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THINK and GROW RICH

W. D. Howland



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Self-Esteem Ian Miller,2024-02-07 By the end of the twentieth century the idea of self esteem had become enormously influential A staggering amount of psychological research and self help literature was being published and before long devoured by readers Self esteem initiatives permeated American schools Self esteem became the way of understanding ourselves our personalities our interactions with others Nowadays however few people think much about the concept of self esteem but perhaps we should Self Esteem An American History is the first historical study to explore the emotional politics of self esteem in modern America Written with verve and insight Ian Miller s expert analysis looks at the critiques of self help that accuse it of propping up conservative agendas by encouraging us to look solely inside ourselves to resolve life s problems At the same time he reveals how African American LGBTQ and feminist activists have endeavored to build positive collective identities based on self esteem pride and self respect This revelatory book will be essential reading for anyone with an interest in the history of mental health and well being and in how the politics of self esteem is played out in today s US society and culture The Literature of Possibility Tom Butler-Bowdon,2013-08-06 For centuries individuals have strived for the good life the ability to provide for oneself and one s family make meaningful contributions to society and enjoy culture and nature among other happy pursuits The wisdom to achieve this great life is contained in The Literature of Possibility a digital collection featuring a new introduction that brings Tom Butler Bowdon s 50 Classics series **The Juvenilization of American Christianity** Thomas Bergler,2012-04-20 Pop worship music Falling in love with Jesus Mission trips Wearing jeans and T shirts to church Spiritual searching and church hopping Faith based political activism Seeker sensitive outreach These now commonplace elements of American church life all began as innovative ways to reach young people yet they have gradually become accepted as important parts of a spiritual ideal for all ages What on earth has happened In The Juvenilization of American Christianity Thomas Bergler traces the way in which over seventy five years youth ministries have breathed new vitality into four major American church traditions African American Evangelical Mainline Protestant and Roman Catholic Bergler shows too how this juvenilization of churches has led to widespread spiritual immaturity consumerism and self centeredness popularizing a feel good faith with neither intergenerational community nor theological literacy Bergler s critique further offers constructive suggestions for taming juvenilization Watch the trailer *Bibliographic Guide to Black Studies 1993* Schomburg Collection of Negro Literature and History,1994 Optimism, Literature, and Culture in American Capitalism and Chinese Socialism Wendy Larson,2025-10-09 This book examines and interprets the uncanny similarity between capitalism and socialism over the twentieth century as both systems found ways to encourage happiness and optimism in their citizens As inheritors of the Enlightenment s emphasis on scientific rationality these cultures sought to instill in their citizens a belief in progress in essence history shows steady improvement and the future will continue in this direction indefinitely Optimism which bears a temporal quality a continual gaze to the future is the favored

state of mind in both capitalist and socialist societies which have embraced progress as a theory of history Related to optimism is happiness which emphasizes the present When progress as a theory of history is generally accepted happiness becomes a transference of future advancement into present subjectivity ultimately expressing acceptance of and satisfaction with society Fundamentally a literary study strongly embedded in history this project looks to fiction to show not only how imaginary characters became models for readers but also how narrative encouraged readers to engage in a struggle for new values Characters worked out or failed to work out questions related to the personal and larger cultural shaping of an ongoing optimism At the same time writers questioned these models and purposefully or otherwise displayed the downsides of excessive mandated or coerced optimism They also challenged the way in which optimism encompassed a belief in progress that itself could be camouflaged and the demands for a happiness that imposed everyone else's wellbeing before one's own The book compares Yang Mo's famous Song of Youth 1958 with Horatio Alger Jr's Ragged Dick 1868 Eleanor Hodgman Porter's Pollyanna 1913 and Frederick Kohner's Gidget 1957 Wang Meng's Long Live Youth written 1953 and A Young Man Arrives at the Organization Department 1956 are evaluated against Jack Kerouac's On the Road 1958 This study both incorporates and challenges various political and cultural theoretical concepts including revolutionary optimism permanent revolution the theory of literary typicality the New Soviet Person and the positive hero optimistic autosuggestion cultural authenticity and positive thinking

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