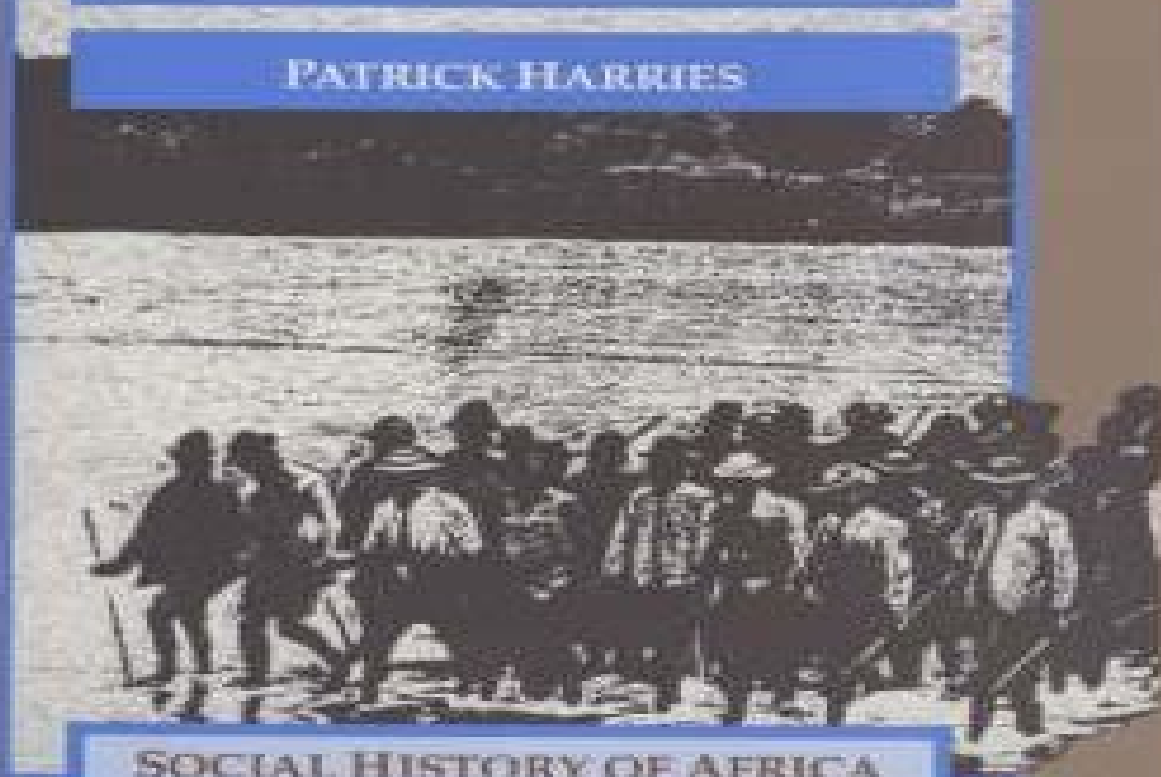


WORK, CULTURE, AND IDENTITY

Migrant Laborers in
Mozambique and South Africa,
c. 1860-1910

PATRICK HARRIES



SOCIAL HISTORY OF AFRICA

SERIES EDITORS: ALLEN DAWCHMAN AND JEAN HEAL

Work Culture And Identity Social History Of Africa

Henry Dee



Work Culture And Identity Social History Of Africa:

Work, Culture, and Identity Patrick Harries, 1994 Work Culture and Identity offers a compelling narrative of the day to day life of migrant laborers in Mozambique and South Africa *The Development of Africa* Olayinka Akanle, Jimí Olálékan Adésinà, 2017-10-25 This volume analyses many of the real development challenges confronting the African continent presenting fresh and current objective examinations narratives interpretations and pathways to the continent s development It interrogates and answers established critical current and pragmatic problems confronting Africa today and provides workable pathways out of the development problems so that scholarship policy and practice will be positively impacted This volume adds great depth and extended breadth to the knowledge base on development of Africa It provides excellent resources for academics scholars student policy makers and all those interested in issues affecting Africa s development

Doing Conceptual History in Africa Axel Fleisch, Rhiannon Stephens, 2018-02-21 Employing an innovative methodological toolkit Doing Conceptual History in Africa provides a refreshingly broad and interdisciplinary approach to African historical studies The studies assembled here focus on the complex role of language in Africa s historical development with a particular emphasis on pragmatics and semantics From precolonial dynamics of wealth and poverty to the conceptual foundations of nationalist movements each contribution strikes a balance between the local and the global engaging with a distinctively African intellectual tradition while analyzing the regional and global contexts in which categories like work marriage and land take shape *The Routledge History Handbook of Gender and the Urban Experience* Deborah Simonton, 2017-02-03 Play thrills danger and excitement

