

VIRAMMA

life of an untouchable

a staggering book
ELLE



viramma, josiane racine
and jean luc racine

Viramma Life Of An Untouchable

PT Brinkman



Viramma Life Of An Untouchable:

Viramma, Life of an Untouchable Viramma, Josiane Racine, Jean-Luc Racine, 1997 Viramma is an agricultural worker and midwife in Karani a village near Pondicherry in southeast India Viramma is a member of the caste called Untouchable Of her 12 children only three survive Viramma's story told over the course of 10 years is a vivid portrayal of a proud and expressive woman living at the margins of society 12 photos *Viramma, Life of an Untouchable* Viramma, Josiane Racine, Jean-Luc Racine, 1997 Viramma told her life's story to the co authors over a 10 year period in which she lived through great changes in the south of India The book reveals the huge social upheaval taking place as the untouchables attempt to gain freedom and emancipation The Book Review ,2001 **Dalit Autobiography: A Critical Study** Dipak Giri, 2025-03-01 Dalit Autobiography is a distinctive literary form in the sense that it shifts from personal I to communal we This shifting from individual to communal differentiates such autobiographies from mainstream autobiographies where the autobiography mainly centers round personal experiences of the autobiographer concerned On the other hand Dalit Autobiographies deal not only with the individual writer but also with the community he or she belongs to Transformation of individualistic I into communal we makes such autobiographies completely distinctive literary form Such autobiography reflects not only Dalit life and suffering but also their voice of protest and resistance In this sense Dalit autobiographers are activists and writers as well Among Dalit autobiographers irrespective of gender there are innumerable autobiographies written by male and female Dalit writers The present book is my little endeavour to articulate the voice of Dalit autobiographers which is often neglected by the mainstream socio cultural life **Growing up Untouchable in India** Vasant Moon, Gail Omvedt, Eleanor Zelliott, 2002-07-15 There is much in Vasant Moon's story of his vasti his childhood neighborhood in India that would probably be true of any ghetto anywhere in the world There is hunger and deprivation to be sure but also a sense of community an easy acceptance of petty crime and violence the saving grace of sports and organized activities led by caring adults the off again on again aid from relatives the inexplicable cruelty and unexpected generosity and escape through education But there is much here that is peculiarly and vividly Indian as well Primary among these is the factor of caste a hierarchical system unrelated to race but based on ancient principles of hereditary pollution and purity with Brahmans the purest and Untouchables the most polluted Second is the presence of a hero so important he is described as a wave and surely no despised group has ever had a leader as meaningful as Dr B R Babasaheb Ambedkar was and remains for India's awakened and ambitious Dalits Third is nature with Moon's compelling descriptions of Nagpur's heat and the vivid joy brought by the monsoon Indeed every tree every fruit every nook and cranny of the world in and around the vasti plays an important part in his story Dalit literature poetry plays and autobiographies have been one of the most important developments in the culture of India in the past thirty years yet little has been translated for a Western audience Vasant Moon's *Growing Up Untouchable* the first Dalit autobiography to be published in English is a moving and eloquent testament

to a uniquely Indian life as well as to the universal human spirit **Neocolonialism** L. Santhosh Kumar, Minu A., Barnashree Khasnobis, Preetha M., Merrin R. S., 2026-01-22 Neocolonialism in contemporary discourse has emerged as a compelling analytical lens to revisit and reassess power structures global hierarchies and cultural narratives in a postcolonial world This volume explores the intricate and often obscured mechanisms through which neocolonial influence operates economically politically culturally and intellectually redefining the contours of sovereignty and autonomy in the modern era Scholars across disciplines in the Humanities and Social Sciences have increasingly turned their attention to the praxis of identifying and critiquing the subtle continuities of colonial ideologies under the guise of development globalization and aid The interdisciplinary and multidisciplinary approaches employed in this volume challenge conventional perspectives and propose new interpretative frameworks for understanding neocolonial engagements in literature media policy and education

