

NEW OPPORTUNITIES IN A POST-FEMINIST AGE

Joel B. Wolowelsky

Ilan Fuchs

Women, Jewish Law and Modernity Joel B. Wolowelsky,1997 For the past few decades manu Orthodox leaders have reacted to the overall friction between some aspects of feminist ideology and halakhah Jewish las and ethics by treating suggestions for increased women's participation in religious activities with suspicion They feared that these proposals while benign in appearance could legitimize feminism in the eyes of the halakhic community. It is now time argues the author to move past this fear of feminism. We are fast approaching a post feminist era in which accepting certain initiatives originally promoted by feminists no longer carries with it the implications that we accept feminist ideology as a whole We should not continue to fight yesterday s battles confusing a genuine desire to grow in Torah with an attack on Torah values. It is obvious to people who have firsthand contact with women engaged in advanced Torah education in Israeli schools like Michlelet. Lindenbaum Matan or Nishmat or in American schools like Drisha and Stern College that it is the unparalleled high levels of education attained by these women that now drives this concern not by any particular feminist agenda. This book explores how this drive for increased women s expression in our homes at life cycle events in our synagogues and in our schools can be realized with complete fidelity to halakhah.

Women, Birth, and Death in Jewish Law and Practice.

Millen, 2004 A sensitive exploration of the development of pivotal life cycle rituals as they touch Jewish women's lives.

Jewish Women's Torah Study Ilan Fuchs, 2013-11-20 One of the cornerstones of the religious Jewish experience in all its variations is Torah study and this learning is considered a central criterion for leadership Jewish Women s Torah Study addresses the question of women s integration in the halachic religious system at this pivotal intersection. The contemporary debate regarding women's Torah study first emerged in the second half of the 19th century As women's status in general society changed offering increased legal rights and opportunities for education a debate on the need to change women s participation in Torah study emerged Orthodoxy was faced with the question which parts if any of modernity should be integrated into Halacha Exemplifying the entire array of Orthodox responses to modernity this book is a valuable addition to the scholarship of Judaism in the modern era and will be of interest to students and scholars of Religion Gender Studies and Jewish Marital Captivity Shulamit S. Magnus, 2025-08-19 This book presents the first global history of **Iewish Studies** Jewish marital captivity iggun and of women chained in marriage against their will agunot from early medieval times to the present and across the Jewish world analysis and critique of current policy about it in the US and Israel and proposals to end the abuse Beyond Sectarianism Adam S. Ferziger, 2015-07-15 In 1965 social scientist Charles S Liebman published a study that boldly declared the vitality of American Jewish Orthodoxy and went on to guide scholarly investigations of the group for the next four decades As American Orthodoxy continues to grow in geographical institutional and political strength author Adam S Ferziger argues in Beyond Sectarianism The Realignment of American Orthodox Judaism that one of Liebman s principal definitions needs to be updated While Liebman proposed that the committed Orthodox observant rather than

nominally affiliated could be divided into two main streams church or Modern Orthodoxy and sectarian or Haredi Orthodoxy Ferziger traces a narrowing of the gap between them and ultimately a realignment of American Orthodox Judaism Ferziger shows that significant elements within Haredi Orthodoxy have abandoned certain strict and seemingly uncontested norms He begins by offering fresh insight into the division between the American sectarian Orthodox and Modern Orthodox streams that developed in the early twentieth century and highlights New York's Congregation Kehilath Jeshurun as a pioneering Modern Orthodox synagogue Ferziger also considers the nuances of American Orthodoxy as reflected in Soviet Jewish activism during the 1960s and early 1970s and educational trips to Poland taken by American Orthodox young adults studying in Israel and explores the responses of prominent rabbinical authorities to Orthodox feminism and its call for expanded public religious roles for women Considerable discussion is dedicated to the emergence of outreach to nonobservant Jews as a central priority for Haredi Orthodoxy and how this focus outside its core population reflects fundamental changes In this context Ferziger presents evidence for the growing influence of Chabad Hasidism what he terms the Chabadization of American Orthodoxy Recent studies including the 2013 Pew Survey of U S Jewry demonstrate that an active and strongly connected American Orthodox Jewish population is poised to grow in the coming decades Jewish studies scholars and readers interested in history sociology and religion will appreciate Ferziger's reappraisal of this important <u>Judaism in America</u> Marc Lee Raphael, 2005-12-20 Jews have been a religious and cultural presence in America group since the colonial era and the community of Jews in the United States today some six million people continues to make a significant contribution to the American religious landscape Emphasizing developments in American Judaism in the last quarter century among active participants in Jewish worship this book provides both a look back into the 350 year history of Judaic life and a well crafted portrait of a multifaceted tradition today Combining extensive research into synagogue archival records and secondary sources as well as interviews and observations of worship services at more than a hundred Jewish congregations across the country Raphael's study distinguishes itself as both a history of the Judaic tradition and a witness to the vitality and variety of contemporary American Judaic life Beginning with a chapter on beliefs festivals and life cycle events both traditional and non traditional and an explanation of the enormous variation in practice Raphael then explores Jewish history in America from the arrival of the first Jews to the present highlighting the emergence and development of the four branches Orthodox Conservative Reconstructionist and Reform After documenting the considerable variety among the branches the book addresses issues of some controversy notably spirituality conversion homosexuality Jewish education synagogue architecture and the relationship to Israel Raphael turns next to a discussion of eight American Jews whose thoughts and or activities made a huge impact on American Judaism The final chapter focuses on the return to tradition in every branch of Judaism and examines prospects for the future A Jewish Ceremony for Newborn Girls Sharon R. Siegel, 2014-02-04 Formulates a framework for the development of Jewish rituals for newborn girls Women and the Study

