# The Beginnings of World History

#### LESSON 1

#### As You Read

Students should make note of the lesson's main ideas and details. See the answers to the Graphic Organizer.

#### Summary

- Japan was not part of the Roman Empire and was farther away from Europe.
- They can share ideas and compare their perspectives.
- how early humans made tools that helped them survive

#### Graphic Organizer

 Suggested: Location and climate provide good or bad conditions for agriculture.

Suggested: Access to water helps civilizations survive.

Suggested: Being isolated or attached to continents can affect whether a country is invaded.

- Suggested: The researchers all have different perspectives.
  Suggested: People with different training use different tools.
  Suggested: Researchers criticize discoveries made in and outside of their field.
- Suggested: New discoveries are always being made.
  Suggested: Perspechage are constimer.

Suggested: Researchers are sometimes biased.

Suggested: Understanding new languages or codes help understand past discoveries.

#### **LESSON 2**

#### As You Read

Students should use the chart to compare the hominids and time periods discussed. See the answers to the Graphic Organizers.

#### Summary

- 1. hominids; East Africa
- Homo crectus, because they developed technology, used fire, and had a language.
- Homo supiens had more skills and developed a culture.

#### Graphic Organizers

- Australopithecines: Brain size was 500 cubic centimeters; walked upright and had opposable thumbs; traveled great distances; carried food and children; could pick up small objects and make tools
- Homo habilis: Brain size was 700 cubic centimeters; made tools from stone and lava to cut meat, crack open bones, and protect themselves
- Homo crectus: Brain size was 1,000 cubic centimeters; made more sophisticated tools to dig and protect themselves; migrated from Africa to parts of Europe and Asia; used fire; developed basic spoken language
- Neanderthals: Brain size was 1,450 cubic centimeters; powerfully built with strong muscles and thick bones; tried to explain and control their world; had ritual burials; very resourceful
- Cro-Magnons: Brain size was 1,400 cubic centimeters: looked like modern Homo sapiens; stood about five-andone-half feet tall; created art; planned hunts; had advanced language skills

Paleolithic Age: 2.5 million BC; 8000 BC; Oldest stone chopping tools were made in this time.

Neolithic Age: 8000 BC; 3000 BC; People in this time learned to polish stone tools, make pottery, grow crops, and raise animals.

#### **LESSON 3**

#### As You Read

Students should make note of the lesson's main ideas and details. See the answers to the Graphic Organizer.

# **World History The Human Experience Guided Answers**

James P. Stobaugh

#### **World History The Human Experience Guided Answers:**

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AP World History **World History** Mounir Farah, 1999 *Encyclopedia of Death & Human Experience Clifton D.* Bryant, Dennis L. Peck, 2009-07-15 This two volume Encyclopdia through multidisciplinary and international contributions and perspectives organizes defines and clarifies more than 300 death related concepts A Comparative History of World **Philosophy** Ben-Ami Scharfstein, 1998-02-27 A Comparative History of World Philosophy presents a personal yet balanced guide through what the author argues to be the three great philosophical traditions Chinese European and Indian The book breaks through the cultural barriers between these traditions proving that despite their considerable differences fundamental resemblances exist in their abstract principles Ben Ami Scharfstein argues that Western students of philosophy will profit considerably if they study Indian and Chinese philosophy from the very beginning along with their own Written with clarity and infused with an engaging narrative voice this book is organized thematically presenting in virtually every chapter characteristic views from each tradition that represent similar positions in the core areas of metaphysics and epistemology At the same time Scharfstein develops each tradition historically as the chapters unfold He presents a great variety of philosophical positions fairly avoiding the relativism and ethnocentrism that could easily plague a comparative presentation of Western and non Western philosophies

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#### **Table of Contents World History The Human Experience Guided Answers**

- 1. Understanding the eBook World History The Human Experience Guided Answers
  - The Rise of Digital Reading World History The Human Experience Guided Answers
  - Advantages of eBooks Over Traditional Books
- 2. Identifying World History The Human Experience Guided Answers
  - Exploring Different Genres
  - Considering Fiction vs. Non-Fiction
  - Determining Your Reading Goals
- 3. Choosing the Right eBook Platform
  - Popular eBook Platforms
  - Features to Look for in an World History The Human Experience Guided Answers
  - User-Friendly Interface
- 4. Exploring eBook Recommendations from World History The Human Experience Guided Answers
  - Personalized Recommendations

- World History The Human Experience Guided Answers User Reviews and Ratings
- World History The Human Experience Guided Answers and Bestseller Lists
- 5. Accessing World History The Human Experience Guided Answers Free and Paid eBooks
  - World History The Human Experience Guided Answers Public Domain eBooks
  - World History The Human Experience Guided Answers eBook Subscription Services
  - World History The Human Experience Guided Answers Budget-Friendly Options
- 6. Navigating World History The Human Experience Guided Answers eBook Formats
  - ∘ ePub, PDF, MOBI, and More
  - World History The Human Experience Guided Answers Compatibility with Devices
  - World History The Human Experience Guided Answers Enhanced eBook Features
- 7. Enhancing Your Reading Experience
  - Adjustable Fonts and Text Sizes of World History The Human Experience Guided Answers
  - Highlighting and Note-Taking World History The Human Experience Guided Answers
  - Interactive Elements World History The Human Experience Guided Answers
- 8. Staying Engaged with World History The Human Experience Guided Answers
  - Joining Online Reading Communities
  - Participating in Virtual Book Clubs
  - Following Authors and Publishers World History The Human Experience Guided Answers
- 9. Balancing eBooks and Physical Books World History The Human Experience Guided Answers
  - Benefits of a Digital Library
  - Creating a Diverse Reading Collection World History The Human Experience Guided Answers
- 10. Overcoming Reading Challenges
  - Dealing with Digital Eye Strain
  - Minimizing Distractions
  - Managing Screen Time
- 11. Cultivating a Reading Routine World History The Human Experience Guided Answers
  - Setting Reading Goals World History The Human Experience Guided Answers
  - Carving Out Dedicated Reading Time
- 12. Sourcing Reliable Information of World History The Human Experience Guided Answers
  - Fact-Checking eBook Content of World History The Human Experience Guided Answers

- Distinguishing Credible Sources
- 13. Promoting Lifelong Learning
  - Utilizing eBooks for Skill Development
  - Exploring Educational eBooks
- 14. Embracing eBook Trends
  - Integration of Multimedia Elements
  - Interactive and Gamified eBooks

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