
VERITATIS SPLENDOR

*American
responses*

Michael E. Allsopp & John J. O'Keefe
Editors

Vertatis Splendor American Responses

Gene Burns



Veritatis Splendor American Responses:

Veritatis Splendor Michael E. Allsopp, John J. O'Keefe, 1995 Pope John Paul II's encyclical *Veritatis Splendor* is an historic document the first extensive analysis of the foundations of morality by a pope. It stands alongside the new catechism as a major statement about Christian morality, the role of reason in the moral life, and the vision of life for the disciple of Jesus.

The Concept of Intrinsic Evil and Catholic Theological Ethics Nenad Polgar, Joseph A. Selling, 2019-04-08 One of the most sweeping categorical and absolute phrases that has ever been employed by the hierarchical teaching authority of the Roman Catholic Church refers to a concept called intrinsic evil. In short, intrinsic evil is invoked to describe certain kinds of human acts that can never be morally justified or permitted regardless of the intention of the person who performs them or any circumstances within which they take place. The most common examples of things that people recognize as being classified as intrinsically evil are suicide, euthanasia, abortion, and the use of contraception. The ease with which the term intrinsic evil gets right to the point, thereby making the fairly complex field of ethical reflection seem manageable and widely accessible, is one of the reasons for its attractiveness within Roman Catholic ethical teaching. However, this kind of simplification risks or even encourages avoidance of critical questions such as: Where does this concept come from and what meanings are associated with it? Is it supposed to express an ethical judgment or to form it? And is there a substantial difference between intrinsically evil acts and morally wrong acts? The contributors to this volume engage with these and similar issues surrounding the formation and use of the concept and, in the process, dispel the naïve belief that the concept can somehow escape the complexity of ethical discourse or establish certainty of ethical judgments that is otherwise unattainable. In light of this realization, the most important issue becomes whether the concept can still be useful for Catholic theological ethics. Although the contributors to this volume do not completely agree on this issue, they have shown that a critical scrutiny of the concept must necessarily precede settling this issue and that the concept might not be able to withstand such critical judgment. The book provides a description of the origin and meanings of the concept of intrinsic evil. While the term itself tends to create confusion rather than clarity, eliminating its use does not imply that we cannot still have a meaningful discussion about things that should never be done.

The Seductiveness of Virtue John J. Fitzgerald, 2016-12-15 John J. Fitzgerald addresses here one of life's enduring questions: how to achieve personal fulfillment and more specifically, whether we can do so through ethical conduct. He focuses on two significant twentieth-century theologians: Rabbi Abraham Joshua Heschel and Pope John Paul II, seeing both as fitting dialogue partners given the former's influence on the Second Vatican Council's deliberations on the Jews and the latter's groundbreaking overtures to the Jews in the wake of his experiences in Poland before and during World War II. Fitzgerald demonstrates that Heschel and John Paul II both suggest that doing good generally leads us to growth in various components of personal fulfillment, such as happiness, meaning in life, and freedom from selfish desires. There are, however, some key differences between the two theologians. John Paul II emphasizes more strongly the relationship

between acting well and attaining eternal life whereas Heschel wrestles more openly with the possibility that religious commitment ultimately involves anxiety and sadness By examining historical and contemporary analyses including the work of the Fourteenth Dalai Lama the philosopher Peter Singer and some present day psychologists Fitzgerald builds a narrative that shows the promise and limits of Heschel's and John Paul II's views

New Wine, New Wineskins William C. Mattison III, 2005-06-03 The growing shift in Catholic moral theology from reflecting on rules alone to focusing on the identity and formation of persons as moral agents prompts a further question What impact do recent changes in the identity and formation of Catholic moral theologians themselves have on how that discipline is practiced Young Catholic moral theologians experience a sharply different professional formation and a changed location of ongoing professional life than prior generations of moral theologians How do these differences influence the field of moral theology as a whole