of Torah Joel B. Wolowelsky, 2001 The first set of essays in this book discusses the longstanding debate in Jewish law on the appropriateness of women Studying the oral law the second part consists of more personal observations by people who are involved in Jewish education Fundamentalism and Women in World Religions Arvind Sharma, Katherine K. Young, 2008-09-01 This collection of essays by internationally renowned women scholars both contests the notion of fundamentalism and attempts to find places where it might convege with women s roles in the various world s religions The essayists explore fundamentalism as a system or method of limiting women's religious roles and examine the ways that women embrace certain aspects of fundamentalism The essays cover Hinduism Buddhism Confuciansim Islam Judaism and Christianity The contributors investigate the ways that women fight back against fundamentalist conceptions of family gender roles doctrinal practices ritual practices and God or theistic constructs. The writers reassert and preserve their identities by challenging the static categories of fundamentalism The essays contain deep and powerful explorations of the intersections of culture religion and feminism Historical Dictionary of Feminism Janet K. Boles, Diane Long Hoeveler, 2004 This Second Edition is an essential resource for librarians scholars and students This succinct handbook includes more than 1 000 entries covering the persons organizations campaigns and court cases goals and achievements and current and future directions of the feminist movement 75 percent of which are new and revised from the first edition This second edition also features a more internationally focused introduction that provides an overview of the history and development of feminism as a movement and as a philosophy Rounding out this new edition are an expanded chronology and an updated bibliography that brings attention to many feminist online resources and periodicals and emphasizes global and third wave feminism both new developments in the field since the publication of the first edition Paying tribute to the struggles of the women and men who have worked to change and to improve the living conditions for women in the world this book promises a comprehensive historical overview for readers of all interest levels Celebrating Your New Jewish Daughter Debra Nussbaum Cohen, 2012-07-12 An indispensable how to guide for creating lasting memories and special ceremonies as you welcome your new Jewish daughter When a son is born every Jewish parent knows what ceremony will welcome him into the community and signal his part in the Jewish people the brit milah What to do when a girl is born How can you welcome your new daughter in a truly Jewish way and celebrate your joy with family and friends In the past parents who wanted a simchat bat celebration of a daughter ceremony for their new daughter often had to start from scratch Finally this first of its kind book gives families everything they need to plan the celebration History Tradition The roots of simchat batin Jewish tradition how it has evolved and how the past can be used to bring today s dynamic ceremonies to life A How to Guide New and traditional ceremonies complete with prayers rituals handouts to copy and step by step instructions for creating your own unique ceremony Planning the Details What to call your daughter's welcoming ceremony when and where to have it setting it up how long it should be how to handle the unexpected how to prepare a program guide and more Ideas Information Practical

