



YO MUERO HOY

**LAS REVUELTAS EN
EL MUNDO ÁRABE**
OLGA RODRÍGUEZ

DEBATE

Yo Muero Hoy Las Revueltas En El Mundo Arabe

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Yo Muero Hoy Las Revueltas En El Mundo Árabe:

Yo muero hoy Olga Rodríguez, 2012-05-17 Un recorrido por la revoluciones que han sacudido el mundo árabe desde Túnez hasta Siria Las revueltas árabes de 2011 no surgieron por generación espontánea Detrás de la caída de dictadores como Ben Al Mubarak o Gadafi hay una larga lucha silenciosa del activismo clandestino en defensa de los derechos humanos de los movimientos obreros y de las agrupaciones que llevan a los trabajadores por la justicia social La constancia de unos pocos senta las bases y crea los cauces para canalizar el hartazgo de la mayoría Sin unos y otros las revueltas no habrían tenido lugar Los movimientos colectivos estallan solo cuando un cúmulo de elementos se encuentran se mezclan y la mecha prende Yo muero hoy cuenta las causas los retos y la historia de esas revueltas que han marcado los últimos años a partir de las historias individuales de algunos de sus protagonistas Historias que demuestran que como dijo Eduardo Galeano mucha gente pequeña en lugares pequeños haciendo cosas pequeñas puede cambiar el mundo **El mundo árabe e islámico y occidente. Retos de construcción del conocimiento sobre el otro.**

Mohamed El Mouden El Mouden, Antonio Javier Martín Castellanos, Rafael González Galiana, Rafael Crisman Pérez, 2022-07-19 Recopilación de investigaciones sobre el pensamiento lingüístico filosófico y literario entre el mundo árabe e islámico y occidente cuestiones de historia política religiosa en las sociedades del mundo árabe e islámico y del mediterráneo comunicación nuevas tecnologías cultura y la construcción del conocimiento sobre el otro *El mundo árabe-islámico como ellas nos lo contaron* Carmen V. Valiña, 2017-07-04 Durante siglos viajeros diplomáticos y políticos hombres en definitiva dibujaron el inmenso territorio que va desde Marruecos a Afganistán como un Oriente a la vez exótico y amenazante plagado de fanatismo y en el que la parte femenina de la sociedad raramente aparecía sino era bajo velos y sumisa El mundo árabe islámico como ellas nos lo contaron es todo lo contrario un relato de mujeres periodistas sobre mujeres árabes y musulmanas que estudian trabajan luchan En definitiva que existen Es la narración con testimonios personales incluidos del trabajo que las enviadas especiales de TVE han realizado sobre un puñado de los principales acontecimientos acaecidos en Oriente Medio y el Norte de África durante el periodo de la España democrática Imposible no preguntarse si el increíble cambio vivido por las españolas durante esa etapa las llevó a observar el estatus femenino de otras mujeres con especial interés para reconstruir también en lejanos territorios los avances y retrocesos las preocupaciones y sueños que ellas mismas desarrollaron en una España en permanente mutación Aquí pues narramos una historia que precisamente por ser tradicionalmente negada es todo un descubrimiento Almudena Ariza Rika Reija Esther Vázquez Letizia Ortiz Llicia Oliva y Rosa María Calaf son las periodistas cuyo trabajo en el mundo árabe islámico se analiza en este libro Pero ser mujer y periodista significa automáticamente ser feminista Aprovechan las enviadas especiales las opciones que se les presentan de entrar en peluquerías viviendas o hammams en los que la entrada está vetada a los hombres Dan voz a un colectivo el de las mujeres árabes y musulmanas tradicionalmente invisibilizado en los medios de comunicación occidentales Este libro pues parte de muchas preguntas y muy pocas certezas Como la propia historia de sus protagonistas

es a la vez inesperado y profundamente apasionante **Utopías artísticas de revuelta** Julia Ramírez Blanco, 2014-02-27

