

F Rizvi

Wondrous Brutal Fictions .2013-04-16 As works of Buddhist fiction these texts relate the histories and miracles of particular buddhas bodhisattvas and local deities Many of their protagonists have become recognizable cultural icons through their representation in later works of Japanese drama fiction and film The collection includes such sekkyo sermon ballad classics as Sansho Dayu Karukaya and Oguri as well as the old joruri plays Goo no hime and Amida s Riven Breast R Keller Kimbrough provides a critical introduction to each vibrant performance genre emphasizing the role of seventeenth Parody, Irony and Ideology in the Fiction of Ihara Saikaku David J. Gundry, 2017-07-31 The first century publishing monograph published in English on Ihara Saikaku s fiction David J Gundry s lucid compelling study examines the tension reflected in key works by Edo period Japan's leading writer of floating world literature between the official societal hierarchy dictated by the Tokugawa shogunate s hereditary status group system and the era s de facto fluid wealth based social hierarchy The book s nuanced theoretically engaged explorations of Saikaku s narratives uses of irony and parody demonstrate how these often function to undermine their own narrators intermittent moralizing Gundry also analyzes these texts depiction of the fleeting pleasures of love sex wealth and consumerism as Buddhistic object lessons in the illusory nature of phenomenal reality the mastery of which leads to a sort of enlightenment A History of Japanese Theatre Jonah Salz, 2016-07-14 Japan boasts one of the world's oldest most vibrant and most influential performance traditions This accessible and complete history provides a comprehensive overview of Japanese theatre and its continuing global influence Written by eminent international scholars it spans the full range of dance theatre genres over the past fifteen hundred years including noh theatre bunraku puppet theatre kabuki theatre shingeki modern theatre rakugo storytelling vanguard butoh dance and media experimentation. The first part addresses traditional genres their historical trajectories and performance conventions Part II covers the spectrum of new genres since Meiji 1868 and Parts III to VI provide discussions of playwriting architecture Shakespeare and interculturalism situating Japanese elements within their global theatrical context Beautifully illustrated with photographs and prints this history features interviews with key modern directors an overview of historical scholarship in English and Japanese and a timeline A further reading list covers a range of multimedia resources to encourage further explorations Buddhisms in Asia Nicholas S. Brasovan, Micheline M. Soong, 2019-09-01 A guide to Buddhism's rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses Over its long history Buddhism has never been a simple monolithic phenomenon but rather a complex living tradition or better a family of traditions continually shaped by and shaping a vast array of social economic political literary and aesthetic contexts across East Asia South Asia and Southeast Asia Written by undergraduate educators Buddhisms in Asia offers a guide to Buddhism's rich variety of traditions and cultural expressions for educators who would like to include Buddhism in their undergraduate courses It introduces fundamental yet often underrepresented Buddhist

texts concepts and material in their historical contexts presents the major ecologies of Buddhist belief practice and cultural expression and provides methodological insights regarding how best to infuse Buddhist content into undergraduate courses in the humanities and social sciences. The text aims to represent Buddhisms by approaching the subject from a broad range of disciplinary perspectives including art history anthropology history literature philosophy religious studies and pedagogy I teach an introductory course on Buddhism on a regular basis and every single chapter of this book gave me ideas for materials I could incorporate new modules I might develop and or better ways I might organize and present existing content to students I think that the book will be particularly useful to educators in Asian studies who are not themselves specialized in areas of Buddhism or religion The collection gives them the information on Buddhist philosophy doctrine and practice that they would need to better incorporate the role of Buddhism into classes on Asian culture history society and politics Leah Kalmanson coeditor of Buddhist Responses to Globalization Japanese Singers of Tales: Ten Centuries of Performed Narrative Alison McQueen Tokita, 2017-03-02 Alison McQueen Tokita presents a series of case studies that demonstrate the persistence of Japanese sung narratives in a multiplicity of genres over ten centuries including the way they flourished and declined together with factors contributing to development and change in narrative performance Performed narratives are examples of a shared cultural heritage which in the past have given people a sense of belonging to a community Narratives that were continually re told and recycled in different versions and formats over a long period of time served to build people s sense of a common identity over space the geographical extent of Japan and time the enduring power of many specific narratives such as The Tale of the Heike Much scholarly attention has focused on Japanese pre modern literature and drama but the tradition of oral narrative has barely been touched Tokita argues that it is possible to identify a continuous tradition of performed narrative in Japan from the tenth to the twentieth centuries The elements of variation and change relate to the move away from oral narrative to text based performance and from a simple narrative situation with one performer to complex theatrical narratives with dancers singers and other musicians The resulting complexity led to the pre eminence of the musical aspects in some cases and of dramatic or dance aspects in others Tokita includes substantial musical analysis and exploration of theoretical issues as well as documentation of important performance traditions all of which are extant