General Labour History of Africa Stefano Bellucci, Andreas Eckert, 2019 The first comprehensive and authoritative history of work and labour in Africa a key text for all working on African Studies and Labour History worldwide **Explorations in African History** Veit Arlt, Stephannie Bishop, Pascal Schmid, 2015-07-01 This

collection of essays documents the growth of African history as a discipline at the University of Basel since 2001 It thus pays tribute to fourteen years of research and teaching by Patrick Harries at the Department of History and the Centre for African Studies Basel The Festschrift covers a broad range of topics from mine labour to missionary endeavour and the production of knowledge reflecting some of his core research interests The contributions engage with Patrick Harries oeuvre with reference to the authors own scholarship or vice versa Some directly address his publications while others take his teaching correspondence remarks or intellectual life more broadly as a point of reference They all pay tribute to a brilliant and inspiring scholar a great teacher and a kind person **Intellectual Decolonisation** George Hull, 2024-10-18 This book puts

contemporary calls for decolonisation in context Featuring an interdisciplinary team of scholars from around the world the book explores and critically assesses the diverse theoretical visions which inform calls for decolonisation of the mind today Contemporary calls to decolonise focus less on politico economic relations between states more on culture and ideas Sometimes museums are the target sometimes universities or academic disciplines sometimes entire legal systems

Commentators and activists speak out for others against intellectual decolonisation decolonisation of the mind But what is the colonisation which intellectual decolonisation undoes Under what circumstances can inculcation or acceptance of ideas constitute colonialism As this book demonstrates advocates of intellectual decolonisation give very different indeed incompatible answers to these questions Critically examining conceptualisations of decolonisation spanning a century and four continents the book explores what is at stake in the choice between these theoretical alternatives Some see the aim of decolonisation as truth via the removal of distorting effects of power and bias Others troublingly subordinate truth and knowledge to ethnic or regional identity potentially paving the way for culturally authoritarian politics Intellectual Decolonisation Critical Perspectives is an indispensable resource for teachers students and scholars seeking to deepen their understanding of debates about decolonisation of the mind Individual chapters will interest researchers of the new right wing ethnonationalist political ideologies emerging in Europe Asia and Africa Originally published as a special issue of Social Dynamics this book is also a guide for anyone wondering what decolonisation is all about Rethinking Labour in Africa, Past and Present Lynn Schler, Louise Bethlehem, Galia Sabar, 2013-09-13 This book offers a broad range of perspectives on major transformations in the research of labor in Africa contexts over the last twenty years This is a groundbreaking work by social scientists and historians adopting innovative paradigms in the study of African laborers working classes and economies it moves away from stringent Marxist perspectives towards more localized and fluid conceptions of materiality and productivity Against the backdrop of increasing mobility of labor and capital the authors demonstrate the need for a simultaneous consideration of local national and transnational contexts The collection of essays provides multiple perspectives on how African workers have negotiated changes and exploited opportunities in increasingly globalized workplaces while at the same time confronting the impact of global capitalist expansion on local settings in Africa This book was previously published as a Special Issue of African Identities **Convening Black Intimacy** Natasha Erlank, 2022-11-08 An unprecedented study of how Christianity reshaped Black South Africans ideas about gender sexuality marriage and family during the first half of the twentieth century This book demonstrates that the primary affective force in the construction of modern Black intimate life in early twentieth century South Africa was not the commonly cited influx of migrant workers but rather the spread of Christianity During the late nineteenth and early twentieth centuries African converts developed a new conception of intimate life one that shaped ideas about sexuality gender roles and morality Although the reshaping of Black intimacy occurred first among educated Africans who aspired to middle class status by the 1950s it included all Black Christians 60 percent of the Black South African population In turn certain Black traditions and customs were central to the acceptance of sexual modernity which gained traction because it included practices such as lobola in which a bridegroom demonstrates his gratitude by transferring property to his bride s family While the ways of understanding intimacy that Christianity informed enjoyed broad appeal because they partially aligned with traditional ways other individuals were drawn

to how the new ideas broke with tradition In either case Natasha Erlank argues that what Black South Africans regard today as tradition has been unequivocally altered by Christianity In asserting the paramount influence of Christianity on unfolding ideas about family gender and marriage in Black South Africa Erlank challenges social historians who have attributed the key factor to be the migrant labor system Erlank draws from a wide range of sources including popular Black literature and the Black press African church and mission archives and records of the South African law courts which she argues have been underutilized in histories of South Africa The book is sure to attract historians and other scholars interested in the history of African Christianity African families sexuality and the social history of law especially colonial law **Kupilikula** Harry G. West,2025-11-06

