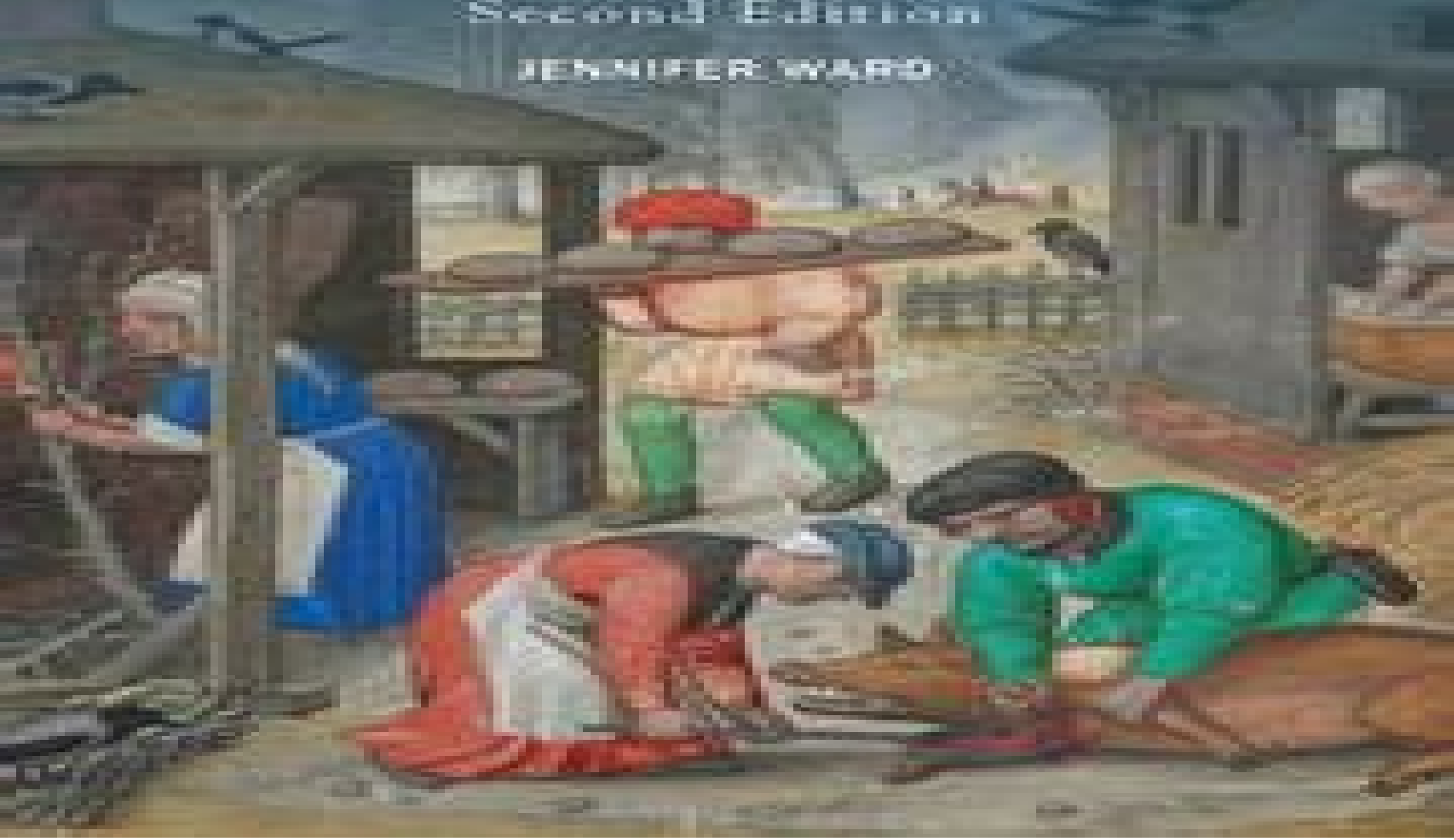


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Women in Medieval Europe 1200–1500

Second Edition

JENNIFER WARD



Women In Medieval Europe 1200 1500

Stacey Triplette



Women In Medieval Europe 1200 1500:

