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Modernist Fiction and Vagueness Megan Quigley, 2015-02-02 Modernist Fiction and Vagueness examines the development of the modernist novel in relation to changing approaches to philosophy. It argues that the puzzle of vagueness challenged the great thinkers of the early twentieth century and led to dramatic changes in both fiction and philosophy. Building on recent interest in the connections among analytic philosophy, pragmatism, and modern literature, this book posits that literary vagueness should be read as a defining quality of modernist fiction. *Pragmatism's Advantage* Joseph Margolis, 2010-01-29 This book addresses the rift between major philosophical factions in the United States which the author describes as a philosophically becalmed three-legged creature made up of analytic philosophy, continental philosophy, and pragmatism. Joseph Margolis offers a modified pragmatism as the best way out of this stalemate. Whether he is examining Heidegger or rethinking the foibles of Dewey, Rorty, and Peirce, much of nineteenth and twentieth century Western philosophy comes into play as Margolis presents his history of philosophy's evolution and defends his views. He does not, however, mean for philosophy to turn to the pragmatism of yore or even to its revival in the 1970s. Rather, he finds in recent approaches to pragmatism a middle ground between analytic philosophy's scientism and its disinterest in analyzing human nature and continental philosophy's reliance on attributing transcendental powers to mere mortals. Pragmatism and Values, 2021-12-28 The essays in this volume are from the First Conference of the Central European Pragmatist Forum held in Slovakia in 2000. Written by prominent specialists in pragmatism and American philosophy from the United States and Europe, they survey contemporary thinking on classical and contemporary pragmatism, social and political theory, aesthetics, and the application of pragmatist thought in contemporary Europe. *Realism, Value, and Transcendental Arguments between Neopragmatism and Analytic Philosophy* Sami Pihlström, 2023-05-05 The essays collected in this volume and authored by Sami Pihlström emphasize that our relation to the world we live in and seek to represent and get to know better through our practices of conceptualization and inquiry is irreducibly valuational. There is no way of even approaching let alone resolving the philosophical issue of realism without drawing due attention to the ways in which human values are inextricably entangled with even the most purely factual projects of inquiry we engage in. This entanglement of the factual and the normative is as explicitly argued in Chapter 7 but implicitly suggested in all the other chapters as well, both pragmatic practice embedded and practice involving and transcending operating at the level of the necessary conditions for the possibility of our representing and cognizing the world in general. The author claims we need to carefully examine the complex relations of realism, value, and transcendental arguments at the intersection of pragmatism and analytic philosophy. This book does so by offering case studies of various important neopragmatists and philosophers close to the pragmatist tradition, including Hilary Putnam, Nicholas Rescher, Joseph Margolis, and Ludwig Wittgenstein. It appeals to scholars and advanced graduate students focusing on pragmatism and analytic philosophy. **Pragmatism and Values** Central

European Pragmatist Forum. Conference, 2004 The essays in this volume are from the First Conference of the Central European Pragmatist Forum held in Slovakia in 2000 Written by prominent specialists in pragmatism and American philosophy from the United States and Europe they survey contemporary thinking on classical and contemporary pragmatism social and political theory aesthetics and the application of pragmatist thought in contemporary Europe *Fictions of Proximity* Tim Personn, 2023-11-02 *Fictions of Proximity* Skepticism Romanticism and the Wallace Nexus tells the story of a nexus of contemporary novelists around David Foster Wallace who took up the legacy of logical positivism and reworked it between the 1980s and the 2000s in a way that has affinities with romanticism The book shows how the writers of this Wallace nexus use fiction's complexities to challenge the idea that in human interactions only complete fusion and transparency may count as instances of knowing In place of this positivistic ideal of absorption the book offers the freshly defined concept of proximity a closeness with separateness It reads key novels of contemporary Anglo American literature as fictions of proximity i e as texts that dramatize problematize and enact the movement into this position of proximity To tell this story the book draws on unpublished archival materials and understudied connections advancing new interpretations of four novelists David Foster Wallace David Markson Bret Easton Ellis and Zadie Smith *Fictions of Proximity* provides new readings of these writers both of their canonical texts and of lesser known works and situates them with respect to prominent figures in contemporary post positivist philosophy **Wittgenstein and the Method of Philosophy** Sami Pihlström, 2006

'The Trail of the Human Serpent Is Over Everything' Sami Pihlström, 2008 This book takes a fresh look at how William James 1842 1910 conceptions of the human mind death mortality and immortality and religion provide us with a viable alternative to many contemporary philosophical approaches The distinctive Jamesian perspective is illuminated through critical discussions of several different theories and conjectures The overall argument of this volume is that pragmatist metaphysics philosophy of mind and philosophy of religion must be subordinated to ethics To provide an historical and philosophical context for this revolutionary conception of the pragmatic method an introductory discussion of James views on pragmatism realism and truth is also included Instead of focusing on the general issues of realism and pragmatism however the volume examines the applications of these issues to topics such as death evil and other minds The book is vital reading not only for James scholars and pragmatists but for anyone thinking seriously about human mortality and the endless ethical challenges our life with other human beings that confront us **History of Philosophy Quarterly**, 1984*