New Wine New Wineskins A Next Generation Reflects on Key Issues in Catholic Moral Theology addresses these questions and more by offering a snapshot of how a new generation of Catholic moral theologians understands not only topics in the field but the effects of their own identity and formation on their treatment of those topics The distinctive contribution of this volume is the interweaving of three key concerns all of which arise out of a critical self reflection on the task of moral theology today the character and adequacy of training and ongoing formation in the field of Catholic moral theology the purpose and nature of teaching Catholic moral theology and the fittingness of methodological debates with regard to the needs of the Christian life Each essay makes a contribution to its specific area of interest ranging from economic ethics to Patristic rhetoric to the nature and development of practical reasoning while probing what exactly young Catholic moral theologians are doing and how they can do what they do better

Proportionalism and the Natural Law Tradition Christopher Kaczor, 2010

Consequentialism and Catholic ethics seem to be natural enemies The Catholic prohibition against intentionally killing the innocent lying committing adultery and so on contradicts the very essence of consequentialism that no act may be assessed as good or evil independently of its consequences However in the 1960s within the Catholic tradition itself there arose a method in ethics called proportionalism which practically if not theoretically affirmed that which consequentialists have long affirmed and Catholic ethicists had so long denied namely one may do evil that good may come According to proportionalists so long as the good effects are proportioned to the bad effects of the act the act is licit even if evil is used as a means to achieve the good In this book Christopher Kaczor argues against the plausibility of proportionalism and its first proponents namely Peter Knauer Joseph Fuchs Bruno Schöler Louis Janssens and Richard McCormick Examining the genealogy of the movement he disputes a received history that depicts proportionalism as a recovery of Thomas Aquinas Instead contends Kaczor proportionalism is best seen as the organic successor to the moral manuals of the pre Vatican II era Proportionalism arises not from Thomas but rather extends many of the tendencies and presuppositions of the manuals In particular it retains their marginalizing of the account of human action as a knowing willing involving a number of stages not always consciously

recognized yet carefully described by Thomas in Summa theologiae Prima Secundae 6 17 Kaczor shows that a great deal of the plausibility of proportionalism rests on a fragile foundation that is rapidly eroding an education in the moral manuals Christopher Kaczor is Assistant Professor of Philosophy at Loyola Marymount University He has studied with the foremost American proponent of proportionalism Richard A McCormick S J Kaczor is author of numerous articles and reviews and editor of Proportionalism For and Against Praise for the book Balanced discussions that fairly portray both sides of the proportionalism debate are rare Christopher Kaczor s recent book is one such source Although no fan of proportionalis Kaczor succeeds in clearing up the misunderstandings because of this his book is an invaluable contribution and it appears none too soon Kaczor is a well organized writer His chapters are systematically presented He first gives the context of the chapter s area of discussion then defines the crucial terms gives the moralists views on the subject often this amounts to explaining how they have understood the key terms and finally offers a detailed discussion of a few common cases to illustrate his points This consistently helps the reader through difficult material This is a well done and very useful book for anyone either interested in the principle of double effect proportionalism or the scholastic influence upon moral theology Nancy M Rourke Irish Theological Quarterly Excellent well argued The best study of proportionalism available displaying considerable knowledge of the system Leo J Elders Review of Metaphysics Those tempted to dismiss proportionalism simply because it has been the target of magisterial ire would do well to read Kaczor Catholic Studies Well written and thorough Kaczor avoids the inflated and abrasive rhetoric characteristic of most other critiques of proportionalism as he takes on the thorny and much debated question of whether proportionalism is an expression of authentic Catholic doctrine This book will undoubtedly stimulate many discussions in Catholic moral theology Aline H Kalbian Review of Politics Kaczor s study is a remarkable achievement It is simply the best book length critique of proport

