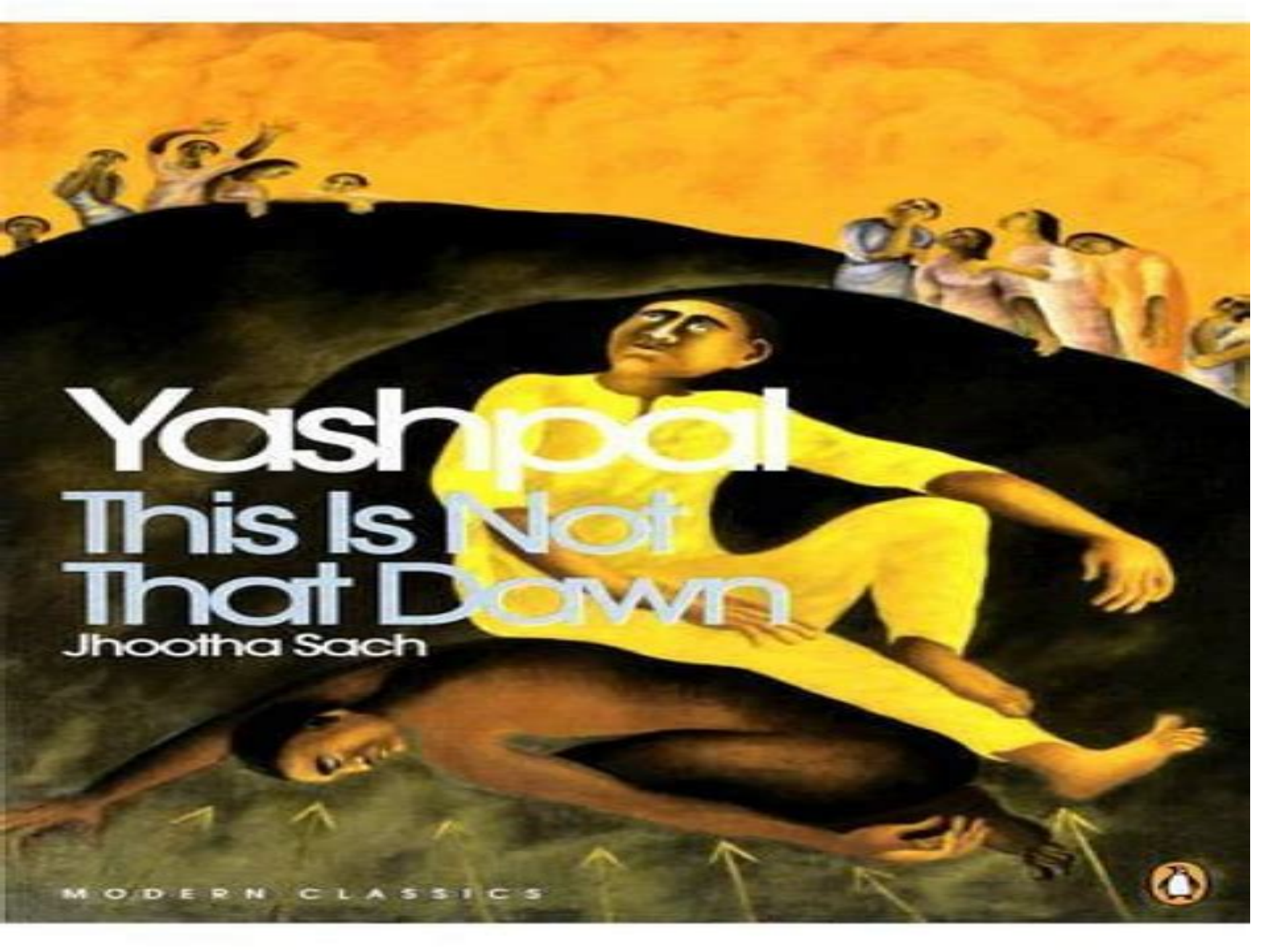




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The Postcolonial Moment in South and Southeast Asia Gyan Prakash, Nikhil Menon, Michael Laffan, 2018-02-22 By exploring themes of fragility mobility and turmoil anxieties and agency and pedagogy this book shows how colonialism shaped postcolonial projects in South and Southeast Asia including India Pakistan Burma and Indonesia Its chapters unearth the contingency and contention that accompanied the establishment of nation states and their claim to be decolonized heirs The book places key postcolonial moments a struggle for citizenship anxious constitution making mass education and land reform against the aftermath of the Second World War and within a global framework relating them to the global transformation in political geography from empire to nation The chapters analyse how futures and ideals envisioned by anticolonial activists were made reality whilst others were discarded Drawing on the expertise of eminent contributors The Postcolonial Moment in South and Southeast Asia represents the most ground breaking research on the region

