



WITTGENSTEIN'S HOUSE

NANA LAST

Wittgensteins House Language Space And Architecture

Sandra Lapointe, Erich H. Reck



Wittgensteins House Language Space And Architecture:

Wittgenstein's House Nana Last, 2022 Wittgenstein's House reads Wittgenstein's his two main philosophical texts Tractatus Logico Philosophicus and Philosophical Investigations in relation to an experience that intervened between them his design and construction of the Stonborough Wittgenstein house in Vienna Arguing that the practice of architecture occupies not just a historical position between Wittgenstein's early and late philosophy but a conceptual position as well the book demonstrates that Wittgenstein's practice of architecture constitutes a fundamental component in the development of his philosophy of language from its early to late phases The book advances the radical proposition that the field in which architecture and philosophy operate includes linguistic and spatial practices It develops innovative forms of interdisciplinary analyses to demonstrate that the philosophical positions put forth by Wittgenstein's two main works are literally unthinkable outside of their respective conceptions of space the view from above in the early work and the view from within constructed by the late work To examine the manner in which Wittgenstein's practice of architecture insinuated itself into his philosophy the author interweaves in depth analyses of the spatial constructs underpinning the early and late philosophies with conceptual formal and operative discussions of the design of the Stonborough Wittgenstein house Together these discussions reveal how Wittgenstein's practice of architecture engaged philosophical concepts through which it influenced Wittgenstein's philosophy of language At the heart of this approach is the finding that the philosophical concepts at the core of Wittgenstein's philosophy are indeed spatial ones including his concerns with the limits of language the boundary between showing and saying the intricate textual numbering systems he devises the relationship between the interiority of the subject and the publicness of language and the formative principle of family resemblance *Wittgenstein's House* Nana Last, 2008 The book advances the radical proposition that the field in which architecture and philosophy operate includes linguistic and spatial practices It develops innovative forms of interdisciplinary analyses to demonstrate that the philosophical positions put forth by Wittgenstein's two main works are literally unthinkable outside of their respective conceptions of space the view from above in the early work and the view from within constructed by the later work **BOOK JACKET**

Self-understanding in the Tractatus and Wittgenstein's Architecture Raimundo Henriques, 2024-07-16 Between 1926 and 1928 the philosopher Ludwig Wittgenstein designed a house for his sister in Vienna the Kundmannsgasse This book aims to clarify the relation between that house and Wittgenstein's early philosophy The starting point of its main argument is a remark from Diktat für Schlick c 1932-33 in which Wittgenstein proposes an analogy between ornaments and nonsensical sentences The attempt to extract from it an account of the relation between the Kundmannsgasse and the Tractatus Logico Philosophicus 1921 leads to the writings of Adolf Loos whose influence Wittgenstein recognized The discussion of Loos's writings suggests that the analogy should be understood not as one between actual ornaments and nonsensical sentences but as one between Loos's and Wittgenstein's uses of these notions So understood it favors the so called resolute reading of the Tractatus and reveals

that both Wittgenstein's use of nonsense and Loos's use of ornaments are means to the end of promoting self understanding. The book concludes that both the Kundmannsgasse and the Tractatus are results of Wittgenstein's efforts at this kind of self understanding. These can be construed as ways of acknowledging our humanity which in turn can be seen as a unifying element of Wittgenstein's philosophy. Wittgenstein and the Problem of Metaphysics Michael Smith, 2021-11-18 Exploring the rupture between Wittgenstein's early and late phases Michael Smith provides an original re assessment of the metaphysical consistencies that exist throughout his divergent texts. Smith shows how Wittgenstein's criticism of metaphysics typically invoked the very thing he was seeking to erase. Taking an alternative approach to the inherent contradiction in his work the problem of metaphysics as Smith terms it becomes the organizing principle of Wittgenstein's thought rather than something to overcome. This metaphysical thread enables further reflection on the poetic nature of Wittgenstein's philosophy as well as his preoccupation with ethics and aesthetics as important factors mostly absent from the secondary literature. The turn to aesthetics is crucial to a re assessment of Wittgenstein's legacy and is done in conjunction with an innovative analysis of Nietzsche's critique of Kantian aesthetics and Kant's judgments of taste. The result is a unique discussion of the limits and possibilities of metaphysics aesthetics ethics and the task of the philosopher more generally. Metaphors and Analogies in Sciences and Humanities Shyam Wuppuluri, A. C. Grayling, 2022-05-30 In this highly interdisciplinary volume we systematically study the role of metaphors and analogies in mis shaping our understanding of the world. Metaphors and Analogies occupy a prominent place in scientific discourses as they do in literature humanities and at the very level of our thinking itself. But when misused they can lead us astray blinding our understanding inexorably. How can metaphors aid us in our understanding of the world? What role do they play in our scientific discourses and in humanities? How do they help us understand and skillfully deal with our complex socio political scenarios? Where is the dividing line between their use and abuse? Join us as we explore some of these questions in this volume. Considering Space Dominik Bartmanski, Henning Füller, Johanna Hoerning, Gunter Weidenhaus, 2023-09-15 Considering Space demonstrates what has changed in the perception of space within the social sciences and how useful indeed indispensable this category is today. While the seemingly deterritorializing effects of digitalization might suggest that space is a secondary consideration this book proves such a presumption wrong with territories borders distances proximity geographical ecologies land use physical infrastructures as well as concepts of space all being shown still to matter perhaps more than ever before. Seeking to show how society can and should be perceived as spatial it will appeal to scholars of sociology geography architecture and urban studies. The Open Access version of this book available at www.taylorfrancis.com has been made available under a Creative Commons Attribution Non Commercial No Derivatives 4.0 license. Funded by the Deutsche Forschungsgemeinschaft DFG German Research Foundation Projektnummer 290045248 SFB 1265. Historiography and the Formation of Philosophical Canons Sandra Lapointe, Erich H. Reck, 2023-06-16 This book presents a series of case studies and reflections on the

