

WOMEN, LAND AND POWER IN ASIA

EDITORS

Govind Kelkar | Maithreyi Krishnaraj



Women Land Power Govind Kelkar

**Gireesh Kumar J,Naveen
Suresh,Samantha Spence**



Women Land Power Govind Kelkar:

Women, Land and Power in Asia Govind Kelkar, Maithreyi Krishnaraj, 2020-11-29 Across the world women constitute an integral part of the agricultural sector This volume is based on feminist responses to farming women s struggle for economic rights and social justice in Asia and seeks to provide a greater understanding of the development consequences of women s marginal limited ownership rights to land and other productive assets Using comprehensive analyses quantitative and qualitative data and case studies from India China Bangladesh Bhutan Nepal and other countries of the Asia Pacific region this volume brings together scholars and activists engaged with women s unmediated entitlement to land and productive assets While generally taking a position in favour of asset redistribution the volume addresses two major issues first the conflict between legal measures and socio cultural norms in a context where laws that seek to secure gender equality and women s economic empowerment are often overruled by norms that favour men and second how changes in the global economy in relation to traditional farming practices have adversely impacted women s rights especially in regions where they previously enjoyed more customary rights in asset control and management The book draws attention to issues of economic security gender equitable access to resources and asset building human rights and law land based livelihoods caste and ethnic diversity and voices in the women s movements This book will be useful to policy makers civil society

organisations researchers and students of gender and women s studies development studies sociology economics and agriculture Witch Hunts: Culture, Patriarchy, and Transformation Govind Kelkar, Dev Nathan, 2020-10-29 This book is a unique intersectional analysis combining culture gender struggles and structural including economic transformations both in the formation of gendered class society patriarchy and capitalism **Labors of Division** Navyug Gill, 2024-01-16 One of the

most durable figures in modern history the peasant has long been a site of intense intellectual and political debate Yet underlying much of this literature is the assumption that peasants simply existed everywhere a general if not generic group traced backward from modernity to antiquity Focused on the transformation of Panjab during the nineteenth and early twentieth centuries this book accounts for the colonial origins of global capitalism through a radical history of the concept of the peasant demonstrating how seemingly fixed hierarchies were in fact produced legitimized and challenged within the preeminent agricultural region of South Asia Navyug Gill uncovers how and why British officials and ascendant Panjabis disrupted existing forms of identity and occupation to generate a new agrarian order in the countryside The notion of the hereditary caste peasant engaged in timeless cultivation thus emerged paradoxically as a result of a dramatic series of conceptual juridical and monetary divisions Far from archaic relics this book ultimately reveals both the landowning peasant and landless laborer to be novel political subjects forged through the encounter between colonialism and struggles over culture and capital within Panjabi society Questions of progress exploitation and knowledge come to animate the vernacular operations of power With this history Gill brings difference and contingency to understandings of the global past in order to

re think the itinerary of comparative political economy as well as alternative possibilities for emancipatory futures

Globalization and Indigenous Peoples in Asia Dev Nathan, Govind Kelkar, Pierre Walter, 2004-09-22 Contributed articles and seminar papers most previously published in the Economic and political weekly Land, Labour and Livelihoods Bina Fernandez, Meena Gopal, Orlanda Ruthven, 2016-11-25 This book brings together a unique collection of theoretical and empirical analyses of women's access to land labour and livelihoods in contemporary India The authors recognize that gender relations must be viewed intersectionally along with other social relationships such as caste ethnicity religion sexuality and age in order to inform an integrated analysis of women's persistent disadvantage in India The chapters examine a diverse range of rural and urban livelihoods within sectors such as tea plantations nursing hair salons sex work and waste collection Documenting the shifts in these sectors in the context of economic liberalization the authors offer insights on the challenges of development interventions as women negotiate shifts in their livelihood options Written to engage the contributions to this book will be of interest both to the general reader and to academics and practitioners in development and gender women's studies Cambodia Sorpong Peou, 2017-07-12 This title was first published in 2001 This text offers a comprehensive view of controversial issues surrounding Cambodia's past present and possible future development It brings together a selection of journal articles about the wartorn country to examine critical issues concerning change and continuity in contemporary Cambodian politics The book covers violence war and peace the Constitution human rights and the pursuit of justice democratic development and dilemmas gender and ethnic relations and economic development and problems These themes should be instructive for scholars policymakers and interested individuals dealing with what has been termed triple transition from armed conflict to the end of violent hostility from political authoritarianism to liberal democracy and from socialist economic systems to market driven or capitalist ones The book shows that the trajectory towards peace democracy and sustainable development is complex full of dangers and in need of careful management **Feminist and Anti-caste**