Women in Medieval Europe 1200-1500 Jennifer Ward, 2016-04-14 *Women in Medieval Europe* explores the key areas of female experience in the later medieval period from peasant women to Queens It considers the women of the later Middle Ages in the context of their social relationships during a time of changing opportunities and activities so that by 1500 the world of work was becoming increasingly restricted to women The chapters are arranged thematically to show the varied roles and lives of women in and out of the home covering topics such as marriage religion family and work For the second edition a new chapter draws together recent work on Jewish and Muslim women as well as those from other ethnic groups showing the wide ranging experiences of women from different backgrounds Particular attention is paid to women at work in the towns and specifically urban topics such as trade crafts healthcare and prostitution The latest research on women gender and masculinity has also been incorporated along with updated further reading recommendations This fully revised new edition is a comprehensive yet accessible introduction to the topic perfect for all those studying women in Europe in the later Middle Ages

Women in Medieval Europe Jennifer Ward, 2014-06-11 *Women in Medieval Europe* were expected to be submissive but such a broad picture ignores great areas of female experience Between the thirteenth and fifteenth centuries women are found in the workplace as well as the home and some women were numbered among the key rulers saints and mystics of the medieval world Opportunities and activities changed over time and by 1500 the world of work was becoming increasingly restricted for women Women of all social groups were primarily engaged with their families looking after husband and children and running the household Patterns of work varied geographically In the northern towns women engaged in a wide range of crafts with a small number becoming entrepreneurs Many of the poor made a living as servants and labourers Prostitution flourished in many medieval towns Some women turned to the religious life and here opportunities burgeoned in the thirteenth century The Middle Ages are not remote from the twenty first century the lives of medieval women evoke a response today The medieval mother faced similar problems to her modern counterpart The sheer variety of women s experience in the later Middle Ages is fully brought out in this book

Women in Medieval Europe, 1200-1500 Jennifer C. Ward, 2016 Preface to the second edition Upbringing Marriage Women and family The house and household Women and work in rural areas Townswomen and work Ethnic minorities Jews Muslims and slaves Women and power noblewomen and queens Laywomen and the arts Religious life nuns and nunneries Religious life beguines penitents and recluses Mystics and saints Laywomen and charity Lay beliefs and religious practice Women heresy and witchcraft

Women in Medieval Europe:1200-1500 J. Ward, 2002-11-30 *Women in England in the Middle Ages* Jennifer Ward, 2006-10-12 Medieval women faced many of the problems of their modern counterparts in bringing up their families balancing family and work and responding to the demands of their communities Of many women in the period of a thousand years before 1500 we know little or nothing though their typical ways of life on farms or in the towns can be reconstructed

with accuracy from a variety of sources We know more about a far smaller number of elite women including queens such as Eleanor of Aquitaine and Margaret of Anjou noblewomen whose characters and attitudes can be sensed directly or indirectly and a variety of religious women Literary sources help flesh out real attitudes such as those of Chaucer's Wife of Bath Jennifer Ward shows the life cycle of medieval women from birth via marriage and child rearing to widowhood and death She also brings out the slow changes in the position of women over a millennium **Women and Gender in Medieval Europe** Margaret Schaus,2006 Publisher description [Women in Late Medieval and Reformation Europe 1200-1500](#) Helen M. Jewell,2007-01-23 Recent books in the field have tended to dazzle the reader with the latest research A lot is left unsaid however leaving dangerous holes for the newcomer This clear textbook helps the reader to establish an idea of how the medieval world from c 1200 1550 fitted together and how women fitted into that world without neglecting recent work

Women's Lives in Medieval Europe Emilie Amt,2013-09-13 Praise for the first edition It is difficult to imagine another book in which one could find all this diverse material and no doubt Amt's collection in its richness and in its genuine clarity and simplicity will take prominent place in our expanded diversified medieval curriculum a curriculum that takes class gender and ethnicity as central to an understanding of world cultural history The Medieval Review Long considered to be a definitive and truly groundbreaking collection of sources Women's Lives in Medieval Europe uniquely presents the everyday lives and experiences of women in the Middle Ages This indispensable text has now been thoroughly updated and expanded to reflect new research and includes previously unavailable source material This new edition includes expanded sections on marriage and sexuality and on peasant women and townswomen as well as a new section on women and the law There are brief introductions both to the period and to the individual documents study questions to accompany each reading a glossary of terms and a fully updated bibliography Working within a multi cultural framework the book focuses not just on the Christian majority but also present material about women in minority groups in Europe such as Jews Muslims and those considered to be heretics Incorporating both the laws regulations and religious texts that shaped the way women lived their lives and personal narratives by and about medieval women the book is unique in examining women's lives through the lens of daily activities and in doing so as far as possible through the voices of women themselves *Daily Life of Women in Medieval Europe* Belle S. Tuten,2022-08-23 This book is an introduction to the everyday lives of medieval European women how they ate and slept what their work was like and the many factors that shaped their experiences Ordinary people are often hard to see in the historical record This resource for students reveals the everyday world of the Middle Ages for women sex marriage work and power Using up to date scholarship from both archeology and history this book covers major daily concerns for medieval people their understanding of the world their relationships with others and their place in society It attempts to clarify what we know and what we do not know about women's daily lives in the Western European Middle Ages between approximately 500 and 1500 CE The book's focus is everyday life so the topics are organized around women's

