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Vietnam Richard Ralph Smith,1985 Vietnam ,1998* *Vietnam Reflexes and Reflections* Anthony F. Janson,National Vietnam Veterans Art Museum,1998-10 The long overlooked art of Vietnam War veterans offers a unique perspective on a momentous event in American history Nearly 200 works in a wide ranges of mediums are highlighted from the extraordinary collection at the National Vietnam Veterans Art Museum in Chicago 307 illustrations 123 in color **Reflexes and Reflections** Richard Ralph Smith,1985 **Vietnam Veterans National Medal Act** United States. Congress. House. Committee on Banking, Finance, and Urban Affairs. Subcommittee on Consumer Affairs and Coinage,1983 **WLA** ,1998

American Artists Against War, 1935 2010 David McCarthy,2015-07-07 Artists against war and fascism Doom End your silence A network of artist activists Not in our name **Vietnam Behind the Lines** Jessica Harrison-Hall,2002 This fully colour illustrated catalogue presents another aspect of the conflict as seen by the Vietnamese artists who created these images of war from behind the lines Included are 132 works on paper ranging from sketches on cardboard to paintings on traditional Vietnamese rice paper Watercolours pen and ink sketches pencil drawings chalk designs ink paintings and acrylics are all represented in this archive the first to be acquired for a public collection outside Vietnam Some of the artists were engaged in the creation of propaganda material for the government and others were recording the war but some were simply exercising their creative talents for the sheer pleasure of it **BOOK JACKET** **Revisiting Vietnam** Julia Norma Bleakney,2004 Congressional Record United States. Congress,1983 The Congressional Record is the official record of the proceedings and debates of the United States Congress It is published daily when Congress is in session The Congressional Record began publication in 1873 Debates for sessions prior to 1873 are recorded in The Debates and Proceedings in the Congress of the United States 1789 1824 the Register of Debates in Congress 1824 1837 and the Congressional Globe 1833 1873 Vietnam Zippos Sherry Buchanan,2007 Showcasing the engravings made by U S soldiers on their Zippo lighters during the height of the Vietnam conflict from 1965 to 1973 this volume tells the fascinating story of how the humble Zippo became a talisman and companion for American GIs during their tours of duty **The Vietnam War in American Memory** Christian Goodwillie,Jane F. Crosthwaite,2009 From the very beginning in the 1770s singing was an important part of the worship services of the Shakers formally known as the United Society of Believers in Christ s Second Appearing Yet until the early nineteenth century nearly all Shaker songs were wordless expressed in unknown tongues or as enthusiastic vocalizations Only when Shaker missionaries moved west into Ohio and Kentucky did they begin composing hymn texts chiefly as a means of conveying the sect s unconventional religious ideas to new converts In 1812 13 the Shakers published their first hymnal This venture titled Millennial Praises included the texts without music for one hundred and forty hymns and elucidated the radical and feminist theology of the Shakers neatly distilled in verse This scholarly edition of the hymnal joins the texts to original Shaker tunes for the first time One hundred and twenty six of the tunes preserved in the Society s

manuscript hymnals have been transcribed from Shaker musical notation into modern standard notation thus opening this important religious and folk repertoire to modern scholars Many texts are presented with a wide range of variant tunes from Shaker communities in New England New York Ohio and Kentucky Introductory essays by volume editors Christian Goodwillie and Jane F Crosthwaite place Millennial Praises in the context of Shaker history and offer a thorough explication of the Society's theology They track the use of the hymnal from the point of publication up to the present day beginning with the use of the hymns by both Shaker missionaries and anti Shaker apostates and ending with the current use of the hymns by the last remaining Shaker family at Sabbathday Lake Maine The volume includes a CD of historical recordings of six Shaker songs by Brother Ricardo Belden the last member of the Society at Hancock Shaker Village

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