

Milton J. Coalter  
John M. Mulder  
Louis B. Weeks

# **VITAL SIGNS**

The Promise of  
Mainstream Protestantism



# Vital Signs The Promise Of Mainstream Protestantism

**Mark J. Hanson**



## **Vital Signs The Promise Of Mainstream Protestantism:**

**Vital Signs** Milton J. Coalter, John M. Mulder, Louis B. Weeks, 2002 Three noted historical theologians and a team of researchers study the reasons for the decline of the mainline denominations and then use that research to guide pastors leaders and church members in finding new ways to grow both spiritually and in numbers **Urban Churches: Vital Signs** Nile Harper, 2005-03-14 Written by Nile Harper and six leading pastors this volume tells the stories of twenty eight urban churches that are successfully contributing to the transformation of inner city communities in fifteen major cities across America Atlanta Baltimore Chicago Cincinnati Cleveland Denver Detroit Houston Kansas City Los Angeles New York City Portland San Francisco Savannah and Washington D C **Spirits of Protestantism** Pamela E. Klassen, 2011-06-25 Klassen's book is much more than a first rate study of how two churches in Canada positioned themselves within the ostensibly parallel worlds of biomedicine and spiritual healing It is at its core an insightful meditation on the relationship between liberal Protestantism and the project of modernity A must read not only for students of Christianity but all those interested in the legacies of secularism and enchantment Matthew Engelke London School of Economics The Living Church , 1997

**The Missional Church in Context** Craig Van Gelder, 2007-10-26 The missional church conversation continues to make a vital contribution to thinking about congregations and their contexts addressing the essential question What does it really mean to be church This book offers substantial clarifying insights into that ongoing dialogue Contributors Mark Lau Branson James Tzu Kao Chai Mary Sue Dehmlow Dreier Terri Martinson Elton Scott Frederickson Joon Ho Lee Gary M Simpson Craig Van Gelder **Mainline to the Future** Jackson W. Carroll, 2000-01-01 While others lament the declining attendance of mainline churches and blame it on an out of date tradition Jackson Carroll offers a more hopeful perspective arguing that they key to future vitality can be found in the same tradition According to Carroll the tension between tradition and change has always been part of the Protestant heritage and he argues that now is a time when being faithful requires adaptation

That They May All Be One Neal D. Presa, 2010-06-02 To mark the historic 2010 union of two Reformed bodies of churches the World Alliance of Reformed Churches and the Reformed Ecumenical council more than twenty five revered pastors theologians and ecumenists contributed essays for this volume These writings celebrate what it means to live in unity and communion in the twenty first century and stress the importance of ecumenism in working for mission and justice Among the many noted contributors are Jane Dempsey Douglass Michael Kinnamon Samuel Kobia Setri Nyomi Ofelia Ortega Gradye Parsons and Iain Torrance *Becoming a New Church* Malcolm L. Warford, 2009-10-01 Since church membership has entered into a period of rapid decline the church is being challenged to renew and redefine itself and its ministries by liberating itself from past constraints and crafting new ways of being the church *Becoming A New Church* offers Malcolm Warford's well reasoned articulate reflections on what meeting this challenge means For Warford renewal is not a matter of restoring what already has been but being committed to thoughtful faith based innovation He invites us to think of ourselves

as pilgrims in a community where there are no clearly marked road signs but where we have a shared memory of Jesus who made us free to live open to the world and its potential for transformation     The Remnant Spirit Douglas E.