Activism in the Bodhgaya Land Movement of Rural Bihar Indulata Prasad, 2025-09-05 Feminist and Anti caste Activism in the Bodhgaya Land Movement of Rural Bihar examines the long term social spatial and material impacts of the Bodhgaya Land Movement BGLM of the 1970s and 1980s on its participants and beneficiaries This book presents an ethnography and oral history of radical feminist and anti caste activism based on interviews with the urban educated Vahini activists who instigated the movement and oral narratives of the rural Bhuiyan Dalit women and men who led the protests It also analyses the maps drawn by formerly enslaved Dalit laborers to document the social changes that resulted as well as those that failed to materialize from the land movement In doing so this book theorizes the multiple oppressions and forms of resistance with which these activists engaged to bring forth their rich experiences and analyses of social conditions in Bihar By centering caste and gender within its examination of the social movement this book makes multiple contributions to feminist scholarship that will be of use to social scientists and advanced undergraduate and graduate students in Gender Studies

Asian Studies and other interdisciplinary fields Reinventing Revolution Gail Omvedt, 2019-09-16 This study describes and analyses the new social movements that have arisen in India over the past two decades in particular the anti caste movement of both the untouchables and the lower middle castes the women s liberation movement the farmers movement centred on struggles arising out of their integration into a state controlled capitalist market and the environmental movements opposition to destructive development including resistance to big dam projects and the search for alternatives Rooted in participant observation it focuses on the ideologies and self understanding of the movements themselves The central themes of this book are the origin of movements in the socio economic contradictions of post independence India their effect on political developments in particular the disintegration of Congress hegemony their relation to traditional Marxist theory and Communist practice and their groping toward a synthesis of theory and practice that constitutes a new social vision distinct from traditional Marxism **India Social Development Report 2023** Indira Hirway, 2024-01-20 This report highlights that gender inequalities and women s subordination in India are caused by two formidable macro structures patriarchy and the exclusion of unpaid work from the macro economy Both these structures reinforce each other and negatively impact women s empowerment Patriarchy imposes subordination on women and forces a disproportionately higher share of unpaid domestic services and unpaid care onto them This is unfair and unjust a violation of basic human rights Other structures like race religion and caste cut across these main structures The selected papers in this report show how patriarchy causes gender inequalities in all critical dimensions of women s life on the one hand and how unpaid domestic services and unpaid care sustains the macro economy and its growth on the other The contributors discuss pathways to integrate unpaid work with the macro economy such that the strength of patriarchy declines and at the same time gender equality is promoted To put it differently unless the structures are addressed by integrating unpaid work inequalities cannot be addressed effectively The report emphasizes that this is the only way to move to real macroeconomics The papers have explored pathways to break these structures gradually to achieve gender equality and empower women Though the path is challenging it is feasible to reach the goal of pervasive gender equality Rice Plus Susan H. Lee, 2006-02-14 This book explores the economic coping practices of rural widows in the aftermath of the Cambodian civil war War produces a preponderance of widows often young widows with small children in their care Rural widows must feed their families and educate their children despite rural poverty and the lack of opportunities for women The economics of widowhood is therefore a significant social problem in less developed countries The widows predominant economic plan was to combine rice cultivation with an assortment of microenterprises a rice plus strategy Many widows were unable to grow enough rice on their land to feed their families They filled the hunger gap by raising cash through microenterprises to purchase additional rice Gender work roles were both permeable and persistent allowing a flexible sexual division of labor in the short run but maintaining traditional roles in the long run Most widows called on relatives or exchanged transplanting labor for male plowing services although a few women

took up the plow themselves The study also explores widows access to key economic resources such as land credit and education War decimated widows family support networks including the loss of children their social security The study concludes that Cambodia s gender arrangement offered many economic options to widows but also devalued their labor in a cultural structure of inequality Gender poverty and war interacted to reduce widows financial resources accounting for their economic vulnerability

