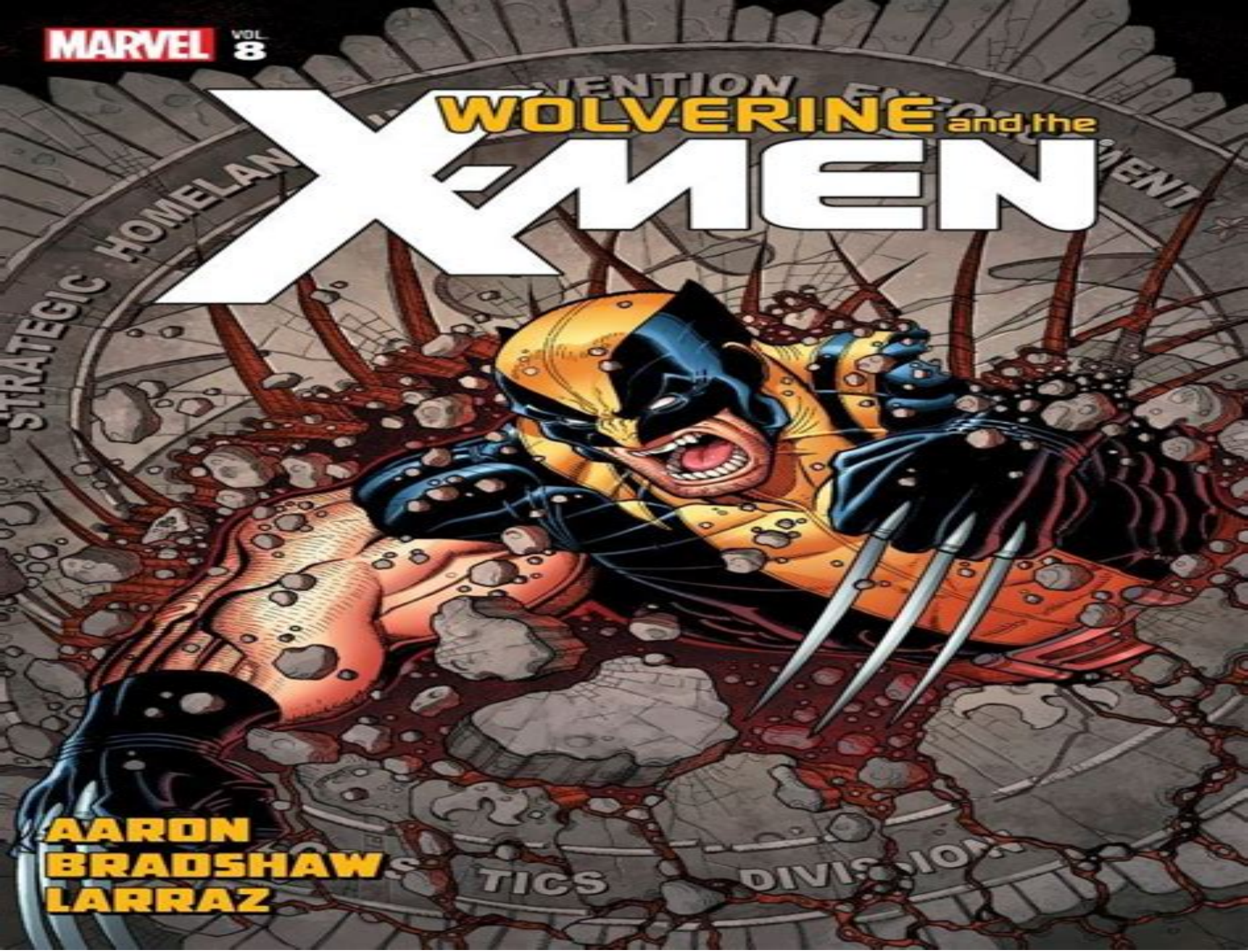


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fan favorite fuzzy blue elf But when the team finds themselves separated and split between heaven and hell can they get to Nightcrawler's soul before his father the evil Azazel does Pushed over the edge the Beast gives into his savage side like never before as Nightcrawler rallies the X-Men to take on Azazel and his hellish hordes Can the X-Men save the afterlife or must one of the team make the ultimate sacrifice

The X-Men Films Claudia Bucciferro, 2016-02-09 Originally appearing as a comic book in the 1960s X-Men has been a cultural touchpoint for decades Since the release of the first film in 2000 the series has enjoyed an even greater transnational presence With each successive film the franchise has secured its place within global popular culture becoming one of the most profitable and complex superhero series to date While much of the research that has been published on the X-Men focuses on the comics the movies constitute their own cultural text and deserve special attention In *The X-Men Films: A Cultural Analysis* Claudia Bucciferro has assembled a collection of essays that draw from work in communication cultural studies and media studies With contributions from a diverse group of scholars the chapters analyze issues that include gender sexuality disability class and race The contributors pose intriguing questions about the franchise such as What do mutants really represent What role do women and people of color play in the narratives Why does it matter that Professor X is disabled Why is Mystique often shown naked What facilitated Wolverine's rise to prominence And how do topics regarding identity trauma and bioethics figure in the stories Exploring issues relevant for a multicultural world and connecting thematic elements from the films to political debates and social struggles the book seeks to make a thoughtful contribution to the scholarship of popular culture *The X-Men Films* will appeal to media scholars and students as well as to anyone interested in the X-Men series

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