Cowan,2003-11-30 Over the past few decades mainline Protestant denominations in North America have been experiencing a significant decline in membership active participation and financial contributions In the midst of this decline these denominations have been caught up in a variety of controversial religious ecclesiastical and social issues a shift from neo orthodox to liberal theology the advent of inclusive liturgical and biblical language denominational support for often controversial social issues and heated debates around human sexuality particularly the place of homosexuals in the church To address these issues and concerns and to recapture the traditionalism many feel their churches have abandoned the remnant faithful those who choose to stay in their churches have formed a number of reform and renewal movements Cowan examines these emergent social movements providing anecdotal and lively examples of their activities their arguments their identities and their approaches to strengthening their churches Rather than leave denominations which they regard as increasingly hostile to theological and ecclesiastical traditionalism many mainline Protestants have chosen to stay and fight for their churches forming reform and renewal movements intended to address hot button issues in the way their churches function and practice These conservative reform movements however are often vilified by their more liberal co religionists and not infrequently regarded as theologically immature doctrinally stagnant and ecclesiastically belligerent The Remnant Spirit demonstrates that these are simplistic and reductivist analyses that only serve to avoid the very issues around which reform movements emerge and evolve The author provides an in depth examination of four major North American denominations and the various conservative reform and renewal movements taking place in each while acknowledging that every mainline Protestant Church in the U S and Canada is contending with similar issues and addressing them in similar fashions Here the voices of the remnant faithful those that contribute to denominational discussions as they are experienced by ordinary church members and leaders alike are presented and discussed in a thoughtful and lively manner

**Presbyterians in South Carolina, 1925-1985** Nancy Snell Griffith,Charles E. Raynal,2016-09-12 The history of South Carolina Presbyterians between 1925 and 1985 covers a period of great development achieved through many difficulties in church and society We tell the story not only of the churches belonging to the PCUS sometimes called southern Presbyterians but also African American churches and institutions in South Carolina established after the Civil War by PCUSA missionaries from the North For all Presbyterians events between the World Wars challenged the moral stances birthed by Protestants to build a Christian America Women s right to vote came to the nation in 1920 but claiming equality of women s roles in mainline churches took decades of advocacy The Great Depression engulfed the whole nation eroding funds for churches missions and institutions World War II set the scene for a great period of church expansion When moral and cultural challenges came from the Civil Rights Movement and the war in Vietnam the church increasingly began to face these issues

and tensions both theological and social as they arose among the members of historic denominations An effort began to reintegrate African American churches into the Synod of South Carolina As the Synod of South Carolina was taken up into a larger regional body in 1973 its more conservative churches began to withdraw from the PCUS Many congregations began to shrink and the resources for mission diminished In telling this story we hope to provide insights into how Presbyterians in South Carolina contributed to culture connecting their religious life and practices to a larger social setting May a fresh look at the recent past stir us to renewal ahead

**Military Chaplains and Religious Diversity** Kim Philip Hansen,2012-09-25 Based on extensive in depth interviews with more than thirty active duty chaplains regarding their successes failures and conflicts the book is about the way military chaplains handle religious diversity among the enlisted they serve and within their own corps

**The Continuing Conversion of the Church** Darrell L. Guder,2000-03-20 Western society is now a very different very difficult mission field In such a situation the mission of evangelism cannot succeed with an attitude of business as usual This volume builds a theology of evangelism that has its focus on the church itself Darrell Guder shows that the church s missionary calling requires that the theology and practice of evangelism be fundamentally rethought and redirected focused on the continuing evangelization of the church so that it can carry out its witness faithfully in today s world In Part 1 Guder explores how under the influence of reductionism and individualism the church has historically moved away from a biblical theology of evangelism Part 2 presents contemporary challenges to the church s evangelical ministry especially those challenges that illustrate the church s need for continuing conversion Part 3 discusses what a truly missional theology would mean for the church including sweeping changes in its institutional structures and practices Written for teachers church leaders and students of evangelism this volume is vital reading for everyone engaged in mission work

***Better Together*** Sherron Kay George,2010-03-19 What are the best practices of mission work Better Together is a layperson s guide to many of the most common questions faced by churches working in mission George puts her wealth of mission experience to work translating solid biblical missiological content into everyday language Each chapter begins with a case study and addresses key questions and challenges encountered The book also contains a study guide This is a wonderful resource for mainline Protestant churches active in mission projects and will prove especially helpful for the Presbyterian Church U S A and its various mission agencies It is also perfect for individual or group study for training sessions for mission committed congregants and for the boards of mission initiators

