

WITTGENSTEIN

A Social Theory of Knowledge



David Bloor

Wittgenstein A Social Theory Of Knowledge

Bryan Walpert



Wittgenstein A Social Theory Of Knowledge:

Wittgenstein David Bloor,1983 Wittgenstein and a Social Theory of Knowledge Mark Donald Gedney,1987

Beyond Evangelicalism Steven Knowles,2016-12-05 A prolific author and thinker Stanley J Grenz was a respected and influential figure not only within evangelicalism but in the wider theological world Amongst the many issues tackled by him it is perhaps his revisioning of evangelical theology in the light of the postmodern challenge that has caused the biggest stir in the theological world Advocating a nonfoundationalist methodology Grenz attempts to re position evangelical theology in line with postmodern concerns This work examines the main traits of postmodern thought that would seem to directly challenge how evangelical theology is traditionally done An examination of the seminal influences on Grenz will be traced in order to understand more fully the position he takes A rigorous critique and assessment of his theological methodology will follow with the conclusion that his work goes beyond evangelicalism This will be the first book length treatment on Grenz s work on theological methodology and therefore will break new ground in this important area of study Wittgenstein's Philosophy in Psychology Gavin Brent Sullivan,2018-02-05 This book highlights the importance of Ludwig Wittgenstein s writings on psychology and psychological phenomena for the historical development of contemporary psychology It presents an insightful assessment of the philosopher s work particularly his later writings which draws on key interpretations that have informed our understanding of metapsychological and psychological issues Wittgenstein s Philosophy in Psychology engages with both critics and followers of the philosopher s work to demonstrate its enduring relevance to psychology today Sullivan presents a novel examination of Wittgenstein s later writings by providing historical detail about the uptake understanding and use of Wittgenstein s remarks and method in psychology and related areas of social science examining persistent sources of conceptual confusion and showing how to apply his insights in investigations of collectives social life emotions subjectivity and development In doing so he reveals the value for psychologists in adopting a philosophical method of conceptual investigation to work through and become more reflexive about prominent theories methods therapies and practices in their respective multiple fields and thereby create a resource for future theoretical empirical and applied psychologists This work will be of particular relevance to students and academics engaged in the history of psychology and to practitioners interested in understanding the continued importance of Wittgenstein s work within the practices of psychology *Philosophy of Language and the Challenge to Scientific Realism* Christopher Norris,2004-06-02 In this book Christopher Norris develops the case for scientific realism by tackling various adversary arguments from a range of anti realist positions Through a close critical reading he shows how they fail to make adequate sense on any rational consistent and scientifically informed survey of the evidence Along the way he incorporates a number of detailed case studies from the history and philosophy of science Norris devotes much of his discussion to some of the most prominent and widely influential source texts of anti realism Also included are the sophisticated versions of verificationism developed albeit in very different ways by thinkers such as Michael

Dummett and Bas van Fraassen Central to Norris's argument is a prolonged engagement with the once highly influential but nowadays neglected work of Norwood Russell Hanson This book will be welcomed especially by readers who possess some knowledge of the background debate and who wish to deepen and extend their understanding of these issues beyond an introductory level Resistance to Science in Contemporary American Poetry Bryan Walpert, 2011-09-26 This book examines types of resistance in contemporary poetry to the authority of scientific knowledge tracing the source of these resistances to both their literary precedents and the scientific zeitgeists that helped to produce them Walpert argues that contemporary poetry offers a palimpsest of resistance using as case studies the poets Alison Hawthorne Deming Pattiann Rogers Albert Goldbarth and Joan Retallack to trace the recapitulation of romantic arguments inherited from Keats Shelley and Coleridge which in turn were produced in part in response to Newtonian physics modernist arguments inherited from Eliot and Pound arguments influenced in part by relativity and quantum theory and postmodernist arguments arguments informed by post structuralist theory e g Barthes Derrida Foucault with affinities to arguments for the limitations of science in the philosophy sociology and rhetoric of science Some of these poems reveal the discursive ideologies of scientific language reveal in other words the performativity of scientific language In doing so these poems themselves can also be read as performative acts and therefore as forms of intervention rather than representation Reading Retallack alongside science studies scholar Karen Barad the book concludes by proposing that viewing knowledge as a form of intervention rather than representation offers a bridge between contemporary poetry and science The Blackwell Guide to the Philosophy of the Social Sciences Stephen P. Turner, Paul A. Roth, 2008-04-15 The Blackwell Guide to the Philosophy of the Social Sciences collects newly commissioned essays that examine fundamental issues in the social sciences **Trames**, 2002 A Dictatorship of Relativism? Jeffrey M. Perl, 2007 In the last homily he gave before becoming Pope Benedict XVI Cardinal Joseph Ratzinger described modern life as ruled by a dictatorship of relativism which does not recognize anything as definitive and whose ultimate goal consists solely of satisfying the desires of one's own ego An eminent scholar familiar with the centuries old debates over relativism Ratzinger chose to oversimplify or even caricature a philosophical approach of great sophistication and antiquity His homily depicts the relativist as someone blown about by every wind of doctrine whereas the relativist sticks firmly to one argument that human knowledge is not absolute Gathering prominent intellectuals from disciplines most relevant to the controversy ethics theology political theory anthropology psychology cultural studies epistemology philosophy of science and classics this special double issue of Common Knowledge contests Ratzinger's denunciation of relativism One essay relates the arguments of Ratzinger to those of two other German scholars the conservative political theorist Ernst Wolfgang Bockenforde and the liberal philosopher and sociologist Jürgen Habermas since all three men assume that social order depends on the existence of doctrinal authority divine or otherwise The contributors here argue for an intellectual and social life free of the desire for an infantilizing authority One proposes that the Christian

god is a relativist who prefers limitation and ambiguity another initially in agreement with Ratzinger about the danger relativism poses to faith and morals then argues that this danger is what makes relativism valuable The issue closes with the first English translation of an extract from a book on Catholic Jewish relations by Cardinal Carlo Maria Martini one of the Catholic Church s most progressive figures Contributors David Bloor Daniel Boyarin Mary Baine Campbell Lorraine Daston Arnold I Davidson John Forrester Kenneth J Gergen Simon Goldhill Jeffrey F Hamburger Julia Kristeva Carlo Maria Cardinal Martini Christopher Norris Joseph Cardinal Ratzinger Richard Shusterman Barbara Herrnstein Smith Jeffrey Stout Gianni Vattimo *Perspectives on Psychologism* M.A. Notturmo, 2023-03-13

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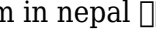
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