Reading the Puppet Stage Claudia Orenstein,2023-08-21 Drawing on the author's two decades of seeing writing on and teaching about puppetry from a critical perspective this book offers a collection of insights into how we watch understand and appreciate puppetry Reading the Puppet Stage uses examples from a broad range of puppetry genres from Broadway shows and the Muppets to the rich field of international contemporary performing object experimentation to the wealth of Asian puppet traditions as it illustrates the ways performing objects can create and structure meaning and the dramaturgical interplay between puppets performers and language onstage An introductory approach for students critics and artists this book underlines where significant artistic concerns lie in puppetry and outlines the supportive networks and resources that

shape the community of those who make watch and love this ever developing art Pleasure in Profit Laura Moretti, 2020-12-22 In the seventeenth century Japanese popular prose flourished as waves of newly literate readers gained access to the printed word Commercial publishers released vast numbers of titles in response to readers hunger for books that promised them potent knowledge However traditional literary histories of this period position the writings of Ihara Saikaku at center stage largely neglecting the breadth of popular prose In the first comprehensive study of the birth of Japanese commercial publishing Laura Moretti investigates the vibrant world of vernacular popular literature She marshals new data on the magnitude of the seventeenth century publishing business and highlights the diversity and porosity of its publishing genres Moretti explores how booksellers sparked interest among readers across the spectrum of literacies and demonstrates how they tantalized consumers with vital ethical religious societal and interpersonal knowledge She recasts books as tools for knowledge making arguing that popular prose engaged its audience cognitively as well as aesthetically and emotionally to satisfy a burgeoning curiosity about the world Crucially Moretti shows readers experienced entertainment within the didactic finding pleasure in the profit gained from acquiring knowledge by interacting with transformative literature Drawing on a rich variety of archival materials to present a vivid portrait of seventeenth century Japanese publishing Pleasure in Profit also speaks to broader conversations about the category of the literary by offering a new view of The Routledge Companion to Puppetry and Material Performance Dassia N. popular prose that celebrates plurality Posner, Claudia Orenstein, John Bell, 2014-07-17 The Routledge Companion to Puppetry and Material Performance offers a wide ranging perspective on how scholars and artists are currently re evaluating the theoretical historical and theatrical significance of performance that embraces the agency of inanimate objects This book proposes a collaborative responsive model for broader artistic engagement in and with the material world Its 28 chapters aim to advance the study of the puppet not only as a theatrical object but also as a vibrant artistic and scholarly discipline This Companion looks at puppetry and material performance from six perspectives theoretical approaches to the puppet perspectives from practitioners revisiting history negotiating tradition material performances in contemporary theatre and hybrid forms Its wide range of topics which span 15 countries over five continents encompasses visual dramaturgy theatrical juxtapositions of robots and humans contemporary transformations of Indonesian wayang kulit Japanese ritual body substitutes recent European productions featuring toys clay and food The book features newly commissioned essays by leading scholars such as Matthew Isaac Cohen Kathy Foley Jane Marie Law Eleanor Margolies Cody Poulton and Jane Taylor It also celebrates the vital link between puppetry as a discipline and as a creative practice with chapters by active practitioners including Handspring Puppet Company's Basil Jones Redmoon's Jim Lasko and Bread and Puppet's Peter Schumann Fully illustrated with more than 60 images this volume comprises the most expansive English language collection of international puppetry scholarship to date