Indian Literature and the World Rossella Ciocca, Neelam Srivastava, 2017-05-09 This book is about the most vibrant yet under studied aspects of Indian writing today It examines multilingualism current debates on postcolonial versus world literature the impact of translation on an Indian literary canon and Indian authors engagement with the public sphere The essays cover political activism and the North East Tribal novel the role of work in the contemporary Indian fictional imaginary history as felt and reconceived by the acclaimed Hindi author Krishna Sobti Bombay fictions the Dalit autobiography in translation and its problematic international success development ecocriticism and activist literature casteism and access to literacy in the South and gender and diaspora as dominant themes in writing from and about the subcontinent Troubling Eurocentric genre distinctions and the split between citizen and subject the collection approaches Indian literature from the perspective of its constant interactions between private and public narratives thereby proposing a method of reading Indian texts that goes beyond their habitual postcolonial identifications as national allegories **Dalit**

Literatures in India Joshil K. Abraham, Judith Misrahi-Barak, 2015-07-24 This book breaks new ground in the study of Dalit Literature including in its corpus a range of genres such as novels autobiographies pamphlets poetry short stories as well as graphic novels With contributions from major scholars in the field it critically examines Dalit literary theory and initiates a dialogue between Dalit writing and Western literary theory SAGE Biographical Research John Goodwin, 2012-06-25

Biographical research may take a range of forms and may vary in its application and approach but has the unified and coherent aim to give voice to individuals The central concern of this collection is to assemble articles from sociology social psychology education health criminology social gerontology epidemiology management and organizational research that illustrate the full range of debates methods and techniques that can be combined under the heading biographical research Volume One Biographical Research Starting Points Debates and Approaches explores the different biographical methods currently used while locating these within the history of social science methods Volume Two Biographical Interviews Oral Histories and Life Narratives focuses on the more established interview based biographical research methods and considers

the analytical strategies used for interview based biographical research Volume Three Forms of Life Writing Letters Diaries and Auto Biography considers the value of data contained within letters diaries and auto biography and illustrates how this data has been analyzed to reveal biographies and their social context Volume Four Other Documents of Life Photographs Cyber Documents and Ephemera focuses on the other human documents and objects like photographs cyber documents emails blogs social networking sites webpages and other ephemera such as official documents that are used extensively in biographical research

Education and Empowerment Among Dalit (untouchable) Women in India Moses Seenarine, 2004 This book explores the problems of how caste and gender issues are related to the education and empowerment of rural Dalit women in India The key focus is on the presentation of Dalit female voices regarding their educational experiences Specifically this study explores the nature and role of education and its relationship to empowerment among thirty three poor rural Dalit women and girls who volunteered to become involved with an explicit women s empowerment project the Mahila Samakhya program in Karnataka MSK during the years 1994 to 1995 This book will be of interest to practitioners in the fields of development sociology cultural studies and education caste gender post modern and subaltern academics and students the general public and policy makers in India Dalits and Dalit women in particular Rights and Privileges Ajit Pershad Jain, Jesse S. Palsettia, Narendra K. Wagle, 2003 **Just Published** Statistical Office of the European Communities, 1998 *Feminist Bookstore News*, 1998 Growing Up as a Woman Writer Jasbir Jain, 2007 The first of these Women Writing in India at the Turn of the Century was held in 2001 and the second All India Women Writer s Conference in 2005 Preface Postcolonial Passages Saurabh Dube, 2004 Brings Into Mutual Dialogue Landmark Writings On Entire And Modernity State And Nation And Colonial Questions And Post Colonial Problems This Address A New Contentions Questions Of Historical Representation And Cultural Understanding Divided Into 3 Parts With 15 Contributors **Undoing Untouchability?** Anupama P. Rao, 1999 *Samar*, 1997 *Childhood and Adolescence* Uwe Peter Gielen, Jaipaul L. Roopnarine, 2004 Distinguished authors detail cross cultural issues affecting youngsters including parenting practices gender role socialization risk and resilience in childhood and more The text challenges existing beliefs about childhood development offers current research on childrearing and socialization practices in diverse cultures and examines social and educational policies as they relate to children and adolescents Socialization practices within families communities and educational settings are included This volume which includes both field based and experimental research will appeal to practitioners scholars and students in the fields of child psychology cross cultural psychology anthropology sociology child and family studies and social work *Catalogue* Unesco Publishing, 2004 **Comparative Studies of South Asia, Africa, and the Middle East**, 1998

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