**Pastors in Transition** Dean R. Hoge,Jacqueline E. Wenger,2005-05-02 Whether they leave out of preference for another ministry or due to serious conflict pastors who relinquish parish ministry face misunderstanding and even hostility Pastors in Transition brings clarity to this little examined aspect of the pastorate by examining the main reasons why pastors in five Protestant denominations have left parish ministry The fruit of careful sociological research Pastors in Transition presents the findings of the largest ever study of recently ended ministries More than 900 ex ministers representing the Assemblies of God the Evangelical Lutheran Church in

America the Lutheran Church Missouri Synod the Presbyterian Church USA and the United Methodist Church were surveyed or interviewed Besides gathering facts and figures the book contains personal stories forthright opinions and concrete recommendations from former pastors for strengthening parish ministry in the future      *Seeker Churches* Kimon Howland Sargeant, 2000 America's religious landscape is in flux New churches are springing up and many older churches are redefining themselves to survive At the forefront of this denominational free for all are evangelical seeker churches These churches target seekers individuals of any faith or denominational background who seek spiritual fulfillment but are not currently affiliated with any specific church By focusing on this largely untapped group seeker churches have become one of the fastest growing religious movements in the country In his study Kimon Sargeant provides a sociological context for the rise of these churches by exploring the rituals messages strategies and denominational functions of this emerging form of American evangelical Protestantism Featuring live bands professional lighting and sound systems and multi media presentations seeker churches are attracting many people who have dropped out of organized religion To broaden their appeal they offer attendees advice on everyday issues ranging from relationships to finance Sargeant focuses on the success of the Willow Creek Association the seeker church association started by the Willow Creek Community Church near Chicago With over 5 000 member churches the seven year old association has already outdistanced 90 percent of American denominations and is the leader of the seeker church movement Through eyewitness accounts and careful research Sargeant reveals the seeker movement to be a reformation of American Protestantism      **The Quiet Hand of God** Robert Wuthnow, John H. Evans, 2002-10-21 Robert Wuthnow and John H Evans bring together a stellar collection of essays that paints a contemporary portrait of American Protestantism a denomination that has remained quietly but firmly influential in the public sphere Mainline Protestants may have steered clear of the controversial attention grabbing tactics of the Religious Right but they remain culturally influential and continue to impact American society through political action and the provision of social services The contributors to this volume address religion's larger role in society and cover such topics as welfare ecology family civil rights and homosexuality Pioneering timely and meticulously researched *The Quiet Hand of God* will be an essential reference to the dynamics of American religion well into the twenty first century      *Financing American Religion* Mark Chaves, Sharon L. Miller, 1999 Brings together short essays that emerged from an evaluation of the Lilly Endowment Inc's Financing American Religion initiative Nineteen chapters some previously published in well known works and others only in difficult to find pamphlets explore who gives how much and why They investigate how money moves and how it affects religious organizational behavior as well as how attitudes toward money have altered over time Topics include individual giving as well as congregations and religious organizations and their resources Annotation copyrighted by Book News Inc Portland OR      *Claiming Power Over Life* Mark J. Hanson, 2001-10-03 Developments in biotechnology such as cloning and the decoding of the human genome are generating questions and choices that traditionally have fallen within the

realm of religion and philosophy the definition of human life human vs divine control of nature the relationship between human and non human life and the intentional manipulation of the mechanisms of life and death In *Claiming Power over Life* eight contributors challenge policymakers to recognize the value of religious views on biotechnology and discuss how best to integrate the wisdom of the Christian and Jewish traditions into public policy debates Arguing that civic discourse on the subject has been impoverished by an inability to accommodate religious insights productively they identify the ways in which religious thought can contribute to policymaking Likewise the authors challenge religious leaders and scholars to learn about biotechnology address the central issues it raises and participate constructively in the moral debates it engenders The book will be of value to policymakers religious leaders ethicists and all those interested in issues surrounding the intersection of religion and biotechnology policy

**To Be a Presbyterian** Louis Weeks, 2010-01-01 In this lay friendly introduction to what it means to be a Presbyterian Louis B Weeks explains the life history tradition and beliefs of the Presbyterian Church Offering more than providing a brief overview Weeks ties his explanations to actual congregational situations Each chapter begins with an anecdote and then examines the theme in the following pages It is ideal for new member classes and for those who seek a refresher course on Presbyterianism Originally publishing this volume in 1983 Weeks has updated many of the original anecdotes and added material to reflect decades of change in the PC USA