The Making of an African Christian Ethics Wilson Muoha Maina, 2016-07-13 An exploration of the development of a contextualized Roman Catholic moral theology in an African context is warranted in our day This book is a study of the work of Benezet Bujo an African moral theologian An analysis of Bujo s work shows the various aspects of an African Catholic moral theology Bujo s work is viewed here as critically bridging African moral theology and the development of moral theology in the Catholic Church especially in the West An African moral theology in this work builds on the elements of the renewal of moral theology after the Second Vatican Council The renewal elements reflected in Bujo s work and other African Catholic theologians include among others the use of Scripture the relevance of history the debate on moral norms the relevance of social sciences to moral discourse the theory of natural moral law and the relation between the theologian and the magisterium This work therefore locates the theology of Bujo in the development of moral theology after the Second Vatican Council The author establishes a relation between African traditional religions African history Christology natural moral law moral autonomy debate the encyclical Veritatis Splendor and political liberation theological ethics

The Catholic Moral Tradition Today Charles E.

Curran,1999-04-05 The Catholic tradition has always tried to explain its theology in a coherent and systematic way but the great changes and tensions existing within Catholic moral theology today have made it difficult to develop systematic approaches to what was once called fundamental moral theology Now a leading scholar active in this field for forty years offers a synthesis of Catholic moral theology set in the context of the broader Catholic tradition and the significant developments that have occurred since the Second Vatican Council Charles E Curran s succinct coherent account of his wide ranging work in Catholic moral theology points out agreements disagreements and changes in significant aspects of the Catholic moral tradition His systematic approach explores major topics in a logical development the ecclesiological foundation and stance of moral theology the person as moral subject and agent virtues principles and norms conscience and decision making and the role of the church as a teacher of morality Curran s work condenses and organizes a large amount of material to show that the Catholic theological tradition is in dialogue with contemporary life and thought while remaining conscious of its rich history Of great interest to theologians for its broad synthetic scope this book is also a thorough introduction to the Catholic moral tradition for students and interested readers including non Catholics What are They Saying about Catholic Ethical Method? Todd A. Salzman,2003 This book introduces readers to the current debate concerning the two predominant Roman Catholic ethical methods that have emerged since Vatican II The two methods investigated are both grounded in the Catholic natural law tradition and are designated as the Basic Goods Theory BGT also known as the New Natural Law Theory and revisionism BOOK JACKET Title Summary field provided by Blackwell North America Inc All Rights Reserved **The Moral Veto** Gene Burns,2005-04-11 Why have legislative initiatives occurred on such controversial issues as contraception and abortion at times when activist movements had demobilized and the public seemed indifferent Why did the South currently a region where anti abortion sentiment is stronger than in most of the country liberalize its abortion laws in the 1960s at a faster pace than any other region Why have abortion and contraception sometimes been framed as matters of medical practice and at other times as matters of moral significance These are some of the questions addressed in The Moral Veto Framing Contraception Abortion and Cultural Pluralism in the United States Based on archival and sociological research and speaking to issues in the study of culture social movements and legal change this 2005 book examines what the history of controversies over such morally charged issues tells us about cultural pluralism in the United States **Catholic Moral Theology in the United States** Charles E. Curran,2008-04-11 In this magisterial volume Charles E Curran surveys the historical development of Catholic moral theology in the United States from its 19th century roots to the present day He begins by tracing the development of pre Vatican II moral theology that with the exception of social ethics had the limited purpose of training future confessors to know what actions are sinful and the degree of sinfulness Curran then explores and illuminates the post Vatican II era with chapters on the effect of the Council on the scope and substance of moral theology the impact of Humanae vitae Pope Paul VI s encyclical condemning artificial

