When God is Silent Barbara Brown Taylor

When God Is Silent Lyman Beecher Lectures On Preaching

Brent A. Strawn

When God Is Silent Lyman Beecher Lectures On Preaching:

When God is Silent Barbara Brown Taylor, 2013-08-12 An enduring classic from award winning writer Barbara Brown Taylor exploring how we communicate with a God who often seems silent Arguing persuasively for simplicity and economy when speaking of God it reflects on the eloquence of Jesus silences and how we can find ways of bringing tired old language God's Word Through Preaching. The Lyman Beecher Lectures Before the Theological Department about God back to life of Yale College. (Fourth Series.). John Hall (D.D.),1875 God's Word Through Preaching. The Lyman Beecher Lectures before the Theological Department of Yale College John Hall, 2025-07-08 Reprint of the original first published in 1875 The Antigonos publishing house specialises in the publication of reprints of historical books We make sure that these works are made available to the public in good condition in order to preserve their cultural heritage When God is Silent Barbara Brown Taylor,1998-01-25 Reading of God's silence in the Bible gives me courage to explore the practice of restraint in preaching not as a deliberate withholding of God's word nor I hope as a rationale for my own reticence but as a sober reaching for more reverence in the act of public speaking about God In these 1997 Lyman Beecher Lectures in Preaching delivered at Yale Divinity School Barbara Brown Taylor focuses on the task of those who preach and those who hear sermons in a world where people thirst for a word from God How may we approach this seemingly silent God with due respect proclaiming the Word without violating the silence by speaking with restraint Her first chapter examines the late twentieth century language with which we talk about God in theology and speak to God in prayer The second chapter addresses the question of God's communication in Scripture and how the voice of God was heard less and less in the land as the centuries progressed Finally Taylor explores what the silence of God means for Christians and how we may exercise homiletical restraint in speaking of the divine Honest to God Preaching Brent A. Strawn, 2021-12-07 Old Testament scholar and interpreter Brent A Strawn focuses on the importance of honesty in preaching especially around three challenging Old Testament themes sin suffering and violence He makes the case that preaching honestly is critical in the church today Without honesty regarding these topics there is no way forward to reconciliation health and recovery Further it is imperative for today's preachers to deal with the questions of faith arising from these themes in the biblical text itself In addition to key scripture passages he turns to several contemporary authors and works as dialogue partners on the three themes Asserting that keeping secrets can lead to a kind of sickness Strawn uses texts from the Pentateuch and the Psalms to model honesty about sin without which there can be no reconciliation and honesty about suffering without which there can be no healing He also looks at the book of Joshua and various psalms to model honesty about violence which can serve as a way to contain limit and ultimately transcend violence Strawn frames these themes specifically for working preachers so they can create sermons that speak to these thorny themes with depth and clarity **The Silent God** M.C.A. Korpel, Johannes C. de Moor, 2011-03-24 The silence of God is a recurring theme in modern reflection It is not only addressed in theology religious studies and

philosophy but also in literary fiction film and theatre The authors show that the concept of a silent deity emerged in the ancient Near East including Greece What did the Ancients mean when they assumed that under circumstances their deities remained silent What reasons are discernable for silence between human beings and their gods For the first time the close interrelation between the divine and the human in the revelatory process is demonstrated here on the basis of a wealth of translated ancient texts In an intriguing epilogue the authors explore the theological consequences of what they have found

The Sacramentality of Preaching Todd Townshend, 2009 In the time of the church transformation renewal and the process of coming to faith rely on the symbolic efficacy of speech where God is encountered as a word The Sacramentality of Preaching examines the thought of Louis Marie Chauvet and incorporates it into contemporary homiletical theory in order to bolster and renew Christian proclamation that has an intentionally sacramental character Liturgical preachers will find practical pathways frameworks and common language through the use of this innovative sacramentology Calvin Miller, 2010-04-01 Because they are speaking to a younger society more attuned to lively dialogue and visual images pastors need a fresh wineskin for a timeless message of redemption Calvin Miller who has preached and equipped preachers for decades offers a volume of helpful insights for pastors to deliver the heart of the gospel via the Jesus endorsed vessel of compelling storytelling For the working pastor Miller's crash course on preaching is a welcomed study Now available in Finding Language and Imagery Jennifer L. Lord, 2009-11-01 Sermons use words And though it may seem trade paper obvious that preachers should be careful and exacting in word choice preachers often set aside this aspect of preaching in favor of exegesis form and sermonic focus and make such language work a secondary task In Finding Language and Imagery Jennifer L Lord asserts that because language shapes faith preachers must be disciplined to find fresh words for sermons and to make good choices about both their own words and those borrowed from others By presenting key tools and terms along with writing exercises Lord helps users develop both their understanding of language and their skills to capture the religious imagination of their listeners Book jacket Psalms for Preaching and Worship Roger E. Van Harn, Brent A. Strawn, 2009-04-10 Psalms for Preaching and Worship a key addition to the critically acclaimed three volume Lectionary Commentary Despite the rich resources available for studying the Psalms few are as focused on their place in worship and preaching as is this volume The responsorial Psalms of the Revised Common Lectionary are here taken up in careful and often illuminating interpretation with attention also to their interaction with other lectionary texts. The many ways that psalms can function meaningfully in the liturgical life of congregations are explored especially in John Witvliet's concluding section I know of no work that combines practice and substance better than this lectionary commentary Patrick D Miller Princeton Theological Seminary A fascinating book well organized well written and edited thorough and informative An excellent resource not only for preachers using the Revised Common Lectionary but also for those wishing to preach a series of sermons on the Psalms In addition worship leaders and worship committees will appreciate the many excellent ideas for

using the Psalms in worship Highly recommended Sidney Greidanus author of Preaching Christ from the Old Testament and Preaching Christ from Genesis Here is something even better than a simple completion of The Lectionary Commentary which would be cause enough for gratitude Serious attention paid to this one book could go a long way toward remedying the scandalous neglect of the treasure of the Psalms in too much contemporary worship Marguerite Shuster Fuller Theological Seminary Contributors Nancy R Bowen William P Brown Walter Brueggemann Richard J Clifford Nancy L deClaiss Walford Jennifer S Green Karl N Jacobson Rolf A Jacobson Melody D Knowles Eunny P Lee Joel M LeMon James Limburg J Clinton McCann James K Mead Carol A Miles Luke A Powery Stephen Breck Reid Sandra L Richter Cynthia L Rigby Kathryn L Roberts Brent A Strawn Beth LaNeel Tanner Roger E Van Harn Raymond C Van Leeuwen J Ross Wagner Gerald H Wilson John Witvliet Christine Roy Yoder

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