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# WOMEN AND THE FATIMIDS IN THE WORLD OF ISLAM

Delia Cortese and Simonetta Calderini



# **Women And The Fatimids In The World Of Islam**

Suad Joseph, Afsaneh Najmabadi

### **Women And The Fatimids In The World Of Islam:**

Women and the Fatimids in the World of Islam Delia Cortese, 2006-01-06 This first full length study of women and the Fatimids is a groundbreaking work investigating an unexplored area in the field of Islamic and medieval studies The authors have unearthed a wealth of references to women thus re inscribing their role in the history of one of the most fascinating Islamic dynasties the only one to be named after a woman At last some light is thrown on the erstwhile silent and shadowy figures of women under the Fatimids which gives them a presence in the history of women in medieval and pre modern dynasties Basing their research on a variety of sources from historical works to chronicles official correspondence documentary sources and archaeological findings the authors have provided a richly informative analysis of the status and influence of women in this period Their contribution is explored first within the context of Isma ili and Fatimid genealogical history and then within the courts in their roles as mothers courtesans wives and daughters and as workers and servants Throughout the book comparison is drawn with the status and roles of women in earlier contemporary and subsequent Islamic as well as non Islamic courts The Fatimid Caliphate Farhad Daftary, Shainool Jiwa, 2017-10-30 I B Tauris in association with the Institute of Ismaili Studies The Fatimids ruled much of the Mediterranean world for over two centuries From the conquest of Qayrawan in 909 to defeat at the hands of Saladin in 1171 the Fatimid caliphate governed a vast area stretching at its peak from the Red Sea in the East to the Atlantic Ocean in the West Their leaders the Ismaili Shi i Imam caliphs were distinctive in largely pursuing a policy of tolerance towards the religious and ethnic communities of their realm and they embraced diverse approaches to the practicalities of administering a vast empire Such methods of negotiating government and diversity created a lasting pluralistic legacy The present volume edited by Farhad Daftary and Shainool Jiwa brings together a series of original contributions from a number of leading authorities in the field Based on analyses of primary sources the chapters shed fresh light on the impact of Fatimid rule The book presents little explored aspects of state society relations such as the Fatimid model of the vizierate Sunni legal responses to Fatimid observance and the role of women in prayer Highlighting the distinctive nature of the Fatimid empire and its legacy this book will be of special interest to researchers in mediaeval Islamic history and thought **The Fatimids** Delia Cortese, 2025-07-06 A concise history of the enormously powerful and influential Shi i caliphate The Fatimids 909 1171 built an empire that included North Africa Egypt and parts of Sicily Syria Palestine and Arabia Theirs is the only Muslim dynasty known by a woman s name Fatima the Prophet Muhammad's daughter The Fatimids promoted women to unprecedented positions of authority and visibility in Islamic history From Cairo which they founded in 969 this Shi i dynasty fostered cultural and artistic excellence as well as cultural tolerance and prosperity across the empire Drawing on a wealth of historical sources the book tells both the historical and ongoing influence of the Fatimids on global culture **Crusading and Masculinities** Natasha R. Hodgson, Katherine J. Lewis, Matthew M. Mesley, 2019-03-05 This volume presents the first substantial exploration of

crusading and masculinity focusing on the varied ways in which the symbiotic relationship between the two was made manifest in a range of medieval settings and sources and to what ends Ideas about masculinity formed an inherent part of the mindset of societies in which crusading happened and of the conceptual framework informing both those who recorded the events and those who participated Examination and interrogation of these ideas enables a better contextualised analysis of how those events were experienced comprehended and portrayed The collection is structured around five themes sources and models contrasting masculinities emasculation and transgression masculinity and religiosity and kingship and chivalry By incorporating masculinity within their analysis of the crusades and of crusaders the contributors demonstrate how such approaches greatly enhance our understanding of crusading as an ideal an institution and an experience Individual essays consider western campaigns to the Middle East and Islamic responses events and sources from the Iberian peninsula and Prussia are also interrogated and re examined thus enabling cross cultural comparison of the meanings attached to medieval manhood The collection also highlights the value of employing gender as a vital means of assessing relationships between different groups of men whose values and standards of behaviour were socially and culturally constructed in distinct ways