historiographical assumptions methods and approaches that shape the way in which philosophers construct their own past The chapters in the volume advance discussion of the methods of historians of philosophy while at the same time illustrating the various ways in which philosophical canons come into existence debunking the myth of analytical philosophy's ahistoricism and providing a deeper understanding of the roles historiographical devices play in philosophical thought More importantly the contributors attempt to understand history of philosophy in connection with other historical and historiographical approaches contributors engage classical history of science sociology of knowledge history of psychology and historiography in dialogue with historiographical practices in philosophy more narrowly construed Additionally select chapters adopt a more diverse perspective by making place for non Western approaches and for efforts to construe new philosophical narratives that do justice to the voice of women across the centuries Historiography and the Formation of Philosophical Canons will be of interest to researchers and advanced students working in history of philosophy meta philosophy philosophy of history historiography intellectual history and sociology of knowledge

Groundless Grounds Lee Braver, 2012-02-03 An in depth comparison of Wittgenstein and Heidegger shows how the views of both philosophers emerge from a fundamental attempt to dispense with the transcendent Ludwig Wittgenstein and Martin Heidegger are two of the most important and two of the most difficult philosophers of the twentieth century indelibly influencing the course of continental and analytic philosophy respectively In Groundless Grounds Lee Braver argues that the views of both thinkers emerge from a fundamental attempt to create a philosophy that has dispensed with everything transcendent so that we may be satisfied with the human Examining the central topics of their thought in detail Braver finds that Wittgenstein and Heidegger construct a philosophy based on original finitude finitude without the contrast of the infinite In Braver's elegant analysis these two difficult bodies of work offer mutual illumination rather than compounded obscurity Moreover bringing the most influential thinkers in continental and analytic philosophy into dialogue with each other may enable broader conversations between these two divergent branches of philosophy Braver's meticulously researched and strongly argued account shows that both Wittgenstein and Heidegger strive to construct a new conception of reason free of the illusions of the past and appropriate to the kind of beings that we are Readers interested in either philosopher or concerned more generally with the history of twentieth century philosophy as well as questions of the nature of reason will find Groundless Grounds of interest

Wittgenstein and Heidegger David Egan, Stephen Reynolds, Aaron Wendland, 2013-07-18 Ludwig Wittgenstein and Martin Heidegger are arguably the two most influential philosophers of the twentieth century Their work not only reshaped the philosophical landscape but also left its mark on other disciplines including political science theology anthropology ecology mathematics cultural studies literary theory and architecture Both sought to challenge the assumptions governing the traditions they inherited to question the very terms in which philosophy's problems had been posed and to open up new avenues of thought for thinkers of all stripes And despite considerable differences in style and in the traditions

they inherited the similarities between Wittgenstein and Heidegger are striking Comparative work of these thinkers has only increased in recent decades but no collection has yet explored the various ways in which Wittgenstein and Heidegger can be drawn into dialogue As such these essays stage genuine dialogues with aspects of Wittgenstein s elucidations answering or problematizing aspects of Heidegger s and vice versa The result is a broad ranging collection of essays that provides a series of openings and provocations that will serve as a reference point for future work that draws on the writings of these two philosophers

Architectural Humanities in Progress Bagoes Wiryomartono, 2022-02-02 This monograph brings three branches of philosophy together epistemology ethics and aesthetics It assesses the built environment as a case study from a phenomenological perspective Under the notion of phenomenology this study understands the built environment as the hermeneutical phenomenon of being in the life world that is experienced by people within the socio cultural and historical context of habitation Hermeneutically the built environment as a phenomenon is contextually interwoven with other phenomena within the socio cultural historical and environmental network Phenomenologically speaking the task of the study is to excavate listen to unfold divulge and reconstruct the socio culturally environmentally and historically constructed relationship between people and their built environment that build develop and elaborate the system of knowledge ethics and aesthetics By and large its nature and findings are theoretical and interdisciplinary so it will be of interest not only for philosophers but also to scholars studying urban development and anthropology

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