chores expectations and difficulties especially with regard to sexuality and childbirth In addition to broad survey information about the Middle Ages the book also introduces major women writers and thinkers and provides some examples of their work giving the reader an opportunity to engage with the women themselves *Guns and Men in Medieval Europe, 1200-1500*

Kelly DeVries,2002 Kelly DeVries s study of medieval warfare is focused upon the men and technology of the day He discusses the evolution of technological warfare and associated areas including surgery metallurgy and the centralization of government **Medieval Women and Their Objects** Jennifer Adams,Nancy Bradbury,2021-03-11 The essays gathered in this volume present multifaceted considerations of the intersection of objects and gender within the cultural contexts of late medieval France and England Some take a material view of objects showing buildings books and pictures as sites of gender negotiation and resistance and as extensions of women s bodies Others reconsider the concept of objectification in the lives of fictional and historical medieval women by looking closely at their relation to gendered material objects taken literally as women s possessions and as figurative manifestations of their desires The opening section looks at how medieval authors imagined fictional and legendary women using particular objects in ways that reinforce or challenge gender roles These women bring objects into the orbit of gender identity employing and relating to them in a literal sense while also taking advantage of their symbolic meanings The second section focuses on the use of texts both as objects in their own right and as mechanisms by which other objects are defined The possessors of objects in these essays lived in the world their lives documented by historical records yet like their fictional and legendary counterparts they too used objects for instrumental ends and with symbolic resonances The final section considers the objectification of medieval women s bodies as well as its limits While this at times seems to allow for a trade in women authorial attempts to give definitive shapes and boundaries to women s bodies either complicate the gender boundaries they try to contain or reduce gender to an ideological abstraction This volume contributes to the ongoing effort to calibrate female agency in the late Middle Ages honoring the groundbreaking work of Carolyn P Collette **Handbook of Medieval Studies** Albrecht Classen,2010-11-29 This

interdisciplinary handbook provides extensive information about research in medieval studies and its most important results over the last decades The handbook is a reference work which enables the readers to quickly and purposely gain insight into the important research discussions and to inform themselves about the current status of research in the field The handbook consists of four parts The first large section offers articles on all of the main disciplines and discussions of the field The second section presents articles on the key concepts of modern medieval studies and the debates therein The third section is a lexicon of the most important text genres of the Middle Ages The fourth section provides an international bio bibliographical lexicon of the most prominent medievalists in all disciplines A comprehensive bibliography rounds off the compendium The result is a reference work which exhaustively documents the current status of research in medieval studies and brings the disciplines and experts of the field together *Eleanor de Montfort* Louise J. Wilkinson,2012-03-08 The