A Space Within the Struggle Ilina Sen, (ed.),1990-11-27 Popular representations of the women s movement in India have created many misconceptions about its size and scope from the assertion that the movement relates exclusively to urban middle class women to the claim that there is no mass women s movement to speak of Debates within the movement itself take in these issues but go one step further in posing a different set of related questions what if any is our definition of a women s movement How far has the movement been able to address the issues of caste and class What has been the relationship between feminism non party autonomous women s groups and the left How far have activists within the movement been able to build a theoretical perspective to conceptualize issues that tie in at the base of the struggle What in other words has been the ideology of the movement The essays in this collection address these questions both directly and indirectly Written by activists from within the different movements as well as by researchers they deal with popular movements over the past few decades in which women have participated in large numbers The ways in which such movements have had to define struggles and issues to accommodate women in their ranks have charted out new dimensions for women s struggles in India These dimensions have not only gone beyond existing definitions of feminism a concept that has acquired a value loaded connotation of being narrow but have also exploded the common left standpoint that women s issues do not matter in larger struggles against class exploitation It is argued here that an understanding of the nature of these struggles becomes important in order to gain a perspective on the women s movement that is more truly representative of the aspirations of the generality of Indian women than most currently available feminist theory

Tools of Justice
Kalpana Kannabiran,2013-02-01 In the years since independence the Indian subcontinent has witnessed an alarming rise in violence against marginalized communities with an increasing number of groups pushed to the margins of the democratic order Against this background of violence injustice and the abuse of rights this book explores the critical insurgent possibilities of constitutionalism as a means of revitalising the concepts of non discrimination and liberty and of reimagining democratic citizenship The book argues that the breaking down of discrimination in constitutional interpretation and the narrowing of the field of liberty in law deepen discriminatory ideologies and practices Instead it offers an intersectional approach to jurisprudence as a means of enabling the law to address the problem of discrimination along multiple intersecting axes The argument is developed in the context of the various grounds of discrimination mentioned in the constitution caste tribe religious minorities women sexual minorities and disability The study draws on a rich body of materials including official reports case law and historical records and uses insights from social theory anthropology literary

and historical studies and constitutional jurisprudence to offer a new reading of non discrimination This book will be useful to those interested in law sociology gender studies politics constitutionalism disability studies human rights social exclusion etc

Case Studies on Strengthening Co-ordination Between Non-governmental Organizations and Government Agencies in Promoting Social Development ,1989 *Narratives from the Margins* Sanjukta Das Gupta,Raj Sekhar Basu,2012 Adivasis have principally been studied in the context of rebellion environmental history and the politics of identity However preoccupations with definitions and notions of identity while important in themselves tend to shift attention away from the inner lives of these communities This book deals with different aspects of the histories of adivasi communities from Rajasthan in the west to Bengal and Orissa in the east The essays in this book discuss a range of issues affecting the socio economic and cultural life of adivasis and explore the long term continuities and discontinuities between different political regimes They also reflect some of the new concerns that have come up relating to methodology and sources historiography and colonial concerns the impact of missionaries gender issues the agrarian situation famines and migration Some of the issues addressed in this volume are the genesis and development of tribal studies in India during the colonial period the peasantization of adivasi groups and their assimilation within the Hindu caste fold as reflected in Tulsidas Ramcharitmanas the work of the Protestant missions among the Santals of Chotanagpur the social and ritual relations between the Bhils and the Rajput ruling dynasties of Dungarpur in southern Rajasthan the aspect of agrarian change among the Hos of Singhbhum the factors behind the migration from Chotanagpur its nature and organization and its impact upon the adivasi village community the question of women s agency in colonial Chotanagpur and an exploration of land rights witchcraft employment patterns and how women challenged patriarchy in their everyday lives and the impact of globalisation and liberalization upon adivasis in contemporary India The book will be of use to students and scholars of history anthropology and sociology and also to policy planners **Witches, Tea Plantations, and Lives of Migrant Laborers in India** Soma

Chaudhuri,2013-08-15 *Witches Tea Plantations and Lives of Migrant Laborers in India* Tempest in Teapot is a unique book that brings together a holistic theoretical approach on the subject of witchcraft accusations specifically those taking place inside a tea workers community in India Using a combination of in depth and extensive qualitative methods and drawing on sociological anthropological and historical perspectives Chaudhuri explores how adivasi tribal migrant workers use witchcraft accusations to deal with worker management conflict Chaudhuri argues that witchcraft accusations can be interpreted as a periodic reaction of the adivasi worker community against their oppression by the plantation management The typical avenues of social protest are often unavailable to marginalized workers due to lack of organizational and political representation and resources As a result the dain witch becomes a scapegoat for the malice of the plantation economy Within this discourse witch hunts can be seen not as exotic and primitive rituals of a backward community but rather as a powerful protest by a community against its oppressors The book attempts to understand the complex network of relationships ties of

