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Time and the French Revolution Matthew Shaw, 2011 A history of the innovation and effects of the French Republican Calendar The French Republican Calendar was perhaps the boldest of all the reforms undertaken in Revolutionary France Introduced in 1793 and used until 1806 the Calendar not only reformed the weeks and months of the year but decimalised the hours of the day and dated the year from the beginning of the French Republic This book not only provides a history of the calendar but places it in the context of eighteenth century time consciousness arguing that the French were adept at working within several systems of time keeping whether that of the Church civil society or the rhythms of the seasons Developments in time keeping technology and changes in working patterns challenged early modern temporalities and the new calendar can also be viewed as a step on the path toward a more modern conception of time In this context the creation of the calendar is viewed not just as an aspect of the broader republican programme of social political and cultural reform but as a reflection of a broader interest in time and the culmination of several generations concern with how society should be policed Matthew Shaw is a curator at the British Library London Christianization and Commonwealth in Early Medieval Europe Nathan J. Ristuccia, 2018-03-01 Christianization and Commonwealth in Early Medieval Europe re-examines the alterations in Western European life that followed widespread conversion to Christianity the phenomena traditionally termed Christianization It refocuses scholarly paradigms for Christianization around the development of mandatory rituals One prominent ritual Rogationtide supplies an ideal case study demonstrating a new paradigm of Christianization without religion Christianization in the Middle Ages was not a slow process through which a Christian system of religious beliefs and practices replaced an earlier pagan system In the Middle Ages religion did not exist in the sense of a fixed system of belief bounded off from other spheres of life Rather Christianization was primarily ritual performance Being a Christian meant joining a local church community After the fall of Rome mandatory rituals such as Rogationtide arose to separate a Christian commonwealth from the pagans heretics and Jews outside it A Latin West between the polis and the parish had its own institution the Rogation procession for organizing local communities For medieval people sectarian borders were often flexible and rituals served to demarcate these borders Rogationtide is an ideal case study of this demarcation because it was an emotionally powerful feast which combined pageantry with doctrinal instruction community formation social ranking devotional exercises and bodily mortification As a result rival groups quarrelled over the holiday's meaning and procedure sometimes violently in order to reshape the local order and ban people and practices as non-Christian **Festivals, Calendars, and the Nationalization of Time in France, 1642-1815** Noah Charles Shusterman, 2004 *American Soldier's Guide & Mentor* Jean Duhamel, 1918 Gender, Nationalism, and War Matthew Evangelista, 2011-02-24 Virginia Woolf famously wrote as a woman I have no country suggesting that women had little stake in defending countries where they are considered second class citizens and should instead be forces for peace Yet women have been perpetrators as well

as victims of violence in nationalist conflicts This unique book generates insights into the role of gender in nationalist violence by examining feature films from a range of conflict zones In *The Battle of Algiers* female bombers destroy civilians while men dress in women's clothes to prevent the French army from capturing and torturing them *Prisoner of the Mountains* shows a Chechen girl falling in love with her Russian captive as his mother tries to rescue him Providing historical and political context to these and other films Matthew Evangelista identifies the key role that economic decline plays in threatening masculine identity and provoking the misogynistic violence that often accompanies nationalist wars

Rethinking Popular Culture Chandra Mukerji, Michael Schudson, 1991-07-09 *Rethinking Popular Culture* presents some of the most important current scholarship analyzing popular culture Drawing upon recent developments in cultural theory and exciting new methods of critical analysis the essays in this volume break down disciplinary boundaries and offer fresh insight into popular culture

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Religion and the Politics of Time Noah Shusterman, 2010-03-08 A study of the rise of government intervention in the everyday life of French society

The Leisure Hour, 1859

Living and Working in France David Hampshire, 1996 This is a comprehensive guide for those going to France to live work study or just to spend time in the country Chapters describe working conditions finance and insurance public transport accommodation and how to find a job

France '89, 1989

Les Livres disponibles, 2003 La liste exhaustive des ouvrages disponibles publiés en langue française dans le monde La liste des dictionnaires et la liste des collections de langue française

Catalogue of Books Printed in the XVth Century: France, French-speaking Switzerland British Museum. Department of Printed Books, 1963

French Art: Prehistory to the Middle Ages André Chastel, 1994 The renowned art historian André

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