
Ans J. van der Bent



W.A. VISSER 'T HOOFT

1900-1985

*Fisherman
of the
Ecumenical
Movement*



W A Vissert Hooft 1900 1985

Juriën Zeilstra



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Visser 't Hooft, 1900-1985 Jurjen Zeilstra,2025-10-01 God s diplomat the pope of the ecumenical movement but also an acerbic theologian and a difficult person this is how journalists characterised Willem Adolf Visser t Hooft 1900 1985 He was one of the best known Dutch theologians outside the Netherlands and he left his mark on the world church Even at an early age he made profound efforts in support of international ecumenical youth and student organisations Dutch Student Christian Movement YMCA and World Student Christian Federation He led the World Council of Churches during its formative stages from 1938 and after its formal establishment in 1948 became its first general secretary serving until 1966 To Visser t Hooft the unity of the church was both an article of faith and a pragmatic organisation of church influence in a disunited world

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'Intimately Associated for Many Years' Gerhard Besier,2015-09-01 The Anglican Bishop George Bell of Chichester and the General Secretary of the World Council of Churches Willem A Visser t Hooft of Geneva exchanged hundreds of letters between 1938 and 1958 The correspondence reproduced and commented upon here mirrors the efforts made across the ecumenical movement to unite the Christian churches and also to come to terms with an age of international crisis and conflict In these first decades of the World Council it was widely felt that the Church could make a noteworthy contribution to the mitigation of political tensions all over the world That s why Bell and Visser t Hooft talked not only to bishops and the clergy but also to the prime ministers and presidents of many countries They raised their voices in memoranda and published their public letters in important newspapers This was the World Council s most successful period

The Encycloedia of Christianity, Vol. 5 Erwin Fahlbusch,Geoffrey William Bromiley,1999 Written by leading scholars from around the world the articles in this volume range from sin Sufism and terrorism to theology in the 19th and 20th centuries Vatican I and II and the virgin birth

The Church and Humanity Andrew Chandler,2016-03-16 George Bell remains one of only a handful of twentieth century English bishops to possess a continuing international reputation for his involvement in political affairs His insistence that Christian faith required active participation in public life at home and abroad established an eminent and often provocative contribution to Christian ethics at large Bell s participation in the tragic history of the German resistance against Hitler has earned him an enduring place in the historiography of the Third Reich his

February 1944 speech protesting against the obliteration bombing of Germany made in the House of Lords is still often considered one of the great prophetic speeches of the twentieth century Throughout his long career Bell became a leading light in the burgeoning ecumenical movement a supporter of refugees from dictatorships of all kinds a committed internationalist and a patron of the Arts This book draws together the work of leading international historians and theologians including Rowan Williams and makes an important contribution to a range of ongoing political ecumenical and international debates

Willem Adolf Visser't Hooft Ans Joachim van der Bent, 2000 *Unity as Prophetic Witness* Michael Kinnamon, 2018-11-01 Visser t Hooft and the Shaping of Ecumenical Theology Visser t Hooft is perhaps the most distinguished figure in the modern ecumenical movement emerging in the postwar decades as a pivotal figure Under his leadership the World Council of Churches was officially constituted in 1948 by 147 Protestant and Orthodox Catholic denominations and the organization grew to include nearly 300 denominations in the following decades Visser t Hooft played a major role in the inclusion of churches from communist countries in the World Council and he also sought to enlarge the role played by African Asian and Orthodox churches in the organization He served as editor of the *Ecumenical Review* from 1948 to 1966 He was also the author of numerous books on the ecumenical movement and the nature and functions of the church

The Encyclopedia of Christianity Erwin Fahlbusch, Geoffrey William Bromiley, 1999 The Encyclopedia of Christianity is the first of a five volume English translation of the third revised edition of *Evangelisches Kirchenlexikon* Its German articles have been tailored to suit an English readership and articles of special interest to English readers have been added The encyclopedia describes Christianity through its 2000 year history within a global context taking into account other religions and philosophies A special feature is the statistical information dispersed throughout the articles on the continents and over 170 countries Social and cultural coverage is given to such issues as racism genocide and armaments while historical content shows the development of biblical and apostolic traditions This comprehensive work while scholarly is intended for a wide audience and will set the standard for reference works on Christianity Outstanding reference sources 2000 American Libraries May 2000 Comp by the Reference Sources Committee RUSA ALA

Willem Adolf Visser 't Hooft Jurjen Albert Zeilstra, 2020-11-01 Er geh rte zu den bekanntesten Protestanten seiner Zeit und wurde sogar als Diplomat Gottes oder auch als Papst der kumene bezeichnet der niederl ndische Theologe Willem Adolf Visser t Hooft 1900 1985 der von 1948 bis 1966 der erste Generalsekret r des kumenischen Rates der Kirchen war Erstmals wird sein Leben hier in einer wissenschaftlichen Biografie vorgestellt Eng verwoben mit den gro en Herausforderungen des 20 Jahrhunderts wie dem Aufstieg Hitlers und des Nationalsozialismus des Zweiten Weltkrieges der Nachkriegszeit der Entkolonialisierung und dem Kalten Krieg zeichnet Jurjen Zeilstra ein vielschichtiges Bild des Menschenfischers Visser t Hooft der immer wieder junge Menschen f r die kumene zu begeistern wusste

Jesus Imandars and Christ Bhaktas Jonas Adelin Jørgensen, 2008 The massive changes of Christianity during the 20th century raise the perennial question about its identity in a new radical form

The author addresses the question of identity and asks how globalisation religious pluralism and the polycentric nature of Christianity affect Christian self identification and theological reflection First religious life and theological reflection among believers in Jesus from Muslim and Hindu background in South Asia is presented in two empirical studies Secondly the findings are analysed and interpreted within a broad theoretical framework drawing on models for syncretistic processes from history of religions cultural anthropology and Christian theology Finally the study concludes with a systematic theological perspective on the interreligious hermeneutics underlying the changes of Christianity and discusses how interreligious hermeneutics might inform missiology as well as Christian theologies of religions and how this might challenge our understanding of the church s nature and mission In conclusion it is argued that a global polycentric Christianity can be interpreted as fellowship created by the Spirit and centred on Christ

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