The Land We Saw, the Times We Knew Gerald Groemer, 2018-11-30 Japanese zuihitsu essays offer a treasure trove of

information and insights rarely found in any other genre of Japanese writing Especially during their golden age the Edo period 1600 1868 zuihitsu treated a great variety of subjects In the pages of a typical zuihitsu the reader encountered facts and opinions on everything from martial arts to music food to fashions dragons to drama much of it written casually and seemingly without concern for form or order The seven zuihitsu translated and annotated in this volume date from the early seventeenth to the late nineteenth centuries Some of the essays are famous while others are less well known but none have been published in their entirety in any Western language Following a substantial introduction outlining the development of the genre Tales That Come to Mind is an early seventeenth century account of Edo kabuki theater and the Yoshiwara pleasure guarters penned by a Buddhist monk A Record of Seven Offered Treasures composed by a retired samurai monk near the end of the seventeenth century starts as a treatise on the proper education of youth but ends as a critique of the author's own life and moral failings Perhaps the most famous piece in the volume Monologue was drafted by the renowned Confucianist Dazai Shundai a keen and insightful observer of life during the late seventeenth and early eighteenth centuries Dazai treats in turn poetry the tea ceremony comic verse music theater and fashion Idle Talk of Nagasaki is an entertaining record of a journey to Nagasaki by a group of Confucianists in the early eighteenth century In Kyoto Observed a mid eighteenth century Edo resident compares the shogun s and the emperor s capital in a series of brief vignettes An 1814 zuihitsu classic written by a physician A Dustheap of Discourses presents another colorful mosaic of topics related to life in Edo The book closes with The Breezes of Osaka a lively essay by a highly cultured Edo administrator contrasting the food life and culture of his hometown with that of Osaka where he briefly served as mayor in the 1850s The Japanese Buddhist World Map D. Max Moerman, 2021-12-31 From the fourteenth through the nineteenth centuries Japanese monks created hundreds of maps to construct and locate their place in a Buddhist world This expansively illustrated volume is the first to explore the largely unknown archive of Japanese Buddhist world maps and analyze their production reproduction and reception In examining these fascinating sources of visual and material culture author D Max Moerman argues for an alternative history of Japanese Buddhism one that compels us to recognize the role of the Buddhist geographic imaginary in a culture that encompassed multiple cartographic and cosmological world views The contents and contexts of Japanese Buddhist world maps reveal the ambivalent and shifting position of Japan in the Buddhist world its encounter and negotiation with foreign ideas and technologies and the possibilities for a global history of Buddhism and science Moerman's visual and intellectual history traces the multiple trajectories of Japanese Buddhist world maps beginning with the earliest extant Japanese map of the world a painting by a fourteenth century Japanese monk charting the cosmology and geography of India and Central Asia based on an account written by a seventh century Chinese pilgrim monk He goes on to discuss the cartographic inclusion and marginal position of Japan the culture of the copy and the power of replication in Japanese Buddhism and the transcultural processes of engagement and response to new visions of the world produced by Iberian

Christians Chinese Buddhists and the Japanese maritime trade Later chapters explore the transformations in the media and messages of Buddhist cartography in the age of print culture and in intellectual debates during the eighteenth and nineteenth centuries over cosmology and epistemology and the polemics of Buddhist science The Japanese Buddhist World Map offers a wholly innovative picture of Japanese Buddhism that acknowledges the possibility of multiple and heterogeneous modernities and alternative visions of Japan and the world The Cambridge History of Japanese **Literature** Haruo Shirane, Tomi Suzuki, 2015-12-31 The Cambridge History of Japanese Literature provides for the first time a history of Japanese literature with comprehensive coverage of the premodern and modern eras in a single volume The book is arranged topically in a series of short accessible chapters for easy access and reference giving insight into both canonical texts and many lesser known popular genres from centuries old folk literature to the detective fiction of modern times The various period introductions provide an overview of recurrent issues that span many decades if not centuries The book also places Japanese literature in a wider East Asian tradition of Sinitic writing and provides comprehensive coverage of women s literature as well as new popular literary forms including manga comic books An extensive bibliography of works in English enables readers to continue to explore this rich tradition through translations and secondary reading World Gary P. Leupp, De-min Tao, 2021-09-20 With over 60 contributions The Tokugawa World presents the latest scholarship on early modern Japan from an international team of specialists in a volume that is unmatched in its breadth and scope In its early modern period under the Tokugawa shoguns Japan was a world apart For over two centuries the shogun s subjects were forbidden to travel abroad and few outsiders were admitted Yet in this period Japan evolved as a nascent capitalist society that could rapidly adjust to its incorporation into the world system after its forced opening in the 1850s The Tokugawa World demonstrates how Japan's early modern society took shape and evolved a world of low and high cultures comic books and Confucian academies soba restaurants and imperial music recitals rigid enforcement of social hierarchy yet also ongoing resistance to class oppression A world of outcasts puppeteers herbal doctors samurai officials businesswomen scientists scholars blind lutenists peasant rebels tea masters sumo wrestlers and wage workers Covering a variety of features of the Tokugawa world including the physical landscape economy art and literature religion and thought and education and science this volume is essential reading for all students and scholars of early modern Japan **Edo Kabuki in Transition** Satoko Shimazaki, 2016-04-26 Satoko Shimazaki revisits three centuries of kabuki theater reframing it as a key player in the formation of an early modern urban identity in Edo Japan and exploring the process that resulted in its re creation in Tokyo as a national theatrical tradition Challenging the prevailing understanding of early modern kabuki as a subversive entertainment and a threat to shogunal authority Shimazaki argues that kabuki instilled a sense of shared history in the inhabitants of Edo present day Tokyo by invoking worlds or sekai derived from earlier military tales and overlaying them onto the present She then analyzes the profound changes that took place in Edo kabuki toward the end of the early modern period