The Muslim World Book Review ,2008 **Slavery and the Jews of Medieval Egypt** Craig Perry, 2026-01-20 A new global history of the slave trade the lives of enslaved people and the role of slavery in the formation of Jewish and Arab Islamic culture in the medieval Middle East In this book Craig Perry mines a remarkable cache of fragmentary documents preserved in an Egyptian synagogue to write a new history of slavery and the slave trade in the medieval Middle East These documents which range from the everyday correspondence of traveling merchants to legal gueries sent to Jewish jurists provide the richest surviving archive for the social history of slavery during the centuries when Cairo was an imperial and commercial capital at the intersection of the Mediterranean and Indian Ocean worlds Perry draws on this archive known as the Cairo Geniza to shed new light on such crucial topics as the slave trade in state diplomacy the entanglements of gender and household slavery and the lives of the enslaved Perry chronicles a protean slave trade that trafficked enslaved people from Europe Africa and India to the Egyptian market His account cuts across different scales of analysis from the macro level of imperial rule to the micro level of the family kitchen Along the way he upends the traditional story of Passover medieval Jews he writes could explain slavery to their children by pointing to the enslaved people who served the holiday meal When freed some former slaves converted to Judaism and became the parents of Jewish children Perry's narrative reveals a world long hidden from historians in which enslaved people made their way through the alleys of Cairo toiled in the workshops of apothecaries and found ways to evade the surveillance of their owners With this book Perry writes enslaved people into the social and economic life of medieval Islamic society Missiology ,2008 An international review Towards a Shi'i Mediterranean Empire Ahmad ibn 'Alī Magrīzī, 2009-07-30 The Imam caliph Al Mu izz li Din Allah founder of Cairo transformed the emergent Fatimid state from a regional power of limited influence to an impressive Mediterranean empire

whose authority extended from the shores of the Atlantic to the Indian Ocean His vision and dynamism contributed to the high watermark of Fatimid success in establishing a Shi I empire which contributed to the cultural and intellectual efflorescence of the Muslim world The writings of the erudite 15th Mamluk scholar Tagi al Din al Magrizi presented here for the first time in English document this Fatimid triumph of the Shi i and provide one of the most comprehensive accounts of the era In this text the only complete history of the Fatimids written by a medieval Sunni historian al Magrizi demonstrates a critical discernment regarding the value and limitations of his sources that is unusual among medieval Muslim historians of Arts of the City Victorious Jonathan M. Bloom, 2007 Fatimid art and architecture has always been somewhat anomalous in the history of islamic art because of the direction it grew west to east subject matter figural at a time when geometry and the arabesque were developing elsewhere and unusually rich and precise documentation in royal and popular accounts Whereas earlier studies treated the two and a half centuries of Fatimid art and architecture as a single category this book is the first to show how they grew and evolved over time BOOK JACKET Ethnic Groups, 1979 A collection of articles illustrating the diversity of origins of the American people Choice .2007 Byzantium and Islam Brandie Ratliff, Helen C. Evans, Metropolitan Museum of Art (New York, N.Y.), 2012 A groundbreaking investigation of the extraordinary art and material culture of the southern provinces of the Byzantine Empire during the momentous 7th to 9th The Earth and Its Peoples Richard W. Bulliet, Pamela Kyle Crossley, Daniel R. Headrick, Professor of Social century Sciences and History Daniel R Headrick, Steven W. Hirsch, Lyman L. Johnson, David Northrup, 2007-02 The Earth and Its Peoples was one of the first texts to present world history in a balanced global framework shifting the focus away from political centers of power This truly global text for the world history survey course employs a fundamental theme the interaction of human beings and the environment to compare different times places and societies Special emphasis is given to technology in its broadest sense and how technological development underlies all human activity Highly acclaimed in their fields of study the authors bring a wide array of expertise to the program A combination of strong scholarship and detailed pedagogy gives the book its reputation for rigor and student accessibility The Fourth Edition features extensive new coverage of world events including globalization in the new millennium Coverage of China has also been extensively reorganized and rewritten Egypt and Syria in the Fatimid, Ayyubid, and Mamluk Eras III Urbain Vermeulen, J. van The British National Bibliography Arthur James Wells, 2006 Steenbergen, 2001 Index Islamicus, 2007

<u>Encyclopedia of Women & Islamic Cultures</u> Suad Joseph, Afsaneh Najmabadi, 2003 Focuses on women and the civilizations and societies in which Islam has played a historic role Surveys all facets of life society economy politics religion the arts popular culture sports health science medicine environment and so forth of women in these societies

**Encyclopedia of Islam and the Muslim World** Richard C. Martin,2004 Review This two volume set on Islam is a timely resource aimed at the general reader More than 500 articles 200 5 000 words in length describe the Islamic world

from its known beginnings to the present day A Synoptic Outline of Entries at the beginning of volume one presents a thematic overview of the encyclopedia that facilitates browsing A glossary of terms and a pronunciation key appear at the end of volume two followed by genealogies timelines and a detailed index Reference that rocks American Libraries May 2005 Elijah Muhammad & the Ideological Foundation of the Nation of Islam Adib Rashad,1994 The Honorable Elijah

Muhannad laid the foundation for the longest lasting and most enduring I believe the most influential black religio nationalist movement in american history *Islam* Paul Lunde,2002 This comprehensive study traces the emergence of Islam in the Middle East in the early 7th century and its subsequent impact on world history through its rapid spread across Africa Europe Asia and beyond It explores the fundamental beliefs which lie at the heart of the Muslim world

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