remarkable life of a powerful and fiery woman at the heart of the turbulent Barons Wars *Chivalry, Reading, and Women's Culture in Early Modern Spain* Stacey Triplette, 2025-10-01 The Iberian chivalric romance has long been thought of as an archaic masculine genre and its popularity as an aberration in European literary history Chivalry Reading and Women's Culture in Early Modern Spain contests this view arguing that the surprisingly egalitarian gender politics of Spain's most famous romance of chivalry has guaranteed it a long afterlife Amadís de Gaula had a notorious appeal for female audiences and the early modern authors who borrowed from it varied in their reactions to its large cast of literate female characters Don Quixote and other works that situate women as readers carry the influence of Amadís forward into the modern novel When early modern authors read chivalric romance they also read gender harnessing the female characters of the source text to a variety of political and aesthetic purposes This book analyses many versions of the romance from Spain Portugal France Italy and England and tells a new story of the life death and influences of Amadís **The Private Life of Edward IV** John Ashdown-Hill, 2016-11-15 Edward's secret mistresses clandestine affairs and the nature of his marriage are revealed in this exciting new work by John Ashdown Hill author of *The Mythology of Richard III* **Femina** Janina Ramirez, 2023-02-28 THE 1 INTERNATIONAL BESTSELLER LONGLISTED FOR THE 2023 CUNDIL HISTORY PRIZE A Next Big Idea Book Club Must Read A groundbreaking reappraisal of medieval femininity revealing why women have been written out of history and why it matters The Middle Ages are seen as a bloodthirsty time of Vikings saints and kings a patriarchal society that oppressed and excluded women But when we dig a little deeper into the truth we can see that the Dark Ages were anything but Oxford and BBC historian Janina Ramirez has uncovered countless influential women's names struck out of historical records with the word FEMINA annotated beside them As gatekeepers of the past ordered books to be burned artworks to be destroyed and new versions of myths legends and historical documents to be produced our view of history has been manipulated Only now through a careful examination of the artifacts writings and possessions they left behind are the influential and multifaceted lives of women emerging Femina goes beyond the official records to uncover the true impact of women such as Jadwiga the only female king in Europe Margery Kempe who exploited her image and story to ensure her notoriety Loftus Princess whose existence gives us clues about the beginnings of Christianity in England In Femina Ramirez invites us to see the medieval world with fresh eyes and discover why these remarkable women were removed from our collective memories The Lady Queen Nancy Goldstone, 2018-09-01 The riveting history of a beautiful queen a shocking murder a papal trial and a reign as triumphant as any in the Middle Ages On March 15 1348 twenty two year old Joanna I Queen of Naples stood trial for the murder of her husband before the Pope and his court in Avignon Determined to defend herself Joanna won her acquittal against overwhelming odds Victorious she returned to Naples and ruled over one of Europe's most prestigious courts for the next three decades until she herself was killed Courageous and determined Joanna was the only female monarch in her time to rule in her own name She was widely admired dedicated to the welfare of her subjects

she reduced crime built hospitals and churches and encouraged the licensing of female physicians A procession of the most important artists and writers of the time frequented her glittering court But she never quite escaped the stain of her husband's death and the turmoil of the times surrounded her war plague and treachery would ultimately be her undoing With skill passion and impeccable research and detail Nancy Goldstone brings to life one of history's most remarkable women The Lady Queen is a captivating portrait of medieval royalty in all its incandescent complexity **The Women of the Cousins' War**

Philippa Gregory, David Baldwin, Michael Jones, 2011-09-13 Draws on original documents archaeology and other sources to share the stories of Jacquetta Duchess of Bedford Elizabeth Woodville the wife of Edward IV and Margaret Beaufort the founder of the Tudor dynasty *Margaret's Monsters* Michael E. Heyes, 2019-12-06 St Margaret of Antioch was one of the most popular saints in medieval England and throughout the Middle Ages the various Lives of St Margaret functioned as a blueprint for a virginal life and supernatural assistance to pregnant women during the dangerous process of labor In her narrative Margaret is accosted by various demons and having defeated each monster in turn she is taken to the place of her martyrdom where she prays for supernatural boons for her adherents This book argues that Margaret's monsters are a key element in understanding Margaret's importance to her adherents specifically how the sexual identities of her adherents were constructed and maintained More broadly this study offers three major contributions to the field of medieval studies first it argues for the utility of a diachronic analysis of Saints Lives literature in a field dominated by synchronic analyses second this diachronic analysis is important to interpreting the intertext of Saints Lives not only between different Lives but also different versions of the same Life and third the approach further suggests that the most valuable socio cultural information in hagiographic literature is found in the auxiliary characters and not in the figure of the saint him herself

The Secret Queen John Ashdown-Hill, 2011-08-26 When Edward IV died in 1483 the Yorkist succession was called into question by doubts about the legitimacy of his sons the Princes in the Tower The crown therefore passed to Edward IV's undoubtedly legitimate younger brother Richard Duke of Gloucester But Richard too found himself entangled in the web of uncertainty since those who believed in the legitimacy of Edward IV's children viewed Richard III's own accession with suspicion From the day that Edward IV married Eleanor or pretended to do so the House of York previously so secure in its bloodline confronted a contentious and uncertain future John Ashdown Hill argues that Eleanor Talbot was married to Edward IV and that therefore Edward's subsequent union with Elizabeth Widville was bigamous making her children illegitimate In his quest to reveal the truth about Eleanor he also uncovers fascinating new evidence that sheds fresh light on one of the greatest historical mysteries of all time the identity of the bones in the urn in Westminster Abbey believed for centuries to be the remains of the Princes in the Tower

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