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The Metaphysics of Death John Martin Fischer, 1993 This collection of seventeen essays deals with the metaphysical as opposed to the moral issues pertaining to death For example the authors investigate among other things the issue of what makes death a bad thing for an individual if indeed death is a bad thing This issue is more basic and abstract than such moral questions as the particular conditions under which euthanasia is justified if it is ever justified Though there are important connections between the more abstract questions addressed in this book and many contemporary moral issues such as euthanasia suicide and abortion the primary focus of this book is on metaphysical issues concerning the nature of death What is the nature of the harm or bad involved in death If it is not pain what is it and how can it be bad Who is the subject of the harm or bad if the person is no longer alive how can he be the subject of the bad An if he is not the subject who is Can one have harm with no subject When does the harm take place Can a harm take place after its subject ceases to exist If death harms a person can the harm take place before the death occurs If death can be a bad thing would immortality be a desirable alternative This family of questions helps to frame the puzzle of why and how death is bad Other subjects addressed include the Epicurean view that death is not a misfortune for the person who dies the nature of misfortune and benefit the meaningfulness and value of life and the distinction between the life of a person and the life of a living creature who is not a person There is an extensive bibliography that includes science fiction treatments of death and immortality [Complete Prose of Woody Allen](#) Woody Allen, 1975 *Teenage Revolution* Alan Davies, 2010-09-09 When Alan Davies was growing up he seemed to drive his family mad What are we going to do with you they would ask as if he might know the answer Perhaps it was because he came of age in the 1980s That decade of big hair greed camp music mass unemployment social unrest and truly shameful trousers was confusing for teenagers There was a lot to believe in so much to stand for or stand against and Alan decided to join anything with the word anti in it He was looking for heroes to guide him relatively unscathed into adulthood From his chronic kleptomania to the moving search for his mother's grave years after she died from his obsession with joining going so far as to become a member of Chickens Lib to his first forays into making people laugh not always intentionally *Teenage Revolution* is a touching and funny return to the formative years that make us all **The Complete Prose of Woody Allen** Woody Allen, Folio Society (London, England), 2008 [My Favourite People & Me](#) Alan Davies, 2009-09-03 Alan Davies was always a hoarder Pages from Smash Hits rolled up gig posters Cup Final ticket stubs Woody Allen paperbacks NME covers and Blondie calendars filled boxes once used to ferry shopping home from supermarkets back when supermarkets would leave boxes out for the ferrying of shopping Not much that came down from Alan's bedroom wall made it into the bin never mind the uninvented bin liner Growing up is not easy So many decisions Who to revere Sheene or McEnroe Who to imitate Starsky or Hutch Who to dislike overnight in an effort to show maturity Thatcher or Scargill How to decide which pin ups to unpin when a batch of Animal Rights leaflets or a satirical poster of

Ronald Reagan demand wallspace The Impressionable Age of a young man lasts around a decade and the idols and icons of that period can reveal much of the time and of the impressed subject Nostalgic warm and laugh out loud funny My Favourite People and Me 1978 1988 is an affectionate trip through a suburban childhood in Essex and an eighties education in Kent As Alan says an attempt to remember who and what I liked as a boy youth idiot and to work out why There are also some pictures

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