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PAUL UND VIRGINIE

Virginie Jacques Henri Bernardin Saint Pierre Ebook

Pamela L. Cheek



Virginie Jacques Henri Bernardin Saint Pierre Ebook:

Paul and Virginie Bernardin de Saint Pierre, 1788 *Paul and Virginie* Bernardin de Saint Pierre, 1788 **Heroines and Local Girls** Pamela L. Cheek, 2019-08-30 Over the course of the long eighteenth century a network of some fifty women writers working in French English Dutch and German staked out a lasting position in the European literary field These writers were multilingual and lived for many years outside of their countries of origin translated and borrowed from each others works attended literary circles and salons and fashioned a transnational women s literature characterized by highly recognizable codes Drawing on a literary geography of national types women writers across Western Europe read translated wrote and rewrote stories about exceptional young women literary heroines who transcend the gendered destiny of their distinctive cultural and national contexts These transcultural heroines struggle against the cultural constraints determining the sexualized fates of local girls In *Heroines and Local Girls* Pamela L Cheek explores the rise of women s writing as a distinct transnational category in Britain and Europe between 1650 and 1810 Starting with an account of a remarkable tea party that brought together Frances Burney Sophie von La Roche and Marie Elisabeth de La Fite in conversation about St phanie de Genlis she excavates a complex community of European and British women authors In chapters that incorporate history network theory and feminist literary history she examines the century and a half literary lineage connecting Madame de Maintenon to Mary Wollstonecraft including Charlotte Lennox and Fran oise de Graffigny and their radical responses to sexual violence Neither simply a reaction to nor collusion with patriarchal and national literary forms but rather both women s writing offered an invitation to group membership through a literary project of self transformation In so doing argues Cheek women s writing was the first modern literary category to capitalize transnationally on the virtue of identity anticipating the global literary marketplace s segmentation of affinity based reading publics and continuing to define women s writing to this day *To the Fairest Cape* Malcolm Jack, 2018-10-08 Crossing the remote southern tip of Africa has fired the imagination of European travellers from the time Bartholomew Dias opened up the passage to the East by rounding the Cape of Good Hope in 1488 Dutch British French Danes and Swedes formed an endless stream of seafarers who made the long journey southwards in pursuit of wealth adventure science and missionary as well as outright national interest Beginning by considering the early hunter gatherer inhabitants of the Cape and their culture Malcolm Jack focuses in his account on the encounter that the European visitors had with the Khoisan peoples sometimes sympathetic but often exploitative from the time of the Portuguese to the abolition of slavery in the British Empire in 1833 This commercial and colonial background is key to understanding the development of the vibrant city that is modern Cape Town as well as the rich diversity of the Cape hinterland Published by Bucknell University Press Distributed worldwide by Rutgers University Press ***Paul and Virginie*** Bernardin de Saint-Pierre, 1788 *Calvino and the Pygmalion Paradigm* Bridget Tompkins, 2015-06-28 *Calvino and the Pygmalion Paradigm* Fashioning the Feminine in *I nostri antenati* and *Gli amori difficili*

is the first book length analysis of the representation of the feminine in Calvino's fiction. Using the structural umbrella of the Pygmalion paradigm and using feminist interpretative techniques this book offers interesting alternative readings of two of Calvino's important early narrative collections. The Pygmalion paradigm concerns the creation by a male artist of a feminine ideal and highlights the artificiality and narcissistic desire associated with the creation process. This book discusses Calvino's active and deliberate work of self-creation accomplished through extensive self-commentaries and exposes both the lack of importance Calvino placed on the feminine in his narratives and the relative absence of critical attention focused on this area. Relying on the analogy between Pygmalion's pieces of ivory and Barthes' semiology and drawing upon the ideas underlying Kristeva's intertextuality the book demonstrates that despite Calvino's professed lack of interest in character development his female characters are carefully and purposefully constructed. A close reading of Calvino's narratives engaging directly with Freud, Lacan and the feminist psychoanalytical thinking of Kofmann, Kristeva, Kaplan and others demonstrates how Calvino uses his female characters as foils for the existential reflections of his typically maladjusted and narcissistic male characters.

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