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1.5	 30
188	- Paris

NAME	-/ DATE	/ GRADE	i

(ZEBRA) READING QUIZ BLANKS

(0.25 marks each; 3 in total)

A. Circle the letters of the correct answers.

- Adam Martin Zebrin was nicknamed Zebra because;
 - a, he liked to watch animal movies.
 - b. he was good at running.
 - c. there wasn't any particular reason.
- 2. Anytime Zebra ran across his neighborhood.
 - everyone left what they were doing to watch him.
 - b. people would stop to take pictures of him.
 - c. his neighbors shouted 'go Zebra' after him.
- Zebra's mether warned him to stop running fast down the hill because.
 - a. his legs ached badly when he ran down the hill.
 - b. the hill was steep and he couldn't stop at the corner.
 - c. he once fell down the hill injuring his neck.
- Zebra noticed John Wilson's empty left sleeve, and thought;
 - a. it possibly meant John Wilson had only one arm.
 - b. he was having his headaches again and couldn't see properly.
 - c. John Wilson's arm was hidden under his large cost.
- Zebra noticed that John Wilson had a distinct American.
 - a, dress sense.
 - b. southern accent.
 - e. western cowboy accent.

Zebra By Chaim Potoc Answers

Sabine Zange

Zebra By Chaim Potoc Answers:

Conversations with Chaim Potok Chaim Potok, 2001 One of America's most popular Jewish writers Chaim Potok b 1929 is the author of such novels as The Chosen 1967 The Promise 1969 The Book of Lights 1981 and Davita's Harp 1985 Each of his novels explores the tension between tradition and modernity and the clash between Jewish culture and contemporary Western civilization which he calls core to core culture confrontation Although primarily known as a novelist Potok is an ordained Conservative rabbi and a world class Judaic scholar who has also published children's books theological discourses biographies and histories Conversations with Chaim Potok presents interviews ranging from 1976 to 1999 Potok discusses the broad range of his writing and the deep influence of non Jewish novels in particular Evelyn Waugh's Brideshead Revisited and James Joyce's Portrait of the Artist as a Young Man on his work Interviews bear witness to Potok's many other influences Orthodox Jewish doctrine Freudian psychoanalytical theory Picasso's Guernica and Jewish kabbalah mysticism Though labeled an American Jewish writer Potok argues that Flannery O Connor should then be called an American Catholic writer and John Updike an American Protestant writer In his mind editor Daniel Walden writes just as Faulkner was a writer focused on a particular place Oxford Mississippi so Potok s territory was a small section of New York City Potok often explores conflict in his writings and in his interviews Strict Jewish teachings deem fiction an artifice and therefore unnecessary yet since the age of sixteen Potok has been driven to write novels At the root of all of these conversations is Potok s intense interest in the turmoil between Jewish culture religion and tradition and what he calls Western secular humanism As he discusses his work he continually includes broader issues such as the state of Jewish literature and art pointing out with pride and enthusiasm his belief that Jewish culture in the twentieth century has finally begun to have a significant role in producing and shaping the world's art and literature Whether discussing the finer details of Talmudic textual analysis or his period of chaplaincy during the Korean War Potok is articulate and philosophical bringing deep consideration into what may seem small subjects Although his novels and histories take place primarily in the recent past the Chaim Potok that emerges from this collection is a writer deeply rooted in the tensions of the present One of America's most popular Jewish writers Chaim Potok b 1929 is the author of such novels as The Chosen 1967 The Promise 1969 The Book of Lights 1981 and Davita's Harp 1985 Each of his novels explores the tension between tradition and modernity and the clash between Jewish culture and contemporary Western civilization which he calls core to core culture confrontation Although primarily known as a novelist Potok is an ordained Conservative rabbi and a world class Judaic scholar who has also published children's books theological discourses biographies and histories Conversations with Chaim Potok presents interviews ranging from 1976 to 1999 Potok discusses the broad range of his writing and the deep influence of non Jewish novels in particular Evelyn Waugh's Brideshead Revisited and James Joyce's Portrait of the Artist as a Young Man on his work Interviews bear witness to Potok s many other influences Orthodox Jewish doctrine Freudian psychoanalytical theory Picasso

s Guernica and Jewish kabbalah mysticism Though labeled an American Jewish writer Potok argues that Flannery O Connor should then be called an American Catholic writer and John Updike an American Protestant writer In his mind editor Daniel Walden writes just as Faulkner was a writer focused on a particular place Oxford Mississippi so Potok s territory was a small section of New York City Potok often explores conflict in his writings and in his interviews Strict Jewish teachings deem fiction an artifice and therefore unnecessary yet since the age of sixteen Potok has been driven to write novels At the root of all of these conversations is Potok s intense interest in the turmoil between Jewish culture religion and tradition and what he calls Western secular humanism As he discusses his work he continually includes broader issues such as the state of Jewish literature and art pointing out with pride and enthusiasm his belief that Jewish culture in the twentieth century has finally begun to have a significant role in producing and shaping the world s art and literature Whether discussing the finer details of Talmudic textual analysis or his period of chaplaincy during the Korean War Potok is articulate and philosophical bringing deep consideration into what may seem small subjects Although his novels and histories take place primarily in the recent past the Chaim Potok that emerges from this collection is a writer deeply rooted in the tensions of the present

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