My Country Is Literature Chandras Choudhury, 2021-11-30 A book is only one text but it is many books It is a different book for each of its readers My Anna Karenina is not your Anna Karenina your A House for Mr Biswas is not the one on my shelf When we think of a favourite book we recall not only the shape of the story the characters who touched our hearts the rhythm and texture of the sentences We recall our own circumstances when we read it where we bought it and for how much what kind of joy or solace it provided how scenes from the story began to intermingle with scenes from our life how it roused us to anger or indignation or allowed us to make our peace with some great private discord This is the second life of the book its life in our life In his early twenties the novelist Chandras Choudhury found himself in the position of most young people who want to write impractical hard up ill at ease in the world Like most people who love to read his most radiant hours were inside the pages of a book Seeking to combine his love of writing with his love of reading he became an adept of a trade that is mainly transacted lying down that is he became a book reviewer Pleasure independence aesthetic rapture even a modest livelihood all these were the rewards of being a worker bee of literature ingesting the output of the publishers of the world in great quantities and trying to explain in the pages of newspapers and magazines exactly what makes a book leave a mark on the soul Even as Choudhury's own novels began to be published he continued to write about other writers books his contemporaries at home and abroad the great Indian writers of the past the relationship of the reading life in particular the novel to selfhood and democracy all the ways in which literature sings the truths of the human heart My Country Is Literature brings together the best of his literary criticism a long train of perceptive essays on writers as diverse as VS Naipaul and Orhan Pamuk Gandhi and Nehru Bibhutibhusan Bandyopadhyay and Jhumpa Lahiri The book also contains an introductory essay describing Choudhury's book saturated years as a young writer in Mumbai the joys and sorrows and stratagems of the book reviewer's trade and the ways in which literature is made

as much by readers as by writers Delightfully punctuated with 15 portraits of writers by the artist Golak Khandual My Country Is Literature is essential reading for everyone who believes that books are the most beautiful things in life

Krishna Sobti Sukrita Paul Kumar, Rekha Sethi, 2021-09-28 This book engages with the life and works of the distinctive Hindi writer Krishna Sobti known for making bold choices of themes in her writing Also known for her extraordinary use of the Hindi language she emerges as an embodiment of a counter archive While presenting the author in the context of her times this volume offers critical perspectives to define her position in the canon of modern Indian literature Alongside important critical essays on her the inclusion of excerpts from the translations of some major works by the author such as *Zindaginama* Mitro Marjani and *Ai Ladki* greatly facilitate an understanding of her worldview and the contexts in which she wrote Also included in this book are some of her reflections on the creative process that help in unfolding the complexities of her characters and her specific approach to the language of fiction Writing in the times of significant political and cultural churnings her fiction includes themes such as the Partition of the country and its aftermath women and their sexuality desire and violence history and memory Her writing subverted the dominant narratives of the times and de historicised history Her own essays and other critical writings demonstrate the way Krishna Sobti's characters are abundantly polyphonic and seeped in social realities They encapsulate the cultural milieu of their times and serve as a site of resistance to the dominant archive of power Her interactions with her fellow Hindi writers such as Nirmal Verma and Krishan Baldev Vaid as also her letters her memoirs and the reminiscences of others further enrich this volume and establish her unique voice Part of the *Writer in Context* Series this book will be useful for scholars and researchers of Indian literature English literature postcolonial studies cultural studies gender studies translation studies and Partition studies [Imagining a Postcolonial Nation](#)