which witnessed the rise of a new type of character the vengeful female ghost Shimazaki s bold reinterpretation of the history of kabuki centers on the popular ghost play Tokaido Yotsuya kaidan The Eastern Seaboard Highway Ghost Stories at Yotsuva 1825 by Tsuruya Nanboku IV Drawing not only on kabuki scripts but also on a wide range of other sources from theatrical ephemera and popular fiction to medical and religious texts she sheds light on the development of the ubiquitous trope of the vengeful female ghost and its illumination of new themes at a time when the samurai world was losing its relevance She explores in detail the process by which nineteenth century playwrights began dismantling the Edo tradition of presenting the past by abandoning their long standing reliance on the sekai She then reveals how in the 1920s a new generation of kabuki playwrights critics and scholars reinvented the form again textualizing kabuki so that it could be pressed into service as a guarantor of national identity **The New Nanzan Guide to Japanese Religions** Matthew D. McMullen, Jolyon Baraka Thomas, 2025-05-31 For nearly two decades the Nanzan Guide to Japanese Religions has served as a valuable resource for students and scholars of religion in Japan This exciting update expands the audience to include non specialists of Japan while also complicating the notions of Japan and religion Asking the provocative question why study Japanese religions the editors argue that studying Japan is vital for the academic study of religion writ large and make a case for the continued importance of religious topics in Japan studies broadly conceived The volume addresses the question of why and how to study Japanese religions in seven sections each overseen by a leading expert in that subfield The section on Knowledge Production investigates medicine sacred objects and the politico economic structures undergirding academia Cosmology and Time reveals how religion shaped worldviews in both premodern and modern Japan by taking up topics such as the afterlife divination and relationships between science and religion Space and Environment considers geography relationships between the human and nonhuman denizens of the Japanese archipelago and religion in Japan's overseas colonies and among diasporic outmigrants Feelings and Belonging focuses on affective relationships generated through confraternities homiletics and caring professions Politics and Governance describes longstanding relationships between religion and the state covering everything from sacred kingship to contemporary electoral politics. The final two sections include practical advice for conducting fieldwork and helpful introductions to several relevant archives Overall the volume reflects the impact of recent scholarly trends in the study of Japanese religions including material religion studies affect theory environmental humanities and critical secularism studies The breadth of topics as well as the accessibility of the individual chapters makes The New Nanzan Guide to Japanese Religions an indispensable resource for the classroom It will be useful not only for scholars of Japan but also for anyone interested in the academic study of religion Oceanic Iapan Stefan Huebner, Nadin Heé, Ian Jared Miller, William M. Tsutsui, 2024-11-30 Japan's oceans demand our attention Violent prolific and changeful they define life and death on the archipelago pushing the shore under the rush of tsunami charging typhoon circulation feeding millions and seeding conflicts over territory and resources And yet Japan studies remains largely