contraception fundamental moral theology sexuality and marriage bioethics and social ethics Curran's perspective is unique For nearly 50 years he has been a major influence on the development of the field and has witnessed first hand the dramatic increase in the number and diversity of moral theologians in the academy and the Church No one is more qualified to write this first and only comprehensive history of Catholic moral theology in the United States *The Right to Privacy* Janet Smith, 2014-07-31 Foreword by Robert Bork Janet Smith well known philosophy professor and writer presents a critical look at the meaning of the right to privacy that has been so often employed by the Supreme Court in recent times to justify the creation of rights not found in the Constitution by any traditional method of interpreting a legal document Smith shows how these inventions have led to the legal protection of abortion assisted suicide homosexual acts and more As Judge Bork says it shows that morals legislation now seems constitutionally impermissible and that the counterfeit right to privacy belongs to the genre of the indecipherable and incoherent that no one who wrote the Constitution and the Bill of Rights would have contemplated *Self-Gift: Essays on Humanae Vitae and the Thought of John Paul II* Janet E. Smith, 2018-06-29 Janet E. Smith has been among the world's preeminent voices in the study of the issues raised by Pope Paul VI's 1968 encyclical letter *Humanae vitae* *Self Gift Essays on Humanae Vitae and the Thought of John Paul II* presents Smith's critical collection of essays on the vocation of marriage human sexuality contraception and more Her groundbreaking scholarship touches on all the areas implicated in *Humanae vitae* from natural family planning to parenthood and natural law to personalism This collection not only includes Smith's English translation of the encyclical from the original Latin text but also helpful background on the development and release of this authoritative magisterial document With a particular emphasis on the personalist and Thomistic philosophy of Pope St John Paul II and how it illuminates the two millennia tradition of Catholic teaching on human sexuality *Self Gift* delivers crucial insight into the Creator's plan for human sexuality and our full flourishing in Christ *Historical Development of Fundamental Moral Theology in the United States*, The Charles E. Curran, Richard A. McCormick, SJ, 1999 Sketches the development of fundamental moral theology in the U S and then uses original sources to document the significant changes that have occurred in the discipline as well as the primary issues in Catholic moral theology today **Mary's Pope** Antoine Nachez, 2000 Rooted in Scripture Tradition and Redemptoris Mater and other encyclicals this book lays the foundations for understanding the teachings of the Catholic Church concerning Mary *Culture, Human Rights and Peace in Central America* George F. McLean, Raul Molina, Timothy Ready, 1989 **Living Organ Donation and Transplantation** Scaria Kanniyakonil, 2005 **John Paul II and Moral Theology** Charles E. Curran, Richard A. McCormick, 1998 A collection of articles that survey contemporary papal teaching on moral theology dealing specifically with economics gender sexuality and life issues Essays Catholic and Critical Mark A. Husbans, 2017-03-02 This book presents the most significant work of the highly esteemed contemporary theologian George Schnier who died in 2000 Gathering together his writing in the areas of theology and the philosophy of religion it offers a

distinct contribution to our understanding of the prospects and perils of undertaking theology in the Christian tradition at the present juncture Engaging key texts in philosophy of religion from the modern period recent official Roman Catholic teaching related to the basis and doing of theology and the work of key representatives of the so called Yale School of post liberal theology the essays collected here represent acute and historically informed judgment upon the problematique of the practice of contemporary theology Drawing together a substantial body of work of recognized intellectual scope philosophical rigour and theological richness this volume provides invaluable insight into key questions regarding theological method the importance of modern philosophy of religion the nature of theological discourse and contemporary Catholic theological reflection

Perfection in Death Patrick M. Clark, 2015-11-03 *Perfection in Death* compares and contrasts the relationship between conceptions of courage and death in the thought of Aquinas and his ancient philosophical sources At the center of this investigation is Aquinas identification of martyrdom as the paradigmatic act of courage as well as the greatest proof of the perfection of charity Such a portrayal of perfection in death bears some resemblance to the ancient tradition of noble death but departs from it in decisive ways Clark argues that this departure can only be fully understood in light of an accompanying transformation of the metaphysical and anthropological framework underlying ancient theories of virtue *Perfection in Death* aims to provide a new theological account of this paradigm shift in light of contemporary Thomistic scholarship

Voting and Faithfulness Cafardi, Nicholas P., 2020 Fifteen essays aimed at voters on a variety of topics such as faithful citizenship how Catholics perceive and talk about issues such as war life issues character issues and how our bishops teach

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