# WOMEN AND TUDOR TRAGEDY



Feminizing Counsel and Representing Gender

ALLYNA E. WARD

# Women And Tudor Tragedy Feminizing Counsel And Representing Gender

Allyna E. Ward

#### Women And Tudor Tragedy Feminizing Counsel And Representing Gender:

Women and Tudor Tragedy Allyna E. Ward, 2015 The role of women as writers literary and dramatic characters and real queens in early modern Europe was central to the development of Tudor ideas about gender and women s place in society Women and Tudor Tragedy investigates the link between gender and genre identifying the relation between cultural history and mid Tudor drama This book establishes a way for reading women in early modern history drama and poetry by fusing discussions of gender in literature with historical analysis of tyranny and martyrdom in mid Tudor culture It considers the disparities between the representation of women in historical political and religious treatises by examining the complex portrayal of women female speeches and the rhetoric of good counsel The author provides a discussion of the role of women in early English tragedies and in a variety of texts by women Throughout the book Allyna E Ward asks in what ways these different ways of writing the Tudor women can help scholars better understand the place of women in English culture at the end of the sixteenth century Furthermore Ward traces the feminization of the rhetoric of counsel that takes place with the last Tudor monarchs as a way of accommodating female rule Queenship and Counsel in Early Modern Europe Helen Matheson-Pollock, Joanne Paul, Catherine Fletcher, 2018-07-16 The discourse of political counsel in early modern Europe depended on the participation of men as both counsellors and counselled Women were often thought too irrational or imprudent to give or receive political advice but they did in unprecedented numbers as this volume shows These essays trace the relationship between queenship and counsel through over three hundred years of history Case studies span Europe from Sweden and Poland Lithuania via the Habsburg territories to England and France and feature gueens regnant consort and regent including Elizabeth I of England Catherine Jagiellon of Sweden Catherine de Medici and Anna of Denmark They draw on a variety of innovative sources to recover evidence of gueenly counsel from treatises and letters to poetry masques and architecture For scholars of history politics and literature in early modern Europe this book enriches our understanding of royal women as political actors Literary Hispanophobia and Hispanophilia in Britain and the Low Countries (1550-1850) Yolanda Rodríguez Pérez, 2025-10-01 Spain has been a fruitful locus for the European imagination for centuries and it has been most often perceived in black and white oppositions either as a tyrannical and fanatical force in the early modern period or as an imaginary geography of a Romantic Spain in later centuries However the image of Spain its culture and its inhabitants did not evolve inexorably from negative to positive From the early modern period onwards it responded to an ambiguous matrix of conflicting Hispanophobic and Hispanophilic representations Just as in the nineteenth century latent negative stereotypes continued to resurface even in the Romantic heyday in the early modern period appreciation for Spain was equally undeniable When Spain was a political and military superpower it also enjoyed cultural hegemony with a literary Golden Age producing internationally hailed masterpieces Literary Hispanophobia and Hispanophilia in Britain and the Low Countries 1550 1850 explores the protracted interest in Spain and its culture and it exposes the co existent ambiguity

between scorn and fascination that characterizes Western historical perceptions in particular in Britain and the Low Countries two geographical spaces with a shared sense of historical connectedness and an overlapping sometimes complicated history with Spain Persia in Early Modern English Drama, 1530-1699 Chloë Houston, 2023-05-01 This book is a study of the representation of the Persian empire in English drama across the early modern period from the 1530s to the 1690s The wide focus of this book encompassing thirteen dramatic entertainments both canonical and little known allow it to trace the changes and developments in the dramatic use of Persia and its people across one and a half centuries It explores what Persia signified to English playwrights and audiences in this period the ideas and associations conjured up by mention of Persia and where information about Persia came from It also considers how ideas about Persia changed with the development of global travel and trade as English people came into people with Persians for the first time In addressing these issues this book provides an examination not only of the representation of Persia in dramatic material but of the broader relationship between travel politics and the theatre in early modern England The Jew's Daughter Efraim Sicher, 2017-05-04 A new approach to thinking about the representation of the Other in Western society The Jew s Daughter A Cultural History of a Conversion Narrative offers an insight into the gendered difference of the Jew Focusing on a popular narrative of The Jew s Daughter which has been overlooked in conventional studies of European anti Semitism this innovative study looks at canonical and neglected texts which have constructed racialized and sexualized images that persist today in the media and popular culture The book goes back before Shylock and Jessica in TheMerchant of Venice and Isaac and Rebecca in Ivanhoe to seek the answers to why the Jewish father is always wicked and ugly while his daughter is invariably desirable and open to conversion The story unfolds in fascinating transformations reflecting changing ideological and social discourses about gender sexuality religion and nation that expose shifting perceptions of inclusion and exclusion of the Other Unlike previous studies of the theme of the Jewess in separate literatures Sicher provides a comparative perspective on the transnational circulation of texts in the historical context of the perception of both Jews and women as marginal or outcasts in society The book draws on examples from the arts history literature folklore and theology to draw a complex picture of the dynamics of Jewish Christian relations in England France Germany and Eastern Europe from 1100 to 2017 In addition the responses of Jewish authors illustrate a dialogue that has not always led to mutual understanding This ground breaking work will provoke questions about the history and present state of prejudiced attitudes in our society The Early Modern Medea K. Heavey, 2015-02-24 This is the first book length study of early modern English approaches to Medea the classical witch and infanticide who exercised a powerful sway over literary and cultural imagination in the period 1558 1688 It encompasses poetry prose and drama and translation tragedy comedy and political writing Civil Vengeance Emily L. King, 2019-09-15 What is revenge and what purpose does it serve On the early modern English stage depictions of violence and carnage the duel between Hamlet and Laertes that leaves nearly everyone dead or the ghastly meal of human remains served at the end

