losing a sharp awareness of suffering and death The plays presciently confront dilemmas of an emerging modernity diagnosing and indicting instrumental politics and capitalism as largely disastrous developments leading to an empty world devoid of meaning and community Grady persuasively argues that the utopian vision is a specific dialectical response to these fears and a necessity in worlds of injustice madness and death "We Three" Laura Annawyn Shamas,2007 Original Scholarly Monograph **Text & Presentation, 2009** Kiki

Gounaridou,2010-03-16 Text Presentation is an annual publication devoted to all aspects of theatre scholarship It represents a selection of the best research presented at the international interdisciplinary Comparative Drama Conference This edition includes papers from the 33rd annual conference held in Los Angeles California Topics covered include Bernard Shaw s use of gardens and libraries in Widowers Houses Northern Ireland emergency law in Brian Friel s The Freedom of the City cannibalism and surrogation in Hamletmachine Sergei Eisenstein s and Charlie Chaplin s use of the montage of attraction and adaptations of classic Greek tragedy in Mexico and Taiwan among other topics **The Early Modern Medea** K. Heavey,2015-02-24 This is the first book length study of early modern English approaches to Medea the classical witch and infanticide who exercised a powerful sway over literary and cultural imagination in the period 1558 1688 It encompasses poetry prose and drama and translation tragedy comedy and political writing The Apocryphal William Shakespeare

Sabrina Feldman, 2011-10 Sabrina Feldman manages the Planetary Science Instrument Development Office at the NASA Jet Propulsion Laboratory Born and raised in Riverside California she attended college and graduate school at the University of California at Berkeley where she enjoyed the wonderful performances of the Berkeley Shakespeare Company studied Shakespeare's works for a semester with Professor Stephen Booth and received a Ph D in experimental physics in 1996 She has worked on many different instrument development projects for NASA and is the former deputy director of JPL's Center for Life Detection Her scientific training combined with a lifelong love of literature and all things Shakespearean gives her a unique perspective on the Shakespeare authorship mystery Dr Feldman lives in Pasadena California with her husband and two children This is her first book If William Shakespeare wrote the Bard's works Who wrote the Shakespeare Apocrypha During his lifetime and for many years afterwards William Shakespeare was credited with writing not only the Bard's canonical works but also a series of apocryphal Shakespeare plays Stylistic threads linking these lesser works suggest they shared a common author or co author who wrote in a coarse breezy style and created very funny clown scenes He was also prone to pilfering lines from other dramatists consistent with Robert Greene's 1592 attack on William Shakespeare as an upstart crow The anomalous existence of two bodies of work exhibiting distinct poetic voices printed under one man's name suggests a fascinating possibility Could William Shakespeare have written the apocryphal plays while serving as a front man for the poet in purple robes a hidden court poet who was much admired by a literary coterie in the 1590s And could the poet in purple robes have been the great poet and statesman Thomas Sackville 1536 1608 a previously overlooked authorship candidate who is an excellent fit to the Shakespearean glass slipper Both of these scenarios are well supported by literary and historical records many of which have not been previously considered in the context of the Shakespeare authorship debate

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