Utopías artísticas de revuelta trata de analizar las dimensiones estéticas y utópicas de diversas formas de activismo comunitario. En el libro puede verse cómo en ocasiones el sueño social se manifiesta de forma física en contextos de confrontación política. Y cómo a veces lo artístico puede ser el lenguaje en el que se expresa la voluntad de cambio colectivo, la posibilidad de afrontar de otros modos y maneras nuestra vida en común. **Periodismo narrativo y nuevos escenarios de comunicación**—n

Ana Mar'a Larrea, Carlos Serrano Mart'n, Fabricio Rosero Vaca, Paola Mantilla, Eduardo Rodríguez Bazi, Giulia Marcuccio Bucheroni, Mercedes Barrutia Navarrete, H'ctor López Hidalgo, Jes'os López de Lerma Gal'n, Jos' Antonio Mart'n Matos, Mar'a Rubio Chaves, 2017-11-28. Con cada día que pasa nuevas maneras de transmitir información invaden el panorama comunicacional. Obligan al periodista a tener que adaptarse, no quedar atascado en una forma de trabajar que necesite una puesta a punto. La prensa digital obliga a desarrollar al mismo tiempo la capacidad de sintetizar las redes sociales, manejar redacción web y fotografía a la par que conocimientos de emisión en video. Todo ello con un estilo más cercano, lejos del comunicado o dossier para obligar al lector a consumir información y hacer que dicho proceso sea más ameno. Esto supone un primer síntoma de la crisis por la que pasa la profesión de periodismo: la socialización de la comunicación. De la mano lleva a otra consecuencia: se ha confundido muchas veces el tratar de hacer más llevadera la materia informativa con la banalidad y el tratar de manera superficial la realidad. El público desconfía de los medios de comunicación por ello. **Reporteras**

españolas, testigos de guerra. Ana Del Paso, 2018-06-21. En este libro Ana del Paso nos cuenta la historia de estas brillantes mujeres corresponsales comprometidas con sus palabras y que por su valentía han contribuido a que ningún conflicto caiga en el olvido. Si levantara la cabeza Francisca de Acuña, la española que en 1687 se convirtió en la primera periodista española, se quedaría perpleja al ver el número creciente de reporteras y enviadas especiales que informan de conflictos armados. Son testigos de excepción que trabajan al límite en situaciones de horror y muerte. Describen la guerra, la fotografían y la filman, la analizan, entrevistan a uno y otro bando, se esfuerzan para que no permanezcamos impasibles ante las injusticias humanas. Este libro habla de cinco siglos de periodismo de guerra hecho por mujeres que han informado de acontecimientos históricos. Desde las pioneras como Carmen de Burgos, Teresa de Escoriaza o Josefina Carabias, por citar algunas, hasta las jóvenes reporteras españolas que informan desde Oriente Próximo, África y Asia. Todas han conseguido romper moldes, hacerse un hueco en este difícil sector y convertir su vocación de periodista en su medio de vida. Ser ellas y no otros las que informen del territorio hostil. Esta es la primera obra que recoge testimonios de treinta y cuatro periodistas contemporáneas que hablan alto y claro. Han sobrevivido a guerrillas, mercenarios, terroristas, s'trapas, dictadores, francotiradores políticos corruptos y traficantes de personas. Han sido detenidas, expulsadas del país, amenazadas de muerte y tiroteadas, pero todas cuentan con el respeto profesional que se han ganado a pulso. Han demostrado su valía como nadie y a pesar de pertenecer a décadas tan alejadas, comparten muchos de los impedimentos que sufrieron las pioneras de esta profesión.