On the Mueda plateau in northern Mozambique sorcerers are said to feed on their victims sometimes making lions or transforming into lions to literally devour their flesh When the ruling FRELIMO party subscribed to socialism it condemned sorcery beliefs and counter sorcery practices as false consciousness but since undertaking neoliberal reform the party still in power after three electoral cycles has tolerated tradition leaving villagers to interpret and engage with events in the idiom of sorcery Now when the lions prowl plateau villages suspected sorcerers are often lynched In this historical ethnography of sorcery Harry G West draws on a decade of fieldwork and combines the perspectives of anthropology and political science to reveal how Muedans expect responsible authorities to monitor the invisible realm of sorcery and to overturn or as Muedans call it kupilikula sorcerers destructive attacks by practicing a constructive form of counter sorcery themselves Kupilikula argues that where neoliberal policies have fostered social division rather than security and prosperity Muedans have in fact used sorcery discourse to assess and sometimes overturn reforms advancing alternative visions of a world transformed *Making Men in Ghana* Stephan Miescher,2005 By featuring the life histories of eight senior men *Making Men in Ghana* explores the changing meaning of becoming a man in modern Africa Stephan F Miescher concentrates on the ideals and expectations that formed around men who were prominent in their communities when Ghana became an independent nation Miescher shows how they negotiated complex social and economic transformations and how they dealt with their mounting obligations and responsibilities as leaders in their kinship groups churches and schools Not only were notions about men and masculinity shaped by community standards but they were strongly influenced by imported standards that came from missionaries and other colonial officials As he recounts the life histories of these men Miescher reveals that the passage to manhood and a position of power seniority authority and leadership was not always welcome or easy As an important foil for studies on women and femininity this groundbreaking book not only explores masculinity and ideals of male behavior but offers a fresh perspective on African men in a century of change **Missions and Empire** Norman Etherington,2005-07-14 The explosive expansion of Christianity in Africa and Asia during the last two centuries constitutes one of the most remarkable cultural transformations in the history of mankind Because it coincided with the spread of European economic and political hegemony it tends to be taken for granted that Christian missions went hand in

hand with imperialism and colonial conquest In this book historians survey the relationship between Christian missions and the British Empire from the seventeenth century to the 1960s and treat the subject thematically rather than regionally or chronologically Many of these themes are treated at length for the first time relating the work of missions to language medicine anthropology and decolonization Other important chapters focus on the difficult relationship between missionaries and white settlers women and mission and the neglected role of the indigenous evangelists who did far more than European or North American missionaries to spread the Christian religion belying the image of Christianity as the white man's religion

Militant Migrants Henry Dee, 2025-11-11 Born in colonial Malawi Clements Kadalie dramatically rose to global prominence as general secretary of the Industrial and Commercial Workers Union of Africa ICU during the 1920s A famed orator journalist and trade union organiser Kadalie electrified huge meetings with his call for economic freedom and all in mass organisation eclipsing nationalist contemporaries and unionising anywhere between 100 000 and 250 000 workers throughout South Africa Namibia Lesotho and Zimbabwe A global labour history of Southern Africa from the perspective of the ICU's immigrant leadership *Militant Migrants* rehabilitates the significance of the early Malawian diaspora the global importance of Kadalie's ideas the rationale behind the ICU's transnational organising and the many awkward difficulties that Kadalie faced in his personal life Although the ICU dramatically collapsed during the early 1930s Kadalie's fall from grace encapsulates a broader turning point in Southern African history offering unique insights into ideas of gender nation and family that he and other immigrants challenged Leaving a complicated legacy of unprecedented successes and inescapable failures Kadalie's life remains a compelling and necessary tale of audacity solidarity and militant mass struggle not least of all because of the profound challenges that he faced

African Modernities and Mobilities Nkwi, Walter Gam, 2015-05-10 In this book Walter Gam Nkwi documents the complexities and nuances embedded in African modernities and mobilities which have been overlooked in historical discourses in Africa and Cameroon Using an ethnographic historical approach and drawing on the intricacies of what it has meant to be and belong in Kom an ethnic community in the Northwest Region of Cameroon since 1800 he explores the discourses and practices of kfaang as central to any understanding of mobility and modernity in Kom Cameroon and Africa at large The book unveils the emic understanding of modernity through the history and ethnography of kfaang and its technologies and illustrates how these terminologies were conceived and perceived by the Kom people in their social and physical mobilities It documents and analyzes the historical processes involved in bringing about and making kfaang a defining feature of everyday life in Kom and among Kom subjects