friendship family politics and gender that provide the necessary legitimacy for the witch hunt to take place In most cases examined here seemingly petty conflicts within the villagers often escalate to a hunt At the height of the conflict the exploitative relationship between the plantation management and the adivasi migrant workers often gets hidden The book demonstrates how witchcraft accusations should be interpreted within this backdrop of labor planters relationship characterized by rigidity of power patronage and social distance Witches Tea Plantations and Lives of Migrant Laborers in India should appeal to criminologists sociologists anthropologists labor historians gender scholars labor migration scholars witch hunt and witchcraft accusation global scholars adivasi scholars South Asian scholars and anyone interested in India s tribes witchcraft accusations gender in a global world labor conflict and Indian tea plantations **Beyond Charity** Savvy Soumya Misra,2019-11-10 Oxfam has been in India for nearly seventy years provided aid in cash and kind for those who needed it the most supported grassroots movements and activists and fought for the rights of the Adivasis Dalits Muslims and women Over the years its focus has shifted to building strong communities empowering women to smash patriarchal social norms rehabilitate survivors of natural and man made disasters and make communities sustainable In 2008 Oxfam India became an Indian NGO and this book takes stock of the first ten years of Oxfam India It is the story of Oxfam India s work through stories of people people who worked at Oxfam people who worked with Oxfam and people who Oxfam made a difference to It is a story of change told through people rather than through economic and social theories **Women and Civil War** Krishna Kumar,2001 Foreword By Andrew S Natsios Cultural Realities of Being Nandita Chaudhary,S. Anandalakshmy,Jaan Valsiner,2013-10-23 Cultural Realities of Being offers a dialogue between academic activity and everyday lives by providing an interface between several perspectives on human conduct Very often academic pursuits are arcane and obscure for ordinary people this book will attempt to disentangle these dialogues lifting everyday discourse and providing a forum for advancing discussion and dialogue Nandita Chaudhary S Anandalakshmy and Jaan Valsiner bring together contributors from the field of cultural psychology to consider how people living within social groups regardless of how liberal are guided by collective reality and interconnected with life circumstances The book discusses experiences and events in the lives of people of Indian cultures covering topics including family food pilgrimages social dynamics and truth in order to expand the material on human phenomena under the broad frame of cultural psychology The book builds upon rich cultural traditions present in India and precisely because of this focus the book has much larger implications and relevance to the field and aims to orient the academic reader from around the world to viewing India and Indian society as a valuable area for research Divided into three sections the book covers Social presentation in culture Representing relations Children and youth in culture This book includes commentaries from expert academics from outside of India providing a bridge between academic reality and cultural discourse and throwing fresh light on the everyday events presented in the text Cultural Realities of Being will be essential reading for those studying Cross Cultural Psychology as well as those interested

in social representation and identity

Witchcraft, Superstition and Rationality Gireesh Kumar J,Naveen

Suresh,Samantha Spence,2025-08-08 This book is a critical exploration of the enduring impact of superstition and witchcraft related violence in contemporary India This interdisciplinary volume interrogates the intersection of gender caste and power in the persistence of witchcraft accusations ritual violence and the weaponization of superstition Through historical analysis legal critique and ethnographic insights the book sheds light on the systemic marginalization of women and marginalized communities revealing how superstition is both a tool of oppression and a mechanism of social control With contributions from leading scholars it examines the efficacy of anti superstition laws the role of grassroots activism and the urgent need for cultural transformation Grounded in rigorous research yet accessible in its approach this book is essential reading for academics policymakers and activists committed to dismantling harmful traditions and advancing human rights in India s evolving socio legal landscape

China's Peasant Agriculture and Rural Society Jan Douwe van der Ploeg,Jingzhong

Ye,2016-05-20 China s agriculture and rural society has undergone rapid changes in recent years Many poorer farmers and younger people have moved to cities and yet China has an immense challenge to feed a growing and more affluent population This book provides a bottom up view of China s agriculture showing how the many millions of Chinese peasants make a living It presents a vivid description of the mechanisms used by rural households to defend and sustain their livelihoods increase their agricultural production and improve the quality of their lives The authors examine the newly emerging trajectories of entrepreneurial and capitalist farming and assess whether such alternatives will be able to meet the enormous social economic and environmental challenges that China faces The book also explores the paradigm that has underpinned the organisation and development of China s agriculture from ancient times to the present day This shows the importance of balancing in the Chinese model as compared to the one sided imposition of continual modernization in the western model It is argued that such balancing is at the core of the current Sannong policy referring to the three ruralities of food sovereignty wellbeing for peasant households and an attractive countryside

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