of Titus Andronicus emphasize arresting acts of revenge that upset the social order Yet the subsequent critical focus on a narrow selection of often bloody revenge plays has overshadowed subtler and less spectacular modes of vengeance present in early modern culture In Civil Vengeance Emily L King offers a new way of understanding early modern revenge in relation to civility and community Rather than relegating vengeance to the social periphery she uncovers how facets of society church law and education relied on the dynamic of retribution to augment their power such that revenge emerges as an extension of civility To revise the lineage of revenge literature in early modern England King rereads familiar revenge tragedies including Marston's Antonio's Revenge and Kyd's The Spanish Tragedy alongside a new archive that includes conduct manuals legal and political documents and sermons Shifting attention from episodic revenge to quotidian forms Civil Vengeance provides new insights into the manner by which retaliation informs identity formation interpersonal relationships and the construction of the social body Woman and Gender in Renaissance Tragedy Dympna Callaghan, 1989 Aprovechando recientes descubrimientos en la critica y la teoria psicoanalitica este estudio feminista ofrece una lectura radical sobre el sexo en la tragedia renacentista examinando construcciones como la de mujer a traves del lenguaje la ideologia y la subjetividad La autora rebate la idea de que las heroinas principales del drama de los siglos xvi y xvii puedan considerarse representantes de la mujer renacentista e intenta dar una nueva vision sobre el tema A traves del profundo analisis textual de las tragedias de shakespeare el rey lear otelo la duquesa de malfi y el diablo blanco callaghan demuestra que las categorias sexuales expuestas dentro y fuera del texto dramatico son precarias problematicas y meramente culturales La investigacion se ha basado en los propios textos las condiciones de su produccion y las de su recepcion o reproduccion en la tradicion critica literaria del siglo xx The Representation of Femininty in Shakespeare's "Hamlet" Katrin Miel, 2016-05-18 Seminar paper from the year 2015 in the subject English Language and Literature Studies Literature grade 1 3 University of Wuppertal course Shakespeare s Tragedies language English abstract Shakespeare s tragedy Hamlet is often described as an elaborate dramatic presentation of modern subjectivity and confronts its reader with gender issues As far as the gender issues in Hamlet are concerned the following question arises which feminist s approach should be applied to analyse Hamlet s character and to demonstrate in how far the historical background influences the gender constellations in Hamlet Therefore it is important to give a historical background of social structures and social roles during the Elizabethan and Jacobean periods Elizabethans lived in a time in which patriarchy was part of their lives Women were obligated to follow the rules of men First it is inevitable to label the categories masculinity and femininity in connection with cruelty and domination However it is difficult to define what is associated with masculine and feminine characteristics and to position these categories in a patriarchal system without developing clich's To which extent for instance is Hamlet allowed to grieve deeply for his father and why does Hamlet act misogynously towards women he loves Obviously along with the gender distinctions go different functional roles thus examining the representation of gender roles in Hamlet in connection with social roles will

play a dominant role in this paper This term paper will first address the early modern society to outline the hierarchical system in the Elizabethan World View After a brief presentation of the Elizabethan World View patriarchal structures in the early modern England will be illustrated since the cultural context describes the beliefs of Shakespeare's time and provides the basis for the analysis of gender roles in Hamlet

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