guidelines for planning the event and special suggestions and resources for families of all constellations Gender, <u>Tradition and Renewal</u> Robert Leonard Platzner, 2005 This book brings together a number of ground breaking essays that explore the interface of language and gender consciousness in foundation texts of Judaism and Christianity Using critical perspectives that derive from a feminist revaluation of traditional religious discourse the contributors to this volume address basic questions of meaning and interpretive freedom that are integral to a contemporary reading of Scripture and liturgy They raise such issues as the relevance of a liturgical tradition in which the Deity is addressed in exclusively masculine terms and the continued viability of scriptural texts that reflect consistently androcentric values In each of these essays the authors can be seen to respond to the challenge of the feminist critique of patriarchalism in the Western religious tradition as well as to the perceived need within contemporary Judaism and Christianity for new interpretive models for the reading of sacred <u>Jews and Gender</u> Jonathan Frankel, 2001-02-08 Volume XVI in this well received annual series contains an up to date survey of gender issues in modern Judaism It includes original essays on Orthodox Judaism and feminism American Jewish women female rabbis the impact of feminism on rabbinic study masculinity Jewish women in the Third Reich and gender and military service To Worship God Properly Ruth Langer, 1998-11-29 A major influence on the development of rabbinic liturgical custom after the destruction of the Temple was the need to establish that this innovative worship of the heart was as acceptable to God as biblically prescribed sacrificial worship Later Jewish communities and their leaders continually refined the details of the system they inherited to reflect their changing understandings of acceptable meaningful and constructive worship These understandings have in turn been shaped not only by liturgical halakhah and active custom but by new intellectual and social currents and by the vicissitudes of Jewish history Ruth Langer uses the tools of historical scholarship and anthropological study of ritual to analyze some of the dynamics that have shaped Jewish liturgical law and determined the broader outlines of the prayer life of the Jews After a consideration of the talmudic issues upon which the acceptability of prayer depends she offers a basic list of legal principles derived by later generations from talmudic literature to ensure that prayer takes the form of blessings composed according to a very specific pattern and invoking God in a very precise way She then investigates the development and implementation of the corollary that invoking this blessing formula in ways that deviate from the specific directions of the Talmud constitutes precisely inefficacious and even dangerous prayer Questions about appropriate prayer language go beyond the blessing formula to the contents of the prayers themselves Langer analyzes the battles fought over the legitimacy of inserting liturgical poetry into the fixed texts of the statutory liturgy and over the requirement of community for the proper recitation of certain prayers specifically those that include the angelic liturgy Although in each of these controversies the rabbis compromised by reinterpreting either legal theory or custom or both to bring them into harmony their solutions have never been monolithic or simple In its lucid illumination of those complexities To Worship God Properly adds to our understanding of the history of Jewish liturgy and the general history of

rabbinic leadership and law Religion in America Julia Mitchell Corbett, Julia Corbett Hemeyer, 1999-07 For undergraduate courses in Religion in America Concise yet thorough this text introduces the vast variety of religious groups and activities both ecclesiastical and popular that make up the American religious picture today It presents the academic study of religion within the context of the humanities discussing religion in a spirit of mutual exploration and learning rather than in terms of what is right and wrong Coverage emphasizes the current state of today s religions paying particular attention to the religious diversity found in the United States *Jewish Feminism in Israel* Kalpana Misra, 2003 A dynamic and authentic representation of feminism in Israel by some of its leading exponents and activists **Expanding the Palace** of Torah Tamar Ross, 2021-07-30 Expanding the Palace of Torah offers a broad philosophical overview of the challenges the women's revolution poses to Orthodox Judaism as well as Orthodox Judaism's response to those challenges Writing as an insider herself an Orthodox Jew Tamar Ross confronts the radical feminist critique of Judaism as a religion deeply entrenched in patriarchy Surprisingly very little work has been done in this area beyond exploring the leeway for ad hoc solutions to practical problems as they arise on the halakhic plane In exposing the largely male focused thrust of the rabbinic tradition and its biblical grounding she sees this critique as posing a potential threat to the theological heart of traditional Judaism the belief in divine revelation This new edition brings this acclaimed and classic text back into print with a new essay by Tamar Ross which examines new developments in feminist thought since the book was first published in 2004 *Cycle* Ivan G. Marcus, 2012-03-01 In this original and sweeping review of Jewish culture and history Ivan Marcus examines how and why various rites and customs celebrating stages in the life cycle have evolved through the ages and persisted to this day For each phase of life from childhood and adolescence to adulthood and the advanced years the book traces the origin and development of specific rites associated with the events of birth circumcision and schooling bar and bat mitzvah and confirmation engagement betrothal and marriage and aging dying and remembering Customs in Jewish tradition such as the presence of godparents at a circumcision the use of a four poled canopy at a wedding and the placing of small stones on tombstones are discussed In each chapter detailed descriptions walk the reader through such ceremonies as early modern and contemporary circumcision weddings and funerals In a comparative framework Marcus illustrates how Jewish culture has negotiated with the majority cultures of the ancient Near East Greco Roman antiquity medieval European Christianity and Mediterranean Islam as well as with modern secular and religious movements and social trends to renew itself through ritual innovation In his extensive research on the Jewish life cycle Marcus draws from documents on various customs and ritual practices offering reassessments of original sources and scholarly literature Marcus s survey is the first comprehensive study of the rites of the Jewish life cycle since Hayyim Schauss's The Lifetime of the Jew was published in 1950 written for Jewish readers Marcus s book addresses a broader audience and is designed to appeal to scholars and interested readers

Gender, Religion, and Family Law Lisa Fishbayn Joffe, Sylvia Neil, 2013 Groundbreaking theoretical and legal

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