Yamini, 2023-09-30 This book explores narratives of nationalism in the Hindi novel 1940s 80s engaging with mainstream populist political conceptualisation of a postcolonial nation and local cultural often marginalised fictional parallels and alternatives to it Analysing processes of nation formation and nationalism's via experiments with the novel form and versions of realism in Hindi conversations between the political and the cultural rural borders and the urban central spaces individual subjectivity and social structures and the challenges Hindi novels internal linguistic diversity poses to formalised Hindi's hegemony *Imagining a Postcolonial Nation* Hindi Novels and Forms of India 1940s 80s traces Hindi fiction's history of postcolonial India The multiplicity of realisms indicates significant responses to postcolonial nationalism idealistic critical regional satirical and psychological Looking at indigenous narrative methods employed by authors to critically evolve Western ideas of the nation and novel the book explores the simultaneous convergences and divergences between literary and political understandings of ideological religious and linguistic nationalisms Surveying the broad sentiments of idealism enchantment and disenchantment with freedom and postcoloniality it studies the possibilities of fiction embodying national history without an outright commitment to mainstream nationalism or nationalist literary canon formation It also briefly tries

to understand the repercussions of nationalism as a masculinist project and its gendered nature affecting a section of writing novels by women authors to present counter narratives to both national and literary canons Choosing a fairly broad historical timeframe the book reveals the radical potential of narratives that have over the years been critically categorised as canonical It reopens discussions around nationalism within novels that have been often canonised as apparently uncritically nationalist The Book Review ,2000 **Authors, Texts, Issues** Saccidānandan,2003 Authors Texts Issues By The Author Of The Highly Acclaimed Indian Literature Positions And Propositions Brings Together Ten Essays Concerning Major Aspects Of Indian Literature The Essays In The First Part Examine Some Of The Specific Anxieties Of Contemporary Indian Poetry In The Context Of Nation And Region The Democratizing And Modernizing Forces And Processes In Post Independence Indian Literature And The Concept Of The Diaspora In The Context Of Indian Writing The Essays In The Second Part Look At Some Specific Authors From Fresh Perspectives Sarojini Naidu Is Re Evaluated As An Indian Poet Sharing The Bhasha Traditions Saratchandra Chatterjee Is Looked At From The Point Of View Of His Reception In Different Languages And Sarala Dasa S Mahabharata Is Examined For Its Subaltern Elements The Third Part Looks At The Social Dynamics And Poetics Of Bhakti The State Of Autobiography As A Genre The Theoretical Status Of The Concept Of Orientalism Today And The Activity Of Translation From An Indian Perspective The Book Is Essential Reading For Academics Dealing With Indian Literature Students Researchers And Readers Broadly Interested In The Issues Of Indian Literature And Culture **The South Asian Century, 1900-1999** Zubeida Mustafa,2001 South Asia once described as the most dangerous region in the world also has a common history with close social cultural and sporting bonds this work illuminates that history Writers from across the region examine in detail the political past economic development socio cultural growth and sports of South Asia exploring how these aspects have made the area what it is today *Indian and Foreign Review* ,1968 **Contemporary Indian Literature** ,1972 *Problems of Translation* G. Gopinathan,1993 *La partición* Laura Carballido Coria,2005 En este libro la autora examina como el ano de 1947 se convierte conceptualmente en el momento de arribo de la nueva republica de la India en el fin de una historia anterior para de alli construir una historia comun Para lograr su cometido Laaura Carballido Coria plantea dos cuerpos de textos el primero constituido por los textos historicos que se produjeron durante el periodo que va de 1900 a 1947 en el segundo busca dar respuesta a las preguntas de como se presenta la nacion en la alta esfera de la politica la tendencia revisionista de la historia politica la historia desde abajo y la historia de genero **Dada Comrade** Yashpal,2022-01-17 Partly autobiographical and Yashpal s first novel Dada Comrade is an extraordinary book fast paced and philosophical by turn It tells the story of a young revolutionary Harish who towards the end of the 1930s is expelled from his revolutionary party which also plans to kill him as he knows too much Meanwhile he and Shailbala a member of the party and the daughter of a wealthy Lahore industrialist develop a romantic relationship An unusual heroine Shailbala is outspoken about sexual freedom and constantly challenges others about their patriarchal mindsets As Harish escapes the party s

clutches and organizes the railway workers of Lahore into striking en masse he is framed by the British government that leads to his trial Shailbala on the other hand confronts her father and decides to keep the child conceived with Harish She finds a new ally in this decision Dada the ageing leader of Harish's revolutionary party who had earlier condemned him Raising questions about the means to achieve freedom and equality as well as about desire marriage and birth control Dada Comrade was far ahead of its time and heralded the arrival of a literary genius Translated seamlessly and including a scholarly introduction by Simona Sawhney it will resonate with and compel today's readers to examine their ideals and values

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