beholden to a terrestrial view of the world that is at odds with the importance of the sea This terrestrial bias also means that on those occasions when oceans are recognized they are most often presented as dividers or connectors spaces in between rather than rich ecologies and meaningful sites Oceanic Japan is meant to help readers re envision Japanese history in order to show how the seas created the country that we know today The book convenes a diverse multinational multidisciplinary group of scholars to expand the scope of Japan studies and the field of environmental humanities. The chapters draw from the broader turn to the sea characterized by new oceanic and terraqueous perspectives developing within these fields and in areas such as Pacific history and Indian Ocean studies The volume editors vision is bifocal On one hand they aim to reorient East Asian studies and Japan studies to the sea underlining how oceans have shaped dynamics from the Tokugawa Era forward into the age of empire and the crisis of the Anthropocene On the other hand they argue for a more nuanced environmental approach within the burgeoning field of Oceanic studies Seeing oceanic spaces as more than entrepots or political spheres requires thinking in new often vertical volumetric ways The chapters follow human and non human actors to recognize the variegation of watery ecologies through winds tides coasts seabeds and currents such as the Kuroshio and Oyashio which have always shaped life on the archipelago Street Performers and Society in Urban Japan, **1600-1900** Gerald Groemer, 2016-01-13 This book presents a thoroughly researched and meticulously documented study of the emergence development and demise of music theatre recitation and dance witnessed by the populace on thoroughfares plazas and makeshift outdoor performance spaces in Edo Tokyo For some three hundred years this city was the centre of such arts both sacred and secular This study outlines the nature of the performances explores the social relations which lay behind them and reveals vast complexity an obligation of gift giving on the part of observers performers who were often economic migrants fallen on hard times relations of performance to social class a class system much more finely gradated than the official four caste system and institutions of professional organization and registration enforced by government with penalties for unregistered performers The book discusses how performing witnessing and rewarding performance were closely bound up with economy society and government how the interaction between various groups related to socio economic advancement how the system of street performance reinforced social control and how the balance between different groups shifted over time Goze Gerald Groemer, 2016-03-21 In a tradition extending from the medieval era up through the middle of the 19th century visually disabled Japanese women known as Goze would tour the Japanese countryside as professional singers contributing to the vitality of rural musical culture Gerald Groemer shows that the solidarity these singers achieved through narrative and music was based on the convergence of their desire to achieve social autonomy and the wish of lower class to mitigate the cultural deprivation to which they were subject The Problem of Women in Early Modern Japan Marcia Yonemoto, 2016-09-27 Early modern Japan was a military bureaucratic state governed by patriarchal and patrilineal principles and laws During this time however women had considerable power to directly affect

social structure political practice and economic production This apparent contradiction between official norms and experienced realities lies at the heart of The Problem of Women in Early Modern Japan Examining prescriptive literature and instructional manuals for women as well as diaries memoirs and letters written by and about individual women from the late seventeenth century to the early nineteenth century Marcia Yonemoto explores the dynamic nature of Japanese women s lives during the early modern era Monsters, Animals, and Other Worlds Keller Kimbrough, Haruo Shirane, 2018-02-20 Monsters Animals and Other Worlds is a collection of twenty five medieval Japanese tales of border crossings and the fantastic featuring demons samurai talking animals amorous plants and journeys to supernatural realms The most comprehensive compendium of short medieval Japanese fiction in English Monsters Animals and Other Worlds illuminates a rich world of literary Buddhist and visual culture largely unknown today outside of Japan These stories called otogiz shi or Muromachi tales named after the Muromachi period 1337 to 1573 date from approximately the fourteenth through seventeenth centuries Often richly illustrated in a painted scroll format these vernacular stories frequently express Buddhist beliefs and provide the practical knowledge and moral education required to navigate medieval Japanese society The otogiz shi represent a major turning point in the history of Japanese literature They bring together many earlier types of narrative court tales military accounts anecdotes and stories about the divine origins of shrines and temples joining book genres with parlor arts and the culture of itinerant storytellers and performers. The works presented here are organized into three thematically overlapping sections titled Monsters Warriors and Journeys to Other Worlds Buddhist Tales and Interspecies Affairs Each translation is prefaced by a short introduction and the book features images from the original scroll paintings illustrated manuscripts and printed books

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