Walking a Tightrope James Muzondidya, 2005 Focusing mainly on the process of identity formation among members of Zimbabwe's coloured community this book challenges conventional wisdom on race and ethnic identities When viewed in the broad perspective of studies which focus on identities in general this work is one of the few that clearly tries to demonstrate how social identities are produced and reproduced in the dialect of internal and external definition while paying adequate

attention to the role played by the people themselves **The ANC's Early Years** Peter Limb, 2024-12-02 The African National Congress ANC is the oldest and most durable of African nationalist movements not only in South Africa but also across the continent Since 1994 it has governed the country as leader of the Tripartite Alliance with the Congress of South African Trade Unions Cosatu and South African Communist Party SACP The early decades of the twentieth century saw the establishment survival and growth of ANC and black labour organisations This book focuses on the formative period of engagement of these political and socioeconomic forces before permanent alliances emerged It analyses the ANC's attitudes and relationships with the nascent formations of the black working class with particular attention to the most conscious and active workers The subject matter in this book also discusses migrant rural domestic and women workers not always then clearly defined as part of a formal working class Print editions not for sale in Sub Saharan Africa This book is part of Routledge's co published series 30 Years of Democracy in South Africa in collaboration with UNISA Press which reflects on the past years of a democratic South Africa and assesses the future opportunities and challenges *The Oxford Handbook of Commodity History* Jonathan Curry-Machado, Jean Stubbs, William Gervase Clarence-Smith, Jelmer Vos, 2024 The Oxford Handbook of Commodity History features contributions from scholars involved in the field's development across a range of countries and linguistic regions Each of the handbook's thirty one chapters focuses on an important theme within commodity history essential approaches global histories modes of production people and land environmental impact consumption and new methodologies Migration in Africa Michiel de Haas, Ewout Frankema, 2022-03-30 This book introduces readers to the age of intra African migration a period from the mid 19th century onward in which the center of gravity of African migration moved decisively inward Most books tend to zoom in on Africa's external migration during the earlier intercontinental slave trades and the more recent outmigration to the Global North but this book argues that migration within the continent has been far more central to the lives of Africans over the course of the last two centuries The book demonstrates that only by taking a broad historical and continent wide perspective can we understand the distinctions between the more immediate drivers of migration and deeper patterns of change over time During the 19th century Africa's external slave trades gradually declined whilst Africa's expanding commodity export sectors drew in domestic labor This led to an era of heightened mobility within the region marked by rapidly rising and vanishing migratory flows increasingly diversified landscapes of migration systems and profound long term shifts in the wider patterns of migration This era of inward focused mobility reduced with a resurgence of outmigration after 1960 when Africans became more deliberate in search of extra continental destinations with new diaspora communities emerging specifically in the Global North Broad ranging in its temporal spatial and thematic coverage this book provides students and researchers with the perfect introduction to age of intra African migration *The Spiritual in the Secular* Patrick Harries, David Maxwell, 2012-07-20 David Livingstone's visit to Cambridge in 1857 was seen as much as a scientific event as a religious one But he was by no means alone among missionaries in integrating mission with

science and other fields of research. Rather, many missionaries were remarkable pioneering polymaths. This collection of essays explores the ways in which late nineteenth and twentieth century missionaries to Africa contributed to various academic disciplines such as linguistics, ethnography, social anthropology, zoology, medicine, and many more. This volume includes an introductory chapter by the editors and eleven chapters that analyze missionary research and its impact on knowledge about African contexts. Several themes emerge, including many missionaries' positive views of indigenous discourses and the complicated relationship between missionaries and professional anthropologists.

Contributors: John Cinnamon, Erika Eichholzer, Natasha Erlank, Deborah Gaitskell, Patrick Harries, Walima T. Kalusa, John Manton, David Maxwell, John Stuart, Dmitri van den Bersselaar, Honor Vinck.

A Companion to African History William H. Worger, Charles Ambler, Nwando Achebe, 2018-09-11

Covers the history of the entire African continent from prehistory to the present day. A Companion to African History embraces the diverse regions, subject matter, and disciplines of the African continent while also providing chronological and geographical coverage of basic historical developments. Two dozen essays by leading international scholars explore the challenges facing this relatively new field of historical enquiry and present the dynamic ways in which historians and scholars from other fields such as archaeology, anthropology, political science, and economics are forging new directions in thinking and research. Comprised of six parts, the book begins with thematic approaches to African history, exploring the environment, gender, and family, medical practices, and more. Section two covers Africa's early history and its pre-colonial past, early human adaptation, the emergence of kingdoms, royal power, and warring states. The third section looks at the era of the slave trade and European expansion. Part four examines the process of conquest, the discovery of diamonds and gold, military and social response, and more. Colonialism is discussed in the sixth section, with chapters on the economy transformed due to the development of agriculture and mining industries. The last section studies the continent from post-World War II all the way up to modern times. Aims at capturing the enthusiasms of practicing historians and encouraging similar passion in a new generation of scholars. Emphasizes linkages within Africa as well as between the continent and other parts of the world. All chapters include significant historiographical content and suggestions for further reading. Written by a global team of writers with unique backgrounds and views. Features case studies with illustrative examples. In a field traditionally marked by narrow specialisms, A Companion to African History is an ideal book for advanced students, researchers, historians, and scholars looking for a broad yet unique overview of African history as a whole.

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