

WITTGENSTEIN

A Social Theory of Knowledge



David Bloor

Wittgenstein A Social Theory Of Knowledge

Michael R. Curry



Wittgenstein A Social Theory Of Knowledge:

Wittgenstein David Bloor,1983 *Wittgenstein's Philosophy in Psychology* Gavin Brent Sullivan,2018-02-05 This book highlights the importance of Ludwig Wittgenstein's writings on psychology and psychological phenomena for the historical development of contemporary psychology. It presents an insightful assessment of the philosopher's work, particularly his later writings, which draws on key interpretations that have informed our understanding of metapsychological and psychological issues. Wittgenstein's *Philosophy in Psychology* engages with both critics and followers of the philosopher's work to demonstrate its enduring relevance to psychology today. Sullivan presents a novel examination of Wittgenstein's later writings by providing historical detail about the uptake, understanding, and use of Wittgenstein's remarks and method in psychology and related areas of social science, examining persistent sources of conceptual confusion and showing how to apply his insights in investigations of collective social life, emotions, subjectivity, and development. In doing so, he reveals the value for psychologists in adopting a philosophical method of conceptual investigation to work through and become more reflexive about prominent theories, methods, therapies, and practices in their respective multiple fields, and thereby create a resource for future theoretical, empirical, and applied psychologists. This work will be of particular relevance to students and academics engaged in the history of psychology and to practitioners interested in understanding the continued importance of Wittgenstein's work within the practices of psychology.

Wittgenstein and a Social Theory of Knowledge Mark Donald Gedney,1987 Karl Marx and the Philosophy of Praxis Gavin Kitching,2015-04-17 In this major study, first published in 1988, Professor Kitching builds on recent scholarship on Marx and Wittgenstein to provide an incisive, readable account and critique of the whole of Marx's work. He presents the philosophical, economic, and political Marx as one thinker and argues that the key to understanding Marx is his commitment to a philosophy of praxis. This sees thought as just part of that purposive activity or praxis which distinguishes human beings from other creatures. This is the first book to analyse all of Marx's thought from a Wittgenstein perspective; in doing so, it clarifies and deepens our understanding of Marx.

Perspectives on Psychologism M.A. Notturmo,2023-03-13 The Work in the World Michael R. Curry,1996 Minnesota Archive Editions uses digital technology to make long unavailable books once again accessible to scholars, students, researchers, and general readers. Rich with historical and cultural value, these works are published unaltered from the original University of Minnesota Press editions. The books offered through Minnesota Archive Editions are produced in limited quantities according to customer demand and are available through select distribution partners.

Meaning and the Growth of Understanding Michael Chapman, Roger A. Dixon,2012-12-06 In the beginning, it seemed to us that someone was missing and that something was amiss. He was often mentioned, occasionally discussed, but seldom cited or credited explicitly. And when he was acknowledged, it was sometimes for reasons that seemed anachronistic and misleading. His influence could be felt in a number of areas of our discipline, but few scholars seemed to know just how, just where, and to what extent. We

discovered almost accidentally that we shared an interest in his legacy in unravelling at least some portion of this riddle. Shortly thereafter we began discussing ways in which by pooling our resources with those of interested others we could move closer to a resolution. Put simply the protagonist of this riddle is Ludwig Wittgenstein 1889-1951 the son of a wealthy Viennese industrialist the influential Cambridge philosopher the rural Austrian schoolteacher. And the subject of our study is his largely unexplored legacy for developmental psychology. Although Wittgenstein's thought seemed to hold special promise for the study of human development the philosopher and his work could walk virtually unrecognized through the landscape of contemporary developmental issues.

The Philosophy of Social Research J. A. Hughes, 1990. An attempt to bring some of the major issues and debates in the philosophy of social research up to date. There is a new chapter on the philosophy of science the conclusion has been rewritten and other chapters have been updated. International Philosophical Quarterly, 1985.

The Invention of Science David Wootton, 2015-12-08. This fantastic revisionist history captures the excitement of the scientific revolution and makes a point of celebrating the advances it ushered in. Financial Times. We live in a world transformed by scientific discovery. In *The Invention of Science* historian David Wootton reveals why the Scientific Revolution was truly the greatest event in our history. Spanning continents and centuries Wootton chronicles the factors that led to this crucial transformation and the fascinating people who made it happen. Wootton argues that the Scientific Revolution was actually five separate yet concurrent events that merged to create a new worldview. Here are the brilliant iconoclasts Galileo Copernicus Brahe Newton and many more curious minds from across Europe whose studies of the natural world challenged centuries of religious orthodoxy and ingrained superstition. From gunpowder technology the discovery of the new world movable type printing perspective painting and the telescope to the practice of conducting experiments the laws of nature and the concept of the fact Wootton shows how these discoveries codified into a social construct and a system of knowledge. Ultimately he makes clear the link between scientific discovery and the rise of industrialization and the birth of the modern world we know.

Meaning and Method in the Social Sciences Paul Andrew Roth, 1987. Roth contends that the controversy in the philosophy of the social sciences over the canons of rationality is the product of the mistaken belief in methodological exclusivism. Drawing on work in contemporary epistemology by W. V. O. Quine Richard Rorty and Paul Feyerabend he argues that no single theory of human behavior has methodological priority. He demonstrates how rejecting the notion of universal norms of social inquiry neither reduces epistemology to empirical psychology nor entails epistemological nihilism. He also traces the false presupposition that modeling the social science on the natural sciences is the best method for inquiring into human affairs. Examines and rejects specific formulations of methodological exclusivism and advocates methodological pluralism which incorporates both a type of methodological anarchism and a commitment to Quinean style holism and empiricism. ISBN 0 8014 1941 7 26 95.

Wittgenstein's Thought in Transition Dale Jacquette, 1998. Offers a detailed exposition of Wittgenstein's philosophy as a continuous

engagement with a single set of problems The author argues that the key to understanding the transition in Wittgenstein's thought is his 1929 essay Some Remarks on Logical Form which is reprinted in this book *The Yale Law Journal*, 1989

Logic, Grammar, and Conceptual Divergence in Wittgenstein's Later Philosophy David R. Cerbone, 1995 *Philosophy Books, 1982-1986* Thomas May, 1991 **Historia Scientiarum**, 1994 Wittgenstein's Tractatus and the Modern Arts Jorn K. Bramann, 1985 International Studies in Philosophy, 2003 *Harold Garfinkel* Michael Lynch, Wes W. Sharrock, 2003 *The Persistence of Reality* Joseph Margolis, 1986

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