**Faith in America** Charles H. Lippy, 2006-09-30 Over the last 25 years there has been much talk of the presumed decline in religious participation in America In addition from the 1960s on surveys that mark the influence of religion in American life have shown a mixed response Many suggest that religion is losing influence in the culture as a whole others indicate that while organized religion may be experiencing challenges spirituality is on the upswing At the same time however there have been signs that religious life in the U S is extraordinarily healthy But religion in America has changed to be sure in a number of ways And it has changed us and our culture in return This timely set looks at the major forces that are changing the shape of religion in American life With an influx of immigrants from Asia Latin America and other regions the diversity of religion has grown to include Buddhism Hinduism Islam and other faiths Latin American and African American communities have experienced changes in the ways they practice their faith and in turn influence American culture in general Women have entered the clergy in record numbers and the push for allowing women and gays to enter the clergy in religions that limit or prohibit their roles is on the increase In addition gay couples are leading the same sex marriage movement and other social issues such as abortion stem cell research end of life care etc are still being debated Interest over how people actually live out their religion or spirituality has mushroomed in recent decades thanks in part to the information revolution and popular culture What folks do when they gather together to worship and where they come together has changed dramatically with the advent of the Internet and the role of sports in American life So much has changed and faith in America has become more important than ever as part of our culture our way of life and the way we relate to each other and the world around us The essays found

in these pages shed light on our understanding of these transformations and help us comprehend the enormous role of religion in our society and in our world

The Top Books of the Year Vital Signs The Promise Of Mainstream Protestantism The year 2023 has witnessed a noteworthy surge in literary brilliance, with numerous compelling novels captivating the hearts of readers worldwide. Lets delve into the realm of bestselling books, exploring the engaging narratives that have captivated audiences this year. Vital Signs The Promise Of Mainstream Protestantism : Colleen Hoover's "It Ends with Us" This touching tale of love, loss, and resilience has gripped readers with its raw and emotional exploration of domestic abuse. Hoover expertly weaves a story of hope and healing, reminding us that even in the darkest of times, the human spirit can prevail. Uncover the Best : Taylor Jenkins Reid's "The Seven Husbands of Evelyn Hugo" This spellbinding historical fiction novel unravels the life of Evelyn Hugo, a Hollywood icon who defies expectations and societal norms to pursue her dreams. Reid's absorbing storytelling and compelling characters transport readers to a bygone era, immersing them in a world of glamour, ambition, and self-discovery. Vital Signs The Promise Of Mainstream Protestantism : Delia Owens' "Where the Crawdads Sing" This evocative coming-of-age story follows Kya Clark, a young woman who grows up alone in the marshes of North Carolina. Owens crafts a tale of resilience, survival, and the transformative power of nature, entrancing readers with its evocative prose and mesmerizing setting. These bestselling novels represent just a fraction of the literary treasures that have emerged in 2023. Whether you seek tales of romance, adventure, or personal growth, the world of literature offers an abundance of engaging stories waiting to be discovered. The novel begins with Richard Papen, a bright but troubled young man, arriving at Hampden College. Richard is immediately drawn to the group of students who call themselves the Classics Club. The club is led by Henry Winter, a brilliant and charismatic young man. Henry is obsessed with Greek mythology and philosophy, and he quickly draws Richard into his world. The other members of the Classics Club are equally as fascinating. Bunny Corcoran is a wealthy and spoiled young man who is always looking for a good time. Charles Tavis is a quiet and reserved young man who is deeply in love with Henry. Camilla Macaulay is a beautiful and intelligent young woman who is drawn to the power and danger of the Classics Club. The students are all deeply in love with Morrow, and they are willing to do anything to please him. Morrow is a complex and mysterious figure, and he seems to be manipulating the students for his own purposes. As the students become more involved with Morrow, they begin to commit increasingly dangerous acts. The Secret History is a brilliant and suspenseful novel that will keep you wondering until the very end. The novel is a cautionary tale about the dangers of obsession and the power of evil.

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