Artistic Utopias of Revolt Julia Ramírez Blanco, 2018-03-13 This book analyses the aesthetic and utopian dimensions of various activist social movements in Western Europe since 1989 Through a series of case studies it demonstrates how dreams of a better society have manifested themselves in contexts of political confrontation and how artistic forms have provided a language to express the collective desire for social change The study begins with the 1993 occupation of Claremont Road in east London an attempt to prevent the demolition of homes to make room for a new motorway In a squatted row of houses all available space was transformed and filled with elements that were both aesthetic and defensive so when the authorities arrived to evict the protestors sculptures were turned into barricades At the end of the decade this kind of performative celebration merged with the practices of the antiglobalisation movement where activists staged spectacular parallel events alongside the global elite s international meetings As this book shows social movements try to erase the distance that separates reality and political desire turning ordinary people into creators of utopias Squatted houses carnivalesque street parties counter summits and camps in central squares all create a physical place of these utopian visions

15 M Julia Ramírez-Blanco, 2021-04-15 En 2021 se cumplen diez años del 15M Sin duda alguna este movimiento cambió las conciencias de varias generaciones y transformó para siempre el futuro político social económico y artístico de España La relevancia del 15M es indudable por lo que parece necesario revisar aquel momento por el que surgió lo que se generó en aquellos campamentos que propiciaron intensas simpatías movilizaciones e incluso cambios vitales de la manera en que se relacionaron la política y la estética como cambió la forma de hacer política protesta y arte sigue vigente y de la manera en que los grupos políticos son los herederos del 15M o se trata de un movimiento que trasciende la política Partiendo de los antecedentes a escala mundial y nacional el libro se centra en la acampada que durante varios meses se estableció en la plaza del Sol de Madrid en 2011 para a continuación recorrer las distintas movilizaciones que tuvieron lugar en España y en Estados Unidos dedicando un capítulo a Occupy Wall Street Finalmente la autora valora las consecuencias sociales surgidas del movimiento 15M y la aparición de partidos políticos que recogiendo las demandas de quienes se movilaron han aparecido en el panorama nacional 15M El tiempo de las plazas está ampliamente ilustrado con cientos de imágenes cuenta con entrevistas a personas que participaron en primera línea y una bibliografía actualizada

Tomo nota Fundación Telefónica, 2017-02-27 TOMO NOTA es el reflejo sucinto de toda la riqueza de contenidos sobre cultura contemporánea y cultura digital que ofrecemos a través del Espacio Fundación Telefónica haciendo especial hincapié en los protagonistas de los distintos eventos que celebramos así como en las expresiones artísticas ideas y experiencias que contribuyen a hacernos comprender mejor el mundo en que vivimos Este no mero resumen lo acontecido en el Espacio durante 2016 a través de la prestigiosa pluma de la periodista Sol Alonso testigo y cronista de eventos en los que contamos con la Premio Nobel de Literatura Svetlana Alexievich los Premios Principales de Asturias Juan Luis Arsuaga y Antonio Damasio los escritores Fernando Aramburu Fernando Savater Alicia Giménez Bartlett y Leonardo Padura directores de cine como Isabel Coixet David Trueba y Kike Maíllo o los actores José Sacristán Juliette Binoche

Luis Tosar Jos Coronado y Mario Casas el m sico Fran Nixon o el publicista Toni Segarra entre muchos m s Qué hacemos con las fronteras Gema Fernández Rodríguez de Liévana, Pablo Sainz Rodríguez, Eduardo Romero, Leire Lasa Fernández, 2013-06-04 Qu hacemos para conectar la cr tica a la movilidad en el capitalismo con la lucha contra las pol ticas migratorias y las fronteras Vivimos en la era de la hipermovilidad millones de personas se desplazan del campo a la ciudad de un pa s a otro por todo el planeta Pero a la vez las fronteras se fortifican y la pol tica migratoria es m s represiva redadas racistas Centros de Internamiento expulsiones y restricciones al asilo Los an lisis del hecho migratorio tienden a simplificarlo y descontextualizarlo Entender las migraciones obliga a considerar c mo el proceso de acumulaci n capitalista vac a unos territorios y llena otros c mo fuerza el desplazamiento de poblaciones despose das y garantiza una mano de obra migrante barata Exige adem s un an lisis de la espec fica violencia ejercida contra las mujeres migrantes y del papel que ellas juegan en los lugares de destino Una propuesta por un mundo sin fronteras donde nadie sea obligado a desplazarse ni impedido de hacerlo

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