Wittgenstein and William James Russell B. Goodman, 2002-05-16 This 2002 book explores Wittgenstein's long engagement with the work of the pragmatist William James In contrast to previous discussions Russell Goodman argues that James exerted a distinctive and pervasive positive influence on Wittgenstein's thought For example the book shows that the two philosophers share commitments to anti foundationalism to the description of the concrete details of human experience to the priority of practice over intellect and to the importance of religion in understanding human life Considering in detail

what Wittgenstein learnt from his reading of *Principles of Psychology* and *Varieties of Religious Experience* the author provides considerable evidence for Wittgenstein's claim that he is saying something that sounds like pragmatism This provocative account of the convergence in the thinking of two major philosophers usually considered as members of discrete traditions will be eagerly sought by students of Wittgenstein William James pragmatism and the history of twentieth century philosophy

The British National Bibliography Arthur James Wells, 2005 **Forthcoming Books** Rose Army, 2002-04
The Philosopher's Index, 2008 Vols for 1969 include a section of abstracts **Qui Parle**, 2003 **Books in Print Supplement**, 2002 **The Devil is a Gentleman** J. C. Hallman, 2006 A hundred years ago the writer and philosopher William James wrote *The Varieties of Religious Experience* a seminal work that has inspired generations of scholars and eccentrics alike James's book argues that the religious spirit in man is best understood through the study of its most extreme forms *Varieties* was a watershed effort a bestselling portrait of history's pluralism and a defense of the spiritual quest in all its guises against the era's increasingly secular sentiments Today with all the old tensions between skeptics and believers still in place J C Hallman pays homage to James's exploration of offbeat religious movements But where James relied on the testimony and biographies of prophets and mystics Hallman travels directly to some of America's newest and most unusual religions trekking from Druid circles in the mossy hills of northern California to the gleaming mother church of Scientology from lurid satanic cellars in undisclosed locations to a professional wrestling ministry in the fundamentalist heart of Texas Along the way he participates in a variety of rites and reports on a broad spectrum of beliefs Eventually Hallman adopts James as his patron saint spiritual adviser and intellectual companion on the journey that will culminate in the creation of this book a compelling combination of adventure and biography spotted with hair raising predicaments and rife with poignant portraits of unforgettable characters including William James himself *The Devil Is a Gentleman* maps the spiritual contours of modern American pluralism and examines the life and legacy of one of its most profound architects

International Bibliography of Book Reviews of Scholarly Literature Chiefly in the Fields of Arts and Humanities and the Social Sciences, 2005 **Internationale Bibliographie der Rezensionen wissenschaftlicher Literatur**, 2004 **Die Praxis des Unterscheidens** Katrin Wille, 2018 Im 20. Jahrhundert sind Zweifel an normativ hoch aufgeladenen Unterscheidungen aufgekommen wie zwischen Mensch und Tier oder zwischen Frau und Mann und dies hat die Dringlichkeit gesteigert nicht nur über bestimmte Unterscheidungen zu streiten sondern sich auf die Arten und Weisen unseres Unterscheidens selbst zu richten Unsere Praxis des Unterscheidens lässt sich nicht als ganze überblicken sondern nur exemplarisch an bestimmten Unterscheidungsvollzügen reflektieren Dies geschieht in der vorliegenden Studie am Beispiel der Unterscheidung zwischen Wunsch und Wille Diese Unterscheidung betrifft unser Selbstverständnis als Handelnde und sie verweist auf die Erfahrung der Diskrepanz zwischen dem was wir uns vornehmen und gerne tun wurden und dem was wir tatsächlich tun Das Ziel der exemplarischen Unterscheidungsstudie im ersten Teil wie der methodischen Grundlegung im

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Skepticism Richard H. Popkin, Jose R. Maia Neto, 2007-02 This anthology contains the principal texts of the skeptical tradition from its origins in antiquity to contemporary philosophy. Selections include the writings of both well known and lesser known but influential philosophers of the Western tradition who either advanced skeptical views or dealt with skeptical issues for other philosophical or religious purposes. An introduction on the origins, kinds, and significance of philosophical skepticism puts the various readings in the context of the history of Western philosophy. The editors have also added brief discussions of each philosopher and text included in the anthology plus a selected bibliography which lists the main secondary literature on ancient, modern, and contemporary skepticism. This collection is ideal for introductory philosophy courses and courses on intellectual history or for any reader interested in an influential school of thought which